**TRANSCRIPT OF PODCAST CCLXIX THE BOOK OF HEBREWS CHAPTER 5**

 **Hebrews 5, The Scriptures Version**: “For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins, [**2**](https://biblehub.com/hebrews/5-2.htm)being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness. [**3**](https://biblehub.com/hebrews/5-3.htm)And on account of this, he has to offer for sins – for the people, so also for himself. [**4**](https://biblehub.com/hebrews/5-4.htm)And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was. [**5**](https://biblehub.com/hebrews/5-5.htm)So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, `You are My Son, today I have brought You forth.’ (*Psalm 2*) [**6**](https://biblehub.com/hebrews/5-6.htm)As He also says in another place, `You are a priest forever according to the order of Malkitseḏeq,’ (*Psalm 110, Melchizedek*) [**7**](https://biblehub.com/hebrews/5-7.htm)who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear, [**8**](https://biblehub.com/hebrews/5-8.htm)though being a Son, He learned obedience by what He suffered. [**9**](https://biblehub.com/hebrews/5-9.htm)And having been perfected, He became the Causer of everlasting deliverance to all those obeying Him, [**10**](https://biblehub.com/hebrews/5-10.htm)having been designated by Elohim a High Priest `according to the order of Malkitseḏeq,’ [**11**](https://biblehub.com/hebrews/5-11.htm)concerning whom we have much to say, and hard to explain, since you have become dull of hearing. [**12**](https://biblehub.com/hebrews/5-12.htm)For indeed, although by this time you ought to be teachers, you need someone to teach you again the first elements of the Words of Elohim. And you have become such as need milk and not solid food.

[**13**](https://biblehub.com/hebrews/5-13.htm)For everyone partaking of milk is inexperienced in the word of righteousness, for he is a babe. [**14**](https://biblehub.com/hebrews/5-14.htm)But solid food is for the mature whose senses have been trained by practice to discern both good and evil.”

 Here the methodical author of Hebrews continues on to explain the Person of Yahushua. He is a Priest, a mediator between mankind and Yahuwah, but not after the order of Aaron, but of Melchizedek, the “malak zakok,” the king of righteousness.”

 Strong’s Greek Concordance #3198 “king and priest of Salem,” or king and priest of Yerushalaim (Jerusalem). Strong’s 4442: “malki-tsedeq.” “My king is righteous.”

 Read **Genesis 12 and 13**. Lot tagged along with Abraham and Sarah when they left north Iraq to cross over into the Land of promise. Abraham and Lot then separated. Lot went to Sodom in the plains; Abraham dwelt in the land of Canaan.

 **Genesis 14**, The Scriptures Version: “And it came to be in the days of Amraphel sovereign of Shin‛ar, Aryoḵ sovereign of Ellasar, **Keḏorla‛omer sovereign of Ěylam**, *(a region of modern-day Iraq)* and Tiḏ‛al sovereign of Goyim, (*the nations*) [2](https://biblehub.com/genesis/14-2.htm)that they fought against Bera sovereign of Seḏom, Birsha sovereign of Amorah, Shinaḇ sovereign of Aḏmah, Shem’ĕḇer sovereign of Tseḇoyim, and the sovereign of Bela, that is Tso‛ar. [3](https://biblehub.com/genesis/14-3.htm)All these joined together in the Valley of Siddim, that is the Salt Sea. [4](https://biblehub.com/genesis/14-4.htm)Twelve years they served Keḏorla‛omer, and in the thirteenth year they rebelled. [5](https://biblehub.com/genesis/14-5.htm)And in the fourteenth year Keḏorla‛omer and the sovereigns that were with him came and smote the Repha’im in Ashteroth Qarnayim, and the Zuzim in Ḥam, and the Ěmites in Shawĕh Qiryathayim, [6](https://biblehub.com/genesis/14-6.htm)and **the Ḥorites in their mountain of Sĕ‛ir, as far as Ěl Paran, which is by the wilderness**. [7](https://biblehub.com/genesis/14-7.htm)And they turned back and came to Ěn Mishpat, that is Qaḏĕsh, and smote all the country of the Amalĕqites, and also the Amorites who dwelt in Ḥatsetson Tamar. [8](https://biblehub.com/genesis/14-8.htm)And the sovereign of Seḏom, and the sovereign of Amorah, and the sovereign of Aḏmah, and the sovereign of Tseḇoyim, and the sovereign of Bela, that is Tso‛ar, went out and joined together in battle in the Valley of Siddim, [9](https://biblehub.com/genesis/14-9.htm)against Keḏorla‛omer sovereign of Ěylam, and Tiḏ‛al sovereign of Goyim, and Amraphel sovereign of Shin‛ar, and Aryoḵ sovereign of Ellasar – four sovereigns against five. [10](https://biblehub.com/genesis/14-10.htm)And the Valley of Siddim had many tar pits. And the sovereigns of Seḏom and Amorah (*Sodom and Gomorrah*) fled and fell there, and the remainder fled to the mountains. [11](https://biblehub.com/genesis/14-11.htm)And they took all the goods of Seḏom and Amorah, and all their food, and went away. [**12**](https://biblehub.com/genesis/14-12.htm)**And they took Lot**, Aḇram’s brother’s son (*his nephew*) who dwelt in Seḏom, and his goods, and left. [13](https://biblehub.com/genesis/14-13.htm)And one who had escaped came and informed **Aḇram the Heḇrew**, for he dwelt by the terebinth trees of Mamrĕ the Amorite, brother of Eshkol and brother of Anĕr, and **they had a covenant with Aḇram**. [**14**](https://biblehub.com/genesis/14-14.htm)**And when Aḇram heard that his brother was taken captive, he armed his three hundred and eighteen trained servants who were born in his own house, and went in pursuit as far as Dan**. [15](https://biblehub.com/genesis/14-15.htm)And he and his servants divided against them by night, and smote them and pursued them as far as Ḥoḇah, which is on the left of Damascus. [16](https://biblehub.com/genesis/14-16.htm)So he brought back all the goods, and **also brought back his brother’s son Lot, and his goods**, as well as the women and the people. [17](https://biblehub.com/genesis/14-17.htm)And after his return from **the defeat of Keḏorla‛omer** and the sovereigns who were with him, the sovereign of Seḏom came out to meet him at the Valley of Shawĕh, that is, the Sovereign’s Valley. [**18**](https://biblehub.com/genesis/14-18.htm)**And Malkitseḏeq** (Melchizedek) **sovereign of Shalĕm brought out bread and wine. Now he was the priest of the Most High Ěl.** [19](https://biblehub.com/genesis/14-19.htm)And he blessed him and said, `**Blessed be Aḇram of the Most High Ěl, Possessor of the heavens and earth.** [**20**](https://biblehub.com/genesis/14-20.htm)**And blessed be the Most High Ěl who has delivered your enemies into your hand.**’ And he gave him a tenth of all. [21](https://biblehub.com/genesis/14-21.htm)And the sovereign of Seḏom said to Aḇram, `Give me the people, and take the goods for yourself.’ [22](https://biblehub.com/genesis/14-22.htm)But Aḇram said to the sovereign of Seḏom, `I have lifted my hand to יהוה, (**Shaddai; Elyon**) the Most High Ěl, the Possessor of the heavens and earth, [23](https://biblehub.com/genesis/14-23.htm)not to take a thread or a sandal strap or whatever is yours, lest you should say, ‘I have made Aḇram rich,’ [24](https://biblehub.com/genesis/14-24.htm)except only what the young men have eaten, and the portion of the men who went with me: Anĕr, Eshkol, and Mamrĕ. Let them take their portion.’” [Refer to Numbers 13 about the “Valley of Eshkol.” Abram lived among giants/Nephilim]

 Abram, whose name had not yet been changed to Abraham by Yahuwah, was a man of high and great integrity. Melchizedek tested him. But, to his joy, Abram stood for who he was – our father in faith and righteousness, integrity, and set-apartness.

 Did Yahushua’s disciples have a clue here: **Matthew 26:26-30**, NKJ: “And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, `Take, eat; this is My body.’ [27](http://biblehub.com/matthew/26-27.htm)Then He took the cup, and gave thanks, and gave it to them, saying, `Drink from it, all of you. [28](http://biblehub.com/matthew/26-28.htm)For this is My blood of the new covenant (*renewed covenant amplified, expanded, strengthened, made personal, transforming, uniting,* ***Jeremiah 31:31***) which is shed for many for the remission of sins. [29](http://biblehub.com/matthew/26-29.htm)But I say to you, `I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s Kingdom.’ [30](http://biblehub.com/matthew/26-30.htm)And when they had sung a hymn, they went out to the Mount of Olives.”

 **John 6:46-59**, Yahushua says that He is the bread of life and His blood the wine. He embodied as the bread and wine. He is the living bread that came down from heaven.

 Please refer to: “King David’s Master, King David’s Messiah”/Mikvah of Israel Our Eternal Inheritance

 **Psalm 110**: יהוה said to my Master, `Sit at My right hand, Until I make Your enemies a footstool for Your feet.’ [2](https://biblehub.com/psalms/110-2.htm)יהוה sends Your mighty sceptre out of Tsiyon. Rule in the midst of Your enemies! [3](https://biblehub.com/psalms/110-3.htm)Your people volunteer in the day of Your might, In the splendors of set-apartness! From the womb, from the morning, You have the dew of Your youth! [4](https://biblehub.com/psalms/110-4.htm)יהוה has sworn and does not relent, `You are a priest forever According to the order of.’ [5](https://biblehub.com/psalms/110-5.htm)יהוה at Your right hand Shall smite sovereigns in the day of His wrath. [6](https://biblehub.com/psalms/110-6.htm)He judges among the nations, He shall fill the nations with dead bodies, He shall crush the Head over the mighty earth! [7](https://biblehub.com/psalms/110-7.htm)He drinks of the stream by the wayside, Therefore He does lift up the head!”

 **Genesis 3:16**: “And I put enmity between you and the woman, and between your seed and her Seed. He shall crush your head, and you shall crush His heel.”

[“The Protoevangel” – spoken by Yahushua about Himself”

 **Zechariah 6:12-15**: “and shall speak to him, saying, ‘Thus said יהוה of hosts, saying, “See, the Man whose name is the Branch[a](https://biblehub.com/isr/zechariah/6.htm#footnotes)! And from His place He shall branch out, and He shall build the Hĕḵal (*temple*) of יהוה. [13](https://biblehub.com/zechariah/6-13.htm)“It is He who is going to build the Hĕḵal of יהוה. It is He who is going to bear the splendour. And He shall sit and rule on His throne, and shall be a priest on His throne, and the counsel of peace shall be between Them both,” ’ [14](https://biblehub.com/zechariah/6-14.htm)while the crown is for a remembrance in the Hĕḵal of יהוה to Ḥĕlem, and to Toḇiyah, and to Yeḏayah, and to Ḥĕn son of Tsephanyah. [15](https://biblehub.com/zechariah/6-15.htm) And those who are far away shall come and build the Hĕḵal of יהוה. And you shall know that יהוה of hosts has sent Me to you. And this shall be, if you diligently obey the voice of יהוה your Elohim.”

 Rabbis today know, as said in their ancient writings, that this is talking about Ezekiel’s Temple, **Ezekiel 40-46**, not a “third temple.”

 Melchizedek was both and King and a Priest of Salem/Peace. Whether He was Yahushua who received Abraham’s tithes or simply an ancient King of what would become Jerusalem, we are not positive. It is strange that this king in the midst of all the pagan kings was a believer in Yahuwah. Abraham was taught by Noah about “Shaddai” the Almighty, and how to hear from Him. This is how Abraham knew who was speaking to him in his home in what is now northern Iraq. But, this lone priest and king of Salem [“peace”] was on the same page as Abraham. Messiah, in His death and resurrection, earned the titles of both King and Priest, as well as “the heathen” for His inheritance (**Daniel 7; Psalm 2**).

 Messiah Yahushua did not take on the role of High Priest after the order of Aaron, but of Melchizedek. Why is that? Yahushua, King, Messiah, Savior, Redeemer, is also our Mediator and High Priest.

 **I Timothy 2:5**, NET: “For there is one God, and there is one mediator between God and men, the man Christ Jesus,…”

 The Scriptures: “For there is one Elohim, and one Mediator between Elohim and men, the Man Messiah יהושע…”

 **Hebrews 4:14-16**: “Therefore, since we have a great High Priest who has passed through the heavens, יהושע the Son of Elohim, let us hold fast our confession. [15](https://biblehub.com/hebrews/4-15.htm)For we do not have a High Priest unable to sympathize with our weaknesses, but One who was tried in all respects as we are, apart from sin.

[16](https://biblehub.com/hebrews/4-16.htm)Therefore, let us come boldly to the throne of favour, in order to receive compassion, and find favour for timely help.”

 Apollos goes on in **Hebrews 7** to describe the priesthood of Yahushua more clearly, as He is after the order of Melchizedek. He is frustrated. He is a scholar of the Word as in **Acts 18:24-28**: “And a certain Yehuḏite named Apollos, born at Alexandria, a learned man and mighty in the Scriptures, came to Ephesos. [25](https://biblehub.com/acts/18-25.htm)This one had been instructed in the way of the Master. And being fervent in spirit, he was speaking and teaching the matters about the Master exactly, though he knew only the immersion of Yoḥanan. [26](https://biblehub.com/acts/18-26.htm)And he began to speak boldly in the congregation. And when Aqulas and Priscilla heard him, they took him aside and explained to him the way of Elohim more exactly. [27](https://biblehub.com/acts/18-27.htm)And when he intended to pass through to Achaia, the brothers, having encouraged him, wrote to the taught ones to receive him, who, having arrived, greatly helped those who believed through favour, [28](https://biblehub.com/acts/18-28.htm)for with power he refuted the Yehuḏim publicly, showing from the Scriptures that יהושע is the Messiah.”

 **Hebrews 5:9-11**: “And having been perfected, He (*Yahushua*) became the author of eternal salvation to all who obey Him, [**10**](http://biblehub.com/hebrews/5-10.htm)called by God as High Priest `according to the order of Melchizedek,’ [**11**](http://biblehub.com/hebrews/5-11.htm)of whom we have much to say, and hard to explain, since you have become dull of hearing.”

 We do not know for certain that this strange righteous king who knew Yahuwah and was His mediator to man, was actually Yahushua in a pre-incarnate state, although the author of Hebrew makes a convincing and truthful comparison between this king of Salem/Peace and Yahushua Himself.

 In conclusion, I’m going to jump forward to the first verses of **Hebrews 7:1-5**:

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, [2](http://biblehub.com/hebrews/7-2.htm)to whom also Abraham gave a tenth part of all, first being translated `king of righteousness,’ and then also king of Salem, meaning `king of peace,’ [3](http://biblehub.com/hebrews/7-3.htm)without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. [4](http://biblehub.com/hebrews/7-4.htm)Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.”

 No genealogy was ascribed to Melchizedek … so who was this mystery-man? Is he the one that Abraham saw in **Genesis 18** and called “Master”?

**Genesis 18:1-5**: “Then the Lord appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day. [**2**](http://biblehub.com/genesis/18-2.htm)So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw *them,* he ran from the tent door to meet them, and bowed himself to the ground, [**3**](http://biblehub.com/genesis/18-3.htm)and said, “My Lord, if I have now found favor in Your sight, do not pass on by Your servant. [**4**](http://biblehub.com/genesis/18-4.htm)Please let a little water be brought, and wash your feet, and rest yourselves under the tree. [**5**](http://biblehub.com/genesis/18-5.htm)And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant.”

The text goes on to record how the angels went on to Sodom to visit with Lot, but the One stayed and prophesied over Sarah about the birth of Isaac.

**Genesis 18:17-21**: “Then the men rose from there and looked toward Sodom, and Abraham went with them to send them on the way. [17](http://biblehub.com/genesis/18-17.htm)And the Lord said, `Shall I hide from Abraham what I am doing, [18](http://biblehub.com/genesis/18-18.htm)since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? [19](http://biblehub.com/genesis/18-19.htm)For I have known him, in order that he may command his children and his household after him, that they keep the way of the Lord, to do righteousness and justice, that the Lord may bring to Abraham what He has spoken to him.’ [20](http://biblehub.com/genesis/18-20.htm)And the Lord said, `Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, [21](http://biblehub.com/genesis/18-21.htm) I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not, I will know.” [22](http://biblehub.com/genesis/18-22.htm)Then the men turned away from there and went toward Sodom, but Abraham still stood before the Lord. [23](http://biblehub.com/genesis/18-23.htm)And Abraham came near and said, `Would You also destroy the righteous with the wicked? [24](http://biblehub.com/genesis/18-24.htm)Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it? [25](http://biblehub.com/genesis/18-25.htm)Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?’ ”

 There are things in the Word that are revealed only by the Spirit. So, we must go to Him and allow Him to reveal to us what is still hidden in the shadows. Lots of people use their carnal minds to try to figure things out. This is where division comes among men. Those Spirit-taught all hear the same thing as absolute Truth.

Adam and Eve walked with Yahushua in the Garden. He was their Creator. He was the one who breathed the breath of life into Adam (**Genesis 2**).

**Genesis 5:22-24**, NKJ: “After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. [23](http://biblehub.com/genesis/5-23.htm)So all the days of Enoch were three hundred and sixty-five years. [24](http://biblehub.com/genesis/5-24.htm)And Enoch walked with God; and he was not, for God took him.”

 We are moving backwards in time. Time in the universe is actually moving backwards, shocking scientists. We are now in the “days of Noah,” but as we move back before the Flood, we are also in the days of Enoch, moving back all the way to **Genesis 2**, when Yahushua breathed the breath of life into Adam and walked with him in the Garden of Eden. No, the taking of Enoch is not symbolic of a pre-7-year tribulation rapture, as Fundamental Christianity touts, parroting Jesuit fables via John Nelson Darby. It is symbolic however of the remnant of **Revelation 3:7-13, 7:1-8, 14:1-5** – the “first fruits” of the resurrection of the righteous (Revelation 20:6). The end result of this going backwards will be eternity.

Listen to the podcast. Yahuwah will anoint and give more revealing-knowledge, aka “revelation” as this information is spoken.

Shalom, Yedidah

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