**TRANSCRIPT OF PODCAST CCLXIV: BOOK OF HEBREWS CHAPTER 1 February 17, 2021**

IBRIM (The Scriptures Version)

[1](https://biblehub.com/hebrews/1-1.htm)Elohim, having of old spoken in many portions and many ways to the fathers by the prophets, [2](https://biblehub.com/hebrews/1-2.htm)has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He made the ages, [3](https://biblehub.com/hebrews/1-3.htm)who being the brightness of the esteem and the exact representation of His substance, and sustaining all by the word of His power, having made a cleansing of our sins through Himself, sat down at the right hand of the Greatness on high, [4](https://biblehub.com/hebrews/1-4.htm)having become so much better than the messengers, as He has inherited a more excellent Name than them. [5](https://biblehub.com/hebrews/1-5.htm)For to which of the messengers did He ever say, “You are My Son, today I have brought You forth”? And again, “I shall be to Him a Father, and He shall be to Me a Son”? [6](https://biblehub.com/hebrews/1-6.htm)And when He again brings the first-born into the world, He says, “Let all the messengers of Elohim do reverence to Him.” [7](https://biblehub.com/hebrews/1-7.htm)And of the messengers indeed He says, “... who is making His messengers spirits and His servants a flame of fire.” [8](https://biblehub.com/hebrews/1-8.htm)But to the Son He says, “Your throne, O Elohim, is forever and ever, a scepter of straightness is the scepter of Your reign. [9](https://biblehub.com/hebrews/1-9.htm)“You have loved righteousness and hated lawlessness. Because of this, Elohim, Your Elohim, has anointed You with the oil of gladness more than Your companions.” [10](https://biblehub.com/hebrews/1-10.htm)And, “You, Master, did found the earth in the beginning, and the heavens are the work of Your hands. [11](https://biblehub.com/hebrews/1-11.htm)“They shall perish, but You remain. And they shall all grow old like a garment, [12](https://biblehub.com/hebrews/1-12.htm)and like a mantle You shall fold them up, and they shall be changed. But You are the same, and Your years shall not fail.” [13](https://biblehub.com/hebrews/1-13.htm)And to which of the messengers did He ever say, “Sit at My right hand, until I make Your enemies a footstool for Your feet”? [14](https://biblehub.com/hebrews/1-14.htm)Are they not all serving spirits sent out to attend those who are about to inherit deliverance?”

Author: Apollo?

Acts 18:22-28; 19:1

“And having come to Caesarea, going up and greeting the assembly, he went down to Antioch. [23](https://biblehub.com/acts/18-23.htm)And having spent some time there, he went forth, passing through the country of Galatia and on through Phrygia, strengthening all the taught ones.

[24](https://biblehub.com/acts/18-24.htm)And a certain Yehuḏite named Apollos, born at Alexandria, a learned man and mighty in the Scriptures, came to Ephesos. [25](https://biblehub.com/acts/18-25.htm)This one had been instructed in the way of the Master. And being fervent in spirit, he was speaking and teaching the matters about the Master exactly, though he knew only the immersion of Yoḥanan. [26](https://biblehub.com/acts/18-26.htm)And he began to speak boldly in the congregation. And when Aqulas and Priscilla heard him, they took him aside and explained to him the way of Elohim more exactly. [27](https://biblehub.com/acts/18-27.htm)And when he intended to pass through to Achaia, the brothers, having encouraged him, wrote to the taught ones to receive him, who, having arrived, greatly helped those who believed through favor, [28](https://biblehub.com/acts/18-28.htm)for with power he refuted the Yehuḏim publicly, showing from the Scriptures that יהושע is the Messiah…19:1: “And it came to be, while Apollos was at Corinth, that Sha’ul having passed through the upper parts, came to Ephesos…”

**I Corinthians 3:1-7, 21-23**: “And I, brothers, was not able to speak to you as to spiritual ones but as to fleshly, as to babes in Messiah. [2](https://biblehub.com/1_corinthians/3-2.htm)I fed you with milk and not with solid food, for until now you were not able to receive it, and even now you are still not able, [3](https://biblehub.com/1_corinthians/3-3.htm)for you are still fleshly. For since there is envy, and strife, and divisions among you, are you not fleshly and walking according to man?

[4](https://biblehub.com/1_corinthians/3-4.htm)For when one says, “I am of Sha’ul,” and another, “I am of Apollos,” are you not fleshly? [5](https://biblehub.com/1_corinthians/3-5.htm)What then is Apollos, and what is Sha’ul, but servants through whom you believed, as the Master assigned to each? [6](https://biblehub.com/1_corinthians/3-6.htm)I planted, Apollos watered, but Elohim was giving growth. [7](https://biblehub.com/1_corinthians/3-7.htm)So neither he who plants nor he who waters is any at all, but Elohim who gives the increase… 21So then, let no one boast in men, for all belongs to you, [22](https://biblehub.com/1_corinthians/3-22.htm)whether Sha’ul or Apollos or Kĕpha, or the world, or life, or death, or the present or the future – all belongs to you. [23](https://biblehub.com/1_corinthians/3-23.htm)And you belong to Messiah, and Messiah belongs to Elohim.”

**I Corinthians 4:5-6**: 5“So do not judge any at all before the time, until the Master comes, who shall bring to light what is hidden in darkness and reveal the thoughts of the hearts. And then each one’s praise shall come from Elohim. [6](https://biblehub.com/1_corinthians/4-6.htm)And these matters, brothers, I have applied in a figure to myself and Apollos for your sakes, so that in us you might learn not to think beyond what is written, so that none of you be puffed up on behalf of one against the other.”

**I Corinthians 16:12**: “And concerning our brother Apollos, I strongly urged him to come to you with the brothers, but he had no desire at all to come at this time; however, he shall come when it is convenient.”

**Titus 3:10-1**3: “Reject a divisive man after the first and second warning,

[11](https://biblehub.com/titus/3-11.htm)knowing that such a one has been perverted, and sins, being self-condemned.

[12](https://biblehub.com/titus/3-12.htm)When I shall send Artemas to you, or Tuchikos, do your best to come to me at Nikopolis, for I have decided to spend the winter there. [13](https://biblehub.com/titus/3-13.htm)Do your best to send Zenas the lawyer and Apollos on their journey, so that they lack none at all.”

Sha’ul? Hebrews is a scholarly and orderly presentation. Both Apollo and Sha’ul have the qualifications for writing it.

**Hebrews 13:22-24**: “And I call upon you, brothers, bear with the word of encouragement for I have written to you in few words. [**23**](https://biblehub.com/hebrews/13-23.htm)**Know that brother Timothy has been released, with whom I shall see you if he comes shortly**.

[24](https://biblehub.com/hebrews/13-24.htm)Greet all those leading you, and all the set-apart ones. **Those from Italy greet you**. [25](https://biblehub.com/hebrews/13-25.htm)Favour be with you all. Amĕn.

**[Epistle to the Hebrews - www.biblestudytools.com ›](http://Epistle to the Hebrews - www.biblestudytools.com ›)**

“The other leading candidate for authorship is Apollos, whose name was first suggested by Martin Luther and who is favored by many interpreters today. Apollos, an Alexandrian by birth, was also a Jewish Christian with notable intellectual and oratorical abilities. Luke tells us that "he was a learned man, with a thorough knowledge of the Scriptures" ([Ac 18:24](https://www.biblestudytools.com/acts/18-24.html)). We also know that Apollos was associated with Paul in the early years of the church in Corinth ([1Co 1:12](https://www.biblestudytools.com/1-corinthians/1-12.html); [3:4-6, 22](https://www.biblestudytools.com/passage/?q=1-corinthians+3:4-6,22)). One thing is evident: The author was a master of the Greek language of his day, and he was thoroughly acquainted with the pre-Christian Greek translation of the OT (the Septuagint), which he regularly quotes.”

**DATE**

Hebrews must have been written before the destruction of Jerusalem and the temple in AD 70 because: (1) If it had been written after this date, the author surely would have mentioned the temple's destruction and the end of the Jewish sacrificial system; and (2) the author consistently uses the Greek present tense when speaking of the temple and the priestly activities connected with it (see [5:1-3](https://www.biblestudytools.com/passage/?q=hebrews+5:1-3); [7:23,27](https://www.biblestudytools.com/passage/?q=hebrews+7:23;hebrews+7:27); [8:3-5](https://www.biblestudytools.com/passage/?q=hebrews+8:3-5); [9:6-9,13,25](https://www.biblestudytools.com/passage/?q=hebrews+9:6-9,13,25); [10:1,3-4,8,11](https://www.biblestudytools.com/passage/?q=hebrews+10:1,3-4,8,11); [13:10-11](https://www.biblestudytools.com/passage/?q=hebrews+13:10-11)).

**Recipients**

The letter was addressed primarily to Jewish converts who were familiar with the OT and who were being tempted to revert to Judaism or to Judaize the gospel (cf. [Gal 2:14](https://www.biblestudytools.com/galatians/2-14.html)). Some have suggested that these professing Jewish Christians were thinking of merging with a Jewish sect, such as the one at Qumran near the Dead Sea. It has also been suggested that the recipients were from the "large number of priests who became obedient to the faith" ([Ac 6:7](https://www.biblestudytools.com/acts/6-7.html)).

**THEME**

The theme of Hebrews is the absolute supremacy and sufficiency of Jesus Christ as revealer and as mediator of God's grace. The prologue ([1:1-4](https://www.biblestudytools.com/passage/?q=hebrews+1:1-4)) presents Christ as God's full and final revelation, far surpassing the revelation given in the OT. The prophecies and promises of the OT are fulfilled in the "new covenant" (or "new testament"), of which Christ is the mediator. From the OT itself, Christ is shown to be superior to the ancient prophets, to angels, to Moses (the mediator of the former covenant) and to Aaron and the priestly succession descended from him. Hebrews could be called "the book of better things" since the two Greek words for "better" and "superior" occur 15 times in the letter.

A striking feature of this presentation of the gospel is the unique manner in which **the author employs expositions of eight specific passages of the OT Scriptures**:

[2:5-9](https://www.biblestudytools.com/passage/?q=hebrews+2:5-9): Exposition of [Ps 8:4-6](https://www.biblestudytools.com/passage/?q=psalms+8:4-6)

[3:7](https://www.biblestudytools.com/hebrews/3-7.html) -- [4:13](https://www.biblestudytools.com/hebrews/4-13.html): Exposition of [Ps 95:7-11](https://www.biblestudytools.com/passage/?q=psalms+95:7-11)

[4:14](https://www.biblestudytools.com/hebrews/4-14.html) -- [7:28](https://www.biblestudytools.com/hebrews/7-28.html): Exposition of [Ps 110:4](https://www.biblestudytools.com/psalms/110-4.html)

[8:1](https://www.biblestudytools.com/hebrews/8-1.html) -- [10:18](https://www.biblestudytools.com/hebrews/10-18.html): Exposition of [Jer 31:31-34](https://www.biblestudytools.com/passage/?q=jeremiah+31:31-34" \t "_blank)

[10:1-10](https://www.biblestudytools.com/passage/?q=hebrews+10:1-10): Exposition of [Ps 40:6-8](https://www.biblestudytools.com/passage/?q=psalms+40:6-8)

[10:32](https://www.biblestudytools.com/hebrews/10-32.html) -- [12:3](https://www.biblestudytools.com/hebrews/12-3.html): Exposition of [Hab 2:3-4](https://www.biblestudytools.com/passage/?q=habakkuk+2:3-4" \t "_blank)

[12:4-13](https://www.biblestudytools.com/passage/?q=hebrews+12:4-13): Exposition of [Pr 3:11-12](https://www.biblestudytools.com/passage/?q=proverbs+3:11-12" \t "_blank)

[12:18-24](https://www.biblestudytools.com/passage/?q=hebrews+12:18-24): Exposition of [Ex 19:10-23](https://www.biblestudytools.com/passage/?q=exodus+19:10-23)

Practical applications of this theme are given throughout the book. The readers are told that there can be no turning back to or continuation in the old Jewish system, which has been superseded by the unique priesthood of Christ. God's people must now look only to him, whose atoning death, resurrection and ascension have opened the way into the true, heavenly sanctuary of God's presence. To "ignore such a great salvation" ([2:3](https://www.biblestudytools.com/hebrews/2-3.html)) or to give up the pursuit of holiness ([12:10,14](https://www.biblestudytools.com/hebrews/12-10,14.html)) is to face the anger of the "living God" ([10:31](https://www.biblestudytools.com/hebrews/10-31.html)). Five times the author weaves into his presentation of the gospel stern warnings (see note on [2:1-4](https://www.biblestudytools.com/passage/?q=hebrews+2:1-4)) and reminds his readers of the divine judgment that came on the rebellious generation of Israelites in the deser

**Outline**

Prologue: The Superiority of God's New Revelation ([1:1-4](https://www.biblestudytools.com/passage/?q=Hebrews+1:1-4))

The Superiority of Christ to Leading Figures under the Old Covenant ([1:5](https://www.biblestudytools.com/hebrews/1-5.html);[7:28](https://www.biblestudytools.com/hebrews/7-28.html))

Christ Is Superior to the Angels ([1:5](https://www.biblestudytools.com/hebrews/1-5.html);[2:18](https://www.biblestudytools.com/hebrews/2-18.html))

Scriptural proof of his superiority ([1:5-14](https://www.biblestudytools.com/passage/?q=Hebrews+1:5-14))

Exhortation not to ignore the revelation of God in his Son ([2:1-4](https://www.biblestudytools.com/passage/?q=Hebrews+2:1-4))

Jesus was made a little lower than the angels ([2:5-9](https://www.biblestudytools.com/passage/?q=Hebrews+2:5-9))

Having been made like us, Jesus was enabled to save us ([2:10-18](https://www.biblestudytools.com/passage/?q=Hebrews+2:10-18))

Christ Is Superior to Moses ([3:1](https://www.biblestudytools.com/hebrews/3-1.html);[4:13](https://www.biblestudytools.com/hebrews/4-13.html))

Demonstration of Christ's superiority ([3:1-6](https://www.biblestudytools.com/passage/?q=Hebrews+3:1-6))

Exhortation to enter salvation-rest ([3:7](https://www.biblestudytools.com/hebrews/3-7.html);[4:13](https://www.biblestudytools.com/hebrews/4-13.html))

Christ Is Superior to the Aaronic Priests ([4:14](https://www.biblestudytools.com/hebrews/4-14.html);[7:28](https://www.biblestudytools.com/hebrews/7-28.html))

Jesus is the great high priest ([4:14-16](https://www.biblestudytools.com/passage/?q=Hebrews+4:14-16))

Qualifications of a priest ([5:1-10](https://www.biblestudytools.com/passage/?q=Hebrews+5:1-10))

Exhortation to press on toward maturity ([5:11](https://www.biblestudytools.com/hebrews/5-11.html);[6:12](https://www.biblestudytools.com/hebrews/6-12.html))

The certainty of God's promise ([6:13-20](https://www.biblestudytools.com/passage/?q=Hebrews+6:13-20))

Christ's superior priestly order ([ch. 7](https://www.biblestudytools.com/hebrews/7.html" \t "_blank))

The Superior Sacrificial Work of Our High Priest ([8:1](https://www.biblestudytools.com/hebrews/8-1.html);[10:18](https://www.biblestudytools.com/hebrews/10-18.html))

A New Sanctuary and a New Covenant ([ch. 8](https://www.biblestudytools.com/hebrews/8.html" \t "_blank))

The Old Sanctuary ([9:1-10](https://www.biblestudytools.com/passage/?q=Hebrews+9:1-10))

The Better Sacrifice ([9:11](https://www.biblestudytools.com/hebrews/9-11.html);[10:18](https://www.biblestudytools.com/hebrews/10-18.html))

A Call to Follow Jesus Faithfully and with Perseverance ([10:19](https://www.biblestudytools.com/hebrews/10-19.html);[12:29](https://www.biblestudytools.com/hebrews/12-29.html))

Having Confidence to Enter the Sanctuary ([10:19-25](https://www.biblestudytools.com/passage/?q=Hebrews+10:19-25))

A Warning against Persistence in Sin ([10:26-31](https://www.biblestudytools.com/passage/?q=Hebrews+10:26-31))

C. Persevering in Faith under Pressure ([10:32](https://www.biblestudytools.com/hebrews/10-32.html);[12:3](https://www.biblestudytools.com/hebrews/12-3.html))

As in the past, so in the future ([10:32-39](https://www.biblestudytools.com/passage/?q=Hebrews+10:32-39))

Faith and its many outstanding examples ([ch. 11](https://www.biblestudytools.com/hebrews/11.html" \t "_blank))

Jesus, the supreme example ([12:1-3](https://www.biblestudytools.com/passage/?q=Hebrews+12:1-3))

Encouragement to Persevere in the Face of Hardship ([12:4-13](https://www.biblestudytools.com/passage/?q=Hebrews+12:4-13))

Exhortation to Holy Living ([12:14-17](https://www.biblestudytools.com/passage/?q=Hebrews+12:14-17))

Crowning Motivation and Warning ([12:18-29](https://www.biblestudytools.com/passage/?q=Hebrews+12:18-29))

Conclusion ([ch. 13](https://www.biblestudytools.com/hebrews/13.html" \t "_blank))

Rules for Christian Living ([13:1-17](https://www.biblestudytools.com/passage/?q=Hebrews+13:1-17))

Request for Prayer ([13:18-19](https://www.biblestudytools.com/passage/?q=Hebrews+13:18-19))

Benediction ([13:20-21](https://www.biblestudytools.com/passage/?q=Hebrews+13:20-21))

Personal Remarks ([13:22-23](https://www.biblestudytools.com/passage/?q=Hebrews+13:22-23))

Greetings and Final Benediction ([13:24-25](https://www.biblestudytools.com/passage/?q=Hebrews+13:24-25))

**MY NOTES**:

**Hebrews 1:1-3**

Verse 1: “through whom He made the ages.”

**John 1:1-3**: “In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. [2](https://biblehub.com/john/1-2.htm)He was in the beginning with Elohim. [3](https://biblehub.com/john/1-3.htm)All came to be through Him, and without Him not even one came to be that came to be.”

**Colossians 1:12-17**: “…giving thanks to the Father who has made us fit to share in the inheritance of the set-apart ones in the light, [13](https://biblehub.com/colossians/1-13.htm)who has delivered us from the authority of darkness and transferred us into the reign of the Son of His love, [14](https://biblehub.com/colossians/1-14.htm)in whom we have redemption through His blood, the forgiveness of sins, [15](https://biblehub.com/colossians/1-15.htm)who is the likeness of the invisible Elohim, the first-born of all creation. [16](https://biblehub.com/colossians/1-16.htm)Because in Him were created all that are in the heavens and that are on earth, visible and invisible, whether thrones or rulerships or principalities or authorities – all have been created through Him and for Him. [17](https://biblehub.com/colossians/1-17.htm)And He is before all, and in Him all hold together. [18](https://biblehub.com/colossians/1-18.htm)And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.”

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**HEBREWS 1:4-7 comparing the Son to angels**

**Psalm 2**

“Why do the nations rage, and the peoples meditate emptiness? [2](https://biblehub.com/psalms/2-2.htm)The Kings of the earth take their stand, and the rulers take counsel together, against יוה and against His Messiah, and say, `[3](https://biblehub.com/psalms/2-3.htm)Let us tear apart Their bonds, And throw away Their ropes from us.’ [4](https://biblehub.com/psalms/2-4.htm)He who is sitting in the heavens laughs, יהוה mocks at them.

[5](https://biblehub.com/psalms/2-5.htm)Then He speaks to them in His wrath, and troubles them in His rage, saying,

[6](https://biblehub.com/psalms/2-6.htm)`I, I have set My Sovereign on Tsiyon, My set-apart mountain.’ [7](https://biblehub.com/psalms/2-7.htm)`I inscribe for a law: יהוה has said to Me, ‘You are My Son, Today I have brought You forth.’ [8](https://biblehub.com/psalms/2-8.htm)‘Ask of Me, and I make the nations Your inheritance, And the ends of the earth Your possession. [9](https://biblehub.com/psalms/2-9.htm)Break them with a rod of iron, Dash them to pieces like a potter’s vessel.’ ” [10](https://biblehub.com/psalms/2-10.htm)`And now, be wise, O sovereigns; Be instructed, you rulers of the earth. [11](https://biblehub.com/psalms/2-11.htm)Serve יהוה with fear, And rejoice with trembling. [12](https://biblehub.com/psalms/2-12.htm)Kiss the Son, lest He be enraged, And you perish in the way, For soon His wrath is to be kindled. Blessed are all those taking refuge in Him.’”

**Hebrews 1:8-14** Again, comparing Yahushua with the angels

HE WAS NOT A CREATED BEING!!!

Verse 8: “Your throne, oh Elohim, is forever and ever; a scepter of straightness is the scepter of Your reign/Kingdom.”

**Psalm 45:3-7**: “Gird Your sword upon Your thigh, O Mighty One, Your excellency and Your splendor. [4](https://biblehub.com/psalms/45-4.htm)And ride prosperously in Your splendor, on the matter of truth and humility, righteousness; And let Your right hand leads You to awesome things. [5](https://biblehub.com/psalms/45-5.htm)Your arrows are sharp in the heart of the Sovereign’s enemies – Peoples fall under You. [6](https://biblehub.com/psalms/45-6.htm)Your throne, O Elohim, is forever and ever; The scepter of Your reign Is a scepter of straightness. [7](https://biblehub.com/psalms/45-7.htm)You have loved righteousness and hated wrongness; Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than Your companions.”

**Psalm 110**: 1“**Yahuwah [3068] said to my Master [113-adon]**, `Sit at My right hand, Until I make Your enemies a footstool for Your feet.’ [2](https://biblehub.com/psalms/110-2.htm)יהוה sends Your mighty scepter out of Tsiyon. Rule in the midst of Your enemies! [3](https://biblehub.com/psalms/110-3.htm)Your people volunteer in the day of Your might, In the splendors of set-apartness! From the womb, from the morning, You have the dew of Your youth! [4](https://biblehub.com/psalms/110-4.htm)יהוה has sworn and does not relent, `**You are a priest forever according to the order of Malkitseḏeq**.’ [**5**](https://biblehub.com/psalms/110-5.htm)**יהוה at Your right hand shall smite kings in the Day of His wrath**. [6](https://biblehub.com/psalms/110-6.htm)He judges among the nations, He shall fill the nations with dead bodies, **He shall crush the Head over the mighty earth**! [**GENESIS 3:15**] [7](https://biblehub.com/psalms/110-7.htm)He drinks of the stream by the wayside, Therefore He does lift up the head!”

Refer to: “King David’s Messiah…”/Mikvah of Israel, Our Eternal Inheritance

**Melchizedek**: **Genesis 14:17-26**

**Genesis 3:14b-15**: “…On your belly you are to go, and eat dust all the days of your life. And I will put enmity between your seed and her Seed. He shall crush your head and you shall crush His heel.”

**This scripture is the pivot point for the whole rest of the Bible to eternity future for us**. On the stake, Messiah crushed his head; he crushed His heel as He descended into death.” But, from there He arose victorious overcoming all.

**Hebrews 1:10-12**: [10](https://biblehub.com/hebrews/1-10.htm)And, “You, Master, did found the earth in the beginning, and the heavens are the work of Your hands. [11](https://biblehub.com/hebrews/1-11.htm)They shall perish, but You remain. And they shall all grow old like a garment, [12](https://biblehub.com/hebrews/1-12.htm)and like a mantle You shall fold them up, and they shall be changed. But You are the same, and Your years shall not fail.”

Hebrews 13:6: “Yahushua, the same yesterday, today, and forever.”

**Hebrews 1:10**: “You Master, did found the earth in the beginning and the heavens are the work of Your hands.” (**Genesis 1:1, 3**)

**Genesis 2:7-8, 21-23**: Messiah formed Adam and Eve

“US”: **Genesis 1:26-27; 11:7 and Isaiah 6:8**

**Genesis 1:26-27**: “And Elohim said, `Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the earth.’ [**27**](https://biblehub.com/genesis/1-27.htm)And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.’”

**Genesis 11:7**: “Come, let Us go there and confuse their language, so that they do not understand one another’s speech.”

**Isaiah 6:8**: “And I heard the voice of יהוה, saying, `Whom do I send, and who would go for Us?’ And I said, `Here am I! Send me.’”

“**Elohim” is a plural**. “Eloah” is singular for Yahuwah. “Eloah” is used in the book of Dani’el of the Father, for example. In Hebrew, the “im” indicates a plural: Father and Son; Yahuwah in a Father’s position of Shaddai/ElYon Deity, and the Son, who was brought-forth from the midst of Him, the “loins,” is of like kind in a Son position – Deity.

The Canaanite name “Gad”/pronounced “God” or G-ah-d means “fortune, or fortunate,” as the name of Leah’s son Gad. There is no “a” sound in Hebrew as in “apple,” or “action.” The Hebrew “a” in Gad sounds like “ah,” as in “awesome.”

Yahushua said He came in His Father’s Name, as do all sons. “Yah” means “I AM.” The “shua” means “salvation.” Thus, His Name means “Yah is salvation.”

The Pharisees knew what He was saying when He said: “Before Abraham was, I AM.” They knew He was claiming to be Deity, so they tried to kill Him by pushing Him off a cliff. When the guard of the High Priest came to arrest Yahushua, they asked “Are you He?” He said, “I AM.” The power of those words was so great that they all fell backwards to the ground. He had to wait for them to get up to arrest Him.

**Hebrews 1:10-14**: “And, You, Master, did found the earth in the beginning, and the heavens are the work of Your hands. [11](https://biblehub.com/hebrews/1-11.htm)They shall perish, but You remain. And they shall all grow old like a garment, [12](https://biblehub.com/hebrews/1-12.htm)and like a mantle You shall fold them up, and they shall be changed. But You are the same, and Your years shall not fail.’

[13](https://biblehub.com/hebrews/1-13.htm)And to which of the messengers did He ever say, `Sit at My right hand, until I make Your enemies a footstool for Your feet’? [14](https://biblehub.com/hebrews/1-14.htm)Are they (the messengers/ angels/   
“malak”] not all serving spirits sent out to attend those who are about to inherit deliverance?”

**Verse 13 is Psalm 110:1**: “Yahuwah said to My Master, `Sit at My right hand until I make Your enemies a footstool for Your feet.’”

**I Corinthians 15:20-28**: When the final enemy – death – is put away at the conclusion of Messiah’s 1,000-year reign, then eternity will begin for us. At that point, Yahuwah takes absolute reign, with His Son by His side. Messiah has stepped forth from His resurrection until His work is finished with us – then all returns as it was before the rebellion in heavy way back outside of time.

**Hebrews 13:8 with Malachi 3:6**

“Yahushua Messiah is the same yesterday, today, and forever.”

“For I am Yahuwah, I do not change.”

Refer to: Denying the Deity of Messiah and “Podcast CCXXVIII: Is Yahushua God? Destroying the Lies”