TRANSCRIPT OF PODCAST CCLXV

THE BOOK OF HEBREWS CHAPTER 2

**Note: The Podcast contains teaching on how Yahushua took on flesh, yet retained His Deity. I tell how the hybridizing of humanity with animals, fish, birds, etc., which became the gods of the nations, before and after the Flood, was the doing of fallen angels using stolen technology from Yahuwah to try to destroy the human race. Today, the use of gene-splicing to turn men into non-humans and monsters is being done in underground laboratories, using stolen technology from Yahuwah – exactly what was written in the books of Enoch, Jasher, and Jubilees and in Genesis 6:1-4.**

 **The origin of gene-splicing and artificial insemination was Yahuwah’s exclusive technology used to implant Messiah into the womb of the young Miriam of the tribe of Judah, lineage of David through his son Nathan.**

**The fallen ones can create nothing. They can only pervert what Yahuwah has created. Thus, they try to pervert the truth of the nature of Yahushua to religious minds that cannot reason themselves out of a paper sack. What man is doing today in underground laboratories with humans and gene-splicing is simply an attempt to destroy the human race using technology of Yahuwah as they tried in Genesis 6. It is through this technology of Yahuwah that Messiah Yahushua came to be both human and Deity - eternal, yet subject to death, for our sake.**

 **Hebrews 1**:[**10**](https://biblehub.com/hebrews/1-10.htm) **“**And, **You, Master, did found the earth in the beginning, and the heavens are the work of Your hands**. [**11**](https://biblehub.com/hebrews/1-11.htm)**`**They shall perish, but **You remain**. And they shall all grow old like a garment, [**12**](https://biblehub.com/hebrews/1-12.htm)and like a mantle You shall fold them up, and they shall be changed. **But You are the same**, and Your years shall not fail.’ [**13**](https://biblehub.com/hebrews/1-13.htm)And to which of the messengers did He ever say, `Sit at My right hand, until I make Your enemies a footstool for Your feet.’ [**14**](https://biblehub.com/hebrews/1-14.htm)Are they not all serving spirits sent out to attend those who are about to inherit deliverance?” (**Psalm 110:1**)

 **Hebrews 2**: “Because of this we have to pay more attention to what we have heard, lest we drift away. [2](https://biblehub.com/hebrews/2-2.htm)For if the word spoken through messengers proved to be firm, and every transgression and disobedience received a right reward, [3](https://biblehub.com/hebrews/2-3.htm)how shall we escape if we neglect so great a deliverance, which first began to be spoken by the Master, and was confirmed to us by those that heard, [4](https://biblehub.com/hebrews/2-4.htm)**Elohim also bearing witness both with signs and wonders, with various miracles, and gifts of the Set-apart Spirit, distributed according to His own desire?** [5](https://biblehub.com/hebrews/2-5.htm)For **it is not to messengers** **that He has subjected the world to come, concerning which we speak.** [6](https://biblehub.com/hebrews/2-6.htm)But somewhere one has witnessed, saying, `**What is man** that You remember him, or the son of man that You look after him? [7](https://biblehub.com/hebrews/2-7.htm) You have made him a little lower than the messengers (malak/angels). You have crowned him with esteem and respect, and set him over the works of Your hands. [8](https://biblehub.com/hebrews/2-8.htm) You have put all in subjection under his feet. For in that He put all in subjection under him, He left none that is not subjected to him. But **now we do not yet see all subjected to him**. [**9**](https://biblehub.com/hebrews/2-9.htm)**BUT WE DO SEE Him** who was made for a little while lower than the messengers, יהושע, because of the suffering of death crowned with esteem and respect, that by the favor of Elohim He should taste death for everyone. [10](https://biblehub.com/hebrews/2-10.htm)For it was fitting for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the Princely Leader of their deliverance perfect through sufferings. [11](https://biblehub.com/hebrews/2-11.htm)For both He who sets apart and those who are being set apart are all of One, for which reason He is not ashamed to call them brothers, [12](https://biblehub.com/hebrews/2-12.htm)saying, `I shall announce Your Name to My brothers, in the midst of the congregation I shall sing praise to You.’ [13](https://biblehub.com/hebrews/2-13.htm)And again, `I shall put My trust in Him.’ And again, `See, I and the children whom Elohim gave Me.’ [14](https://biblehub.com/hebrews/2-14.htm)Therefore, since the children share in flesh and blood, He Himself similarly shared in the same, so that **by means of His death He might destroy him having the power of death, that is, the devil**, [15](https://biblehub.com/hebrews/2-15.htm)and deliver those who throughout life were held in slavery by fear of death. [16](https://biblehub.com/hebrews/2-16.htm)For, doubtless, He does not take hold of messengers, but He does take hold of the seed of Aḇraham. [17](https://biblehub.com/hebrews/2-17.htm)So in every way He had to be made like His brothers, in order to become a compassionate and trustworthy High Priest in matters related to Elohim, to make atonement for the sins of the people. [18](https://biblehub.com/hebrews/2-18.htm)For in what He had suffered, Himself being tried, He is able to help those who are tried.”

**Insert: Transcript of Hebrews 2 - NT Scriptures About Adam and Messiah**

**Romans 5:14-19: “**But death reigned from Aḏam until Mosheh, even over those who had not sinned according to the likeness of the transgression of Aḏam, who is a type of Him who was to come. [**15**](https://biblehub.com/romans/5-15.htm)But the favourable gift is not like the trespass. For if by the one man’s trespass many died, much more the favour of Elohim, and the gift in favour of the one Man, יהושע Messiah, overflowed to many.

[**16**](https://biblehub.com/romans/5-16.htm)And the favourable gift is not as by one having sinned. For indeed the judgment was of one to condemnation, but the favourable gift is of many trespasses unto righteousness. [**17**](https://biblehub.com/romans/5-17.htm)For if by the trespass of the one, death did reign through the one, much more those who receive the overflowing favour and the gift of righteousness shall reign in life through the One, יהושע Messiah. [**18**](https://biblehub.com/romans/5-18.htm)So then, as through one trespass there resulted condemnation to all men, so also through one righteous act there resulted righteous-declaring of life to all men. [**19**](https://biblehub.com/romans/5-19.htm)For as through the disobedience of one man many were made sinners, so also through the obedience of the One many shall be made righteous.”

 **I Corinthians 15:15-23, 45-47: “**But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep. [21](https://biblehub.com/1_corinthians/15-21.htm)For since death is through a man, resurrection of the dead is also through a Man. [22](https://biblehub.com/1_corinthians/15-22.htm)For as all die in Aḏam, so also all shall be made alive in Messiah. [23](https://biblehub.com/1_corinthians/15-23.htm)And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming,

45And so it has been written, “The first man Aḏam became a living being,” the last Aḏam a life-giving Spirit. [46](https://biblehub.com/1_corinthians/15-46.htm)The spiritual, however, was not first, but the natural, and afterward the spiritual. [47](https://biblehub.com/1_corinthians/15-47.htm)The first man was of the earth, earthy; the second Man is the Master from heaven.”

 **II Corinthians 5:21:** [**21**](https://biblehub.com/2_corinthians/5-21.htm): “For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim.”

 Messiah became “the second Adam” – the 1st one sinned against Yahuwah and Yahushua, the second One, who formed Adam and breathed into him the breath of life, the one who walked with Adam and Eve in the Garden, became as a man so that He might live in this world without sin, so that He might die in our place to pay for our sins, then rise from the dead to give us eternal life.

 **Hebrews 4:15**: “For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.”

 We are given power and authority over sin so that we do not have to sin; we can allow the Spirit to make us blameless before Him. We have all power over sin

 **I John 3:6-10**: “And you know that He was manifested to take away our sins, and in Him there is no sin. [**6**](https://biblehub.com/1_john/3-6.htm)Everyone staying in Him does not sin. Everyone sinning has neither seen Him nor known Him. [**7**](https://biblehub.com/1_john/3-7.htm)Little children, let no one lead you astray. The one doing righteousness is righteous, even as He is righteous. [**8**](https://biblehub.com/1_john/3-8.htm)The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of Elohim was manifested: to destroy the works of the devil. [**9**](https://biblehub.com/1_john/3-9.htm)Everyone having been born of Elohim does not sin, because His seed stays in him, and he is powerless to sin, because he has been born of Elohim. [**10**](https://biblehub.com/1_john/3-10.htm)In this the children of Elohim and the children of the devil are manifest: Everyone not doing righteousness is not of Elohim, neither the one not loving his brother.”

 **I John 2:22-28**: “Who is the liar, except the one denying that יהושע is the Messiah? This is the anti-messiah, the one denying the Father and the Son. [23](https://biblehub.com/1_john/2-23.htm)No one denying the Son has the Father. The one confessing the Son has the Father as well. [24](https://biblehub.com/1_john/2-24.htm)As for you, let that stay in you which you heard from the beginning. If what you heard from the beginning stays in you, you also shall stay in the Son and in the Father. [25](https://biblehub.com/1_john/2-25.htm)And this is the promise that He has promised us: everlasting life. [26](https://biblehub.com/1_john/2-26.htm)I have written this to you concerning those who lead you astray. [27](https://biblehub.com/1_john/2-27.htm)But the anointing which you have received from Him stays in you, and you have no need that anyone should teach you. But as the same anointing does teach you concerning all, and is true, and is no falsehood, and even as it has taught you, you stay in Him. [28](https://biblehub.com/1_john/2-28.htm)And now, little children, stay in Him, so that when He appears, we might have boldness and not be ashamed before Him at His coming.”

 Messiah conquered sin and death for us. He gave us not only salvation but the baptism into the Spirit so that we do not have to sin. If we slip up, we have **1 John 1:7-9** but not as a lifestyle, only if …

 “But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

[8](https://biblehub.com/1_john/1-8.htm)If we say that we have no sin, we are misleading ourselves, and the truth is not in us. [9](https://biblehub.com/1_john/1-9.htm)If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness. [10](https://biblehub.com/1_john/1-10.htm)If we say that we have not sinned, we make Him a liar, and His Word is not in us.”

 As Adam and Eve, the sin nature is not removed at the new birth. It remains part of our carnal mind/emotions – soul. The reborn spirit-however has power over it, and as we yield to Him, and let Him control, He transforms us by the Word and through our obedience, so that we have no desire to sin, and therefore don’t. However, we live a repentance lifestyle so that nothing comes between us and Him.

Messiah conquered the sin nature by what He suffered. He was temped in every way as we are, yet He chose not to sin. This is our privilege if we are united with Him as Savior and Master. This is the state of blamelessness… as soon as He convicts us of something we did wrong, we repent and do not do it again. We have that power. Messiah used His power and authority that He gives to us.

 Blamelessness, means that we do not let sin have a second thought-chance … we control our own mind by His control in us.

**I Thessalonians 5:23**: “And the Elohim of peace Himself set you completely apart, and your entire spirit, and soul, and body be preserved blameless at the coming of our Master Yahushua Messiah.”

\*\*\*Please refer to: The Final Uniting of the Spirit and Soul Before the Translation, or Resurrection, of the Body/April 7, 2019 [Podcast CIX Part I and CX Part II] \*The Greatest Fear of Satan Has Begun to Grip Him” [Podcast CXI, April 11, 2019] Mikvah of Set-Apartness

**Continuing with Hebrews Chapter 2 Notes**

 **I John 1:1-5, 14**: “In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. [2](https://biblehub.com/john/1-2.htm)He was in the beginning with Elohim.

[3](https://biblehub.com/john/1-3.htm)All came to be through Him, and without Him not even one came to be that came to be. [4](https://biblehub.com/john/1-4.htm)In Him was life, and the life was the light of men. [5](https://biblehub.com/john/1-5.htm)And the light shines in the darkness, and the darkness has not overcome it…And the Word became flesh and pitched His tent/tabernacle among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favor and truth.”

 **Colossians 1:12-21**: “…giving thanks to the Father who has made us fit to share in the inheritance of the set-apart ones in the light, [13](https://biblehub.com/colossians/1-13.htm)who has delivered us from the authority of darkness and transferred us into the reign of the Son of His love, [14](https://biblehub.com/colossians/1-14.htm)in whom we have redemption through His blood, the forgiveness of sins, [15](https://biblehub.com/colossians/1-15.htm)who is the likeness of the invisible Elohim, the first-born of all creation. [16](https://biblehub.com/colossians/1-16.htm)Because in Him were created all that are in the heavens and that are on earth, visible and invisible, whether thrones or rulerships or principalities or authorities – all have been created through Him and for Him. [17](https://biblehub.com/colossians/1-17.htm)And He is before all, and in Him all hold together. [18](https://biblehub.com/colossians/1-18.htm)And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all. [19](https://biblehub.com/colossians/1-19.htm)Because in Him all the completeness was well pleased to dwell, [20](https://biblehub.com/colossians/1-20.htm)and through Him to completely restore to favor all unto Himself, whether on earth or in the heavens, having made peace through the blood of His stake. [21](https://biblehub.com/colossians/1-21.htm)And you, who once were estranged and enemies in the mind by wicked works, but now He has completely restored to favor.”

 **Psalm 8:1-9**: “O יהוה, our Master, how excellent is Your Name in all the earth, You who set Your splendour above the heavens! [2](https://biblehub.com/psalms/8-2.htm)Out of the mouth of babes and infants You have founded strength, Because of Your adversaries, To put an end to enemy and avenger. [3](https://biblehub.com/psalms/8-3.htm)For I see Your heavens, the work of Your fingers, The moon and the stars, which You have established. [4](https://biblehub.com/psalms/8-4.htm)What is man that You remember him? And the son of man that You visit him? [5](https://biblehub.com/psalms/8-5.htm)Yet You have made him a little less than Elohim, And have crowned him with esteem and splendor. [6](https://biblehub.com/psalms/8-6.htm)You made him rule over the works of Your hands; You have put all under his feet, [7](https://biblehub.com/psalms/8-7.htm)All sheep and oxen, And also the beasts of the field, [8](https://biblehub.com/psalms/8-8.htm)The birds of the heavens, And the fish of the sea, Passing through the paths of the seas. [9](https://biblehub.com/psalms/8-9.htm)O יהוה, our Master, How excellent is Your Name in all the earth!”

 Refer to: “The Right Hand and the Right Arm of Yahuwah is Yahushua”/Mikvah of the Covenant. Be sure to go over each Scripture and see for yourself. Much of the time the Hebrew word for salvation, yesha, or yeshua, is included in the passage. Yahushua was the spoken Word of His Father’ will that created heaven and earth.

 **Genesis 1:1, 1:3**. He created Adam and Eve and breathed life into them. He walked with them in the Garden. He met with Abraham and promised Sarah she’d have a son, He wrestled with Ya’cob, He spoke the Torah on Mount Sinai. He is the physical manifestation of His Father, two, yet one – “echad.” He said to the Pharisees: “Before Abraham was, I AM.” He told the temple guards come to arrest Him “I AM,” and they fell down before him to the ground. The Samaritan woman asked about the Messiah, and Yahushua said, “I, who am speaking to you am He.”

What a beautiful scene this was in the series The Chosen, episode “I AM HE.”

 **Psalm 110:5**: “Yahuwah at Your right hand shall smite kings in the day of His wrath.” (second coming, i.e. **Isaiah 34, 63:1-6**, etc.) The Hebrew for **110:5** “Yahuwah at Yahuwah’s right hand…” Refer to: “King David’s Master – King David’s Messiah”/Mikvah of Israel our Eternal Inheritance

 **Psalm 110**: “הוה said to my Master, `Sit at My right hand, Until I make Your enemies a footstool for Your feet.’ [**2**](https://biblehub.com/psalms/110-2.htm)יהוה sends Your mighty scepter out of Tsiyon. Rule in the midst of Your enemies! [**3**](https://biblehub.com/psalms/110-3.htm)Your people volunteer in the day of Your might in the splendors of set-apartness! From the womb, from the morning You have the dew of Your youth! 4 יהוה has sworn and does not relent, `You are a priest forever according to the order of Malkitseḏeq.’ [**5**](https://biblehub.com/psalms/110-5.htm)יהוה **at Your right hand** shall smite sovereigns in the day of His wrath. [**6**](https://biblehub.com/psalms/110-6.htm)He judges among the nations. He shall fill *the nations* with dead bodies. He shall crush the Head over the mighty earth! [**7**](https://biblehub.com/psalms/110-7.htm)He drinks of the stream by the wayside, Therefore He does lift up the head!”

 **Psalm 2**: “Why do the gentiles rage, And the peoples meditate emptiness?

[2](https://biblehub.com/psalms/2-2.htm)The sovereigns of the earth take their stand, And the rulers take counsel together, Against יהוה and against His Messiah, and say, [3](https://biblehub.com/psalms/2-3.htm) `Let us tear apart Their bonds, And throw away Their ropes from us.’ [4](https://biblehub.com/psalms/2-4.htm)He who is sitting in the heavens laughs, יהוה mocks at them. [5](https://biblehub.com/psalms/2-5.htm)Then He speaks to them in His wrath, and troubles them in His rage, saying,[6](https://biblehub.com/psalms/2-6.htm) `But I, I have set My Sovereign on Tsiyon, My set-apart mountain.’

[7](https://biblehub.com/psalms/2-7.htm) `I inscribe for a law: יהוה has said to Me, You are My Son, Today I have brought You forth. [8](https://biblehub.com/psalms/2-8.htm) Ask of Me, and I make the gentiles Your inheritance, And the ends of the earth Your possession. [9](https://biblehub.com/psalms/2-9.htm) Break them with a rod of iron, Dash them to pieces like a potter’s vessel.’ [10](https://biblehub.com/psalms/2-10.htm)`And now, be wise, O sovereigns; Be instructed, you rulers of the earth. [11](https://biblehub.com/psalms/2-11.htm)Serve יהוה with fear, And rejoice with trembling. [12](https://biblehub.com/psalms/2-12.htm)Kiss the Son, lest He be enraged, and you perish in the way, For soon His wrath is to be kindled. Blessed are all those taking refuge in Him.’”

 Yahuwah is Spirit; He is THE SPIRIT. He is on His throne in heaven. He is omnipresent. He can project Himself outward, like in the cloud by day and fire by night on the 40-year wilderness journey. **Acts 2**: “He projects Himself into those who are truly born again when they ask for Messiah to baptize them, immerse them, into His Spirit. He comes as He did over the ark, inside of our re-born spirit to reign in us in our “Holy of Holies,” our “Most Set-Apart Place.”

 **Chapters 1 and 2 of Hebrews** clearly lets us know that Yahushua was brought forth before the foundation of the world, and we were chosen and our names put in the Book of Life before the foundation of the world based on their United Foreknowledge and Plan of redemption.

 The key scripture upon which all the Scriptures henge is **Genesis 3:15**:

Yahushua said to Adam and Eve after they sinned and after He cursed the **Ezekiel 28** Cherub, the Nachash, to Serpent: “And I put enmity between you and the woman, and between your seed and her Seed. He shall crush your head, and you shall crush His heel.”

 The seed of the Serpent - **Revelation 13:1-10. The Seed of the woman: Luke 1-2** On the stake the fallen Cherub had his head crushed, as he crushed the heel of Messiah as He left the stake and descended into Paradise.

The whole Word from **Genesis 1:1 to Revelation 22:21** is about Messiah’s redemption for us. **Leviticus 17:11: “**Without the shedding of blood there is no atonement” – no forgiveness of sin.

 The first act of Yahushua in the Garden after they sinned was to slay one of the clean animals, most likely from the bovine family, to cloth their naked bodies with its bloody skin. The first sacrifice for sin was performed by Yahushua Himself!!!

He was chosen before the foundation of the world, by His willingness, to die for us.

 **Matthew 7:21-24**: “Depart from Me, I do not know you, you who work lawlessness.” “Lawlessness is “a nomia” in Greek, equivalent to “ without the Torah” in Hebrew.

 Without His blood covering, and our personal relationship with Him as Master, He does not intimately know us as Friend. Therefore, we are called “lawless.” How can a Torah-guarder be lawless, and be sent into hell? Because they observe the laws in religious pride and superior attitudes, as the men in **Matthew 7:21-23** – ministers – those who have a semblance of saintliness but who are children of darkness because their nature, their fruit, is not His nature, ways and thinking. They don’t mention Him like a bride is addicted to mentioning her husband to be. A bride is like no other person on earth – she’s in love – and so is always smiling and excited about her wedding day – showing everyone her ring, telling everyone about their plans. She’s just free as free can be with her joy.

 Here is the bottom line from **Philippians 2:5-13**: “For, let this mind be in you which was also in Messiah יהושע, [6](https://biblehub.com/philippians/2-6.htm) who, being in the form of Elohim, did not regard equality with Elohim a matter to be grasped, [7](https://biblehub.com/philippians/2-7.htm)but emptied Himself, taking the form of a servant, and came to be in the likeness of men. [8](https://biblehub.com/philippians/2-8.htm)And having been found in fashion as a man, He humbled Himself and became obedient unto death, death even of a stake. [9](https://biblehub.com/philippians/2-9.htm)Elohim, therefore, has highly exalted Him and given Him the Name which is above every name, [10](https://biblehub.com/philippians/2-10.htm)that at the Name of יהושע every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

[11](https://biblehub.com/philippians/2-11.htm)and every tongue should confess that יהושע Messiah is Master, to the esteem of Elohim the Father. [12](https://biblehub.com/philippians/2-12.htm)So that, my beloved, as you always obeyed – not only in my presence, but now much rather in my absence – work out your own deliverance with fear and trembling, [13](https://biblehub.com/philippians/2-13.htm)for it is Elohim who is working in you both to desire and to work for His good pleasure.”

 **Genesis 2:13-14**: “And the man said, `This is now bone of my bones and flesh of my flesh. This one is called ‘woman,’ because she was taken out of man.’

[**24**](https://biblehub.com/genesis/2-24.htm)For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become **one flesh**.” (“echad” one)

 The same understanding as in **John 17** – “two in unity as one.” They want all of Their children in unity with each other as He and His Father are One. Is a son his father? NO! Is the one brought-forth the same as the one he came out of? NO! They are of the same substance, but not the same being. Refer to: Exposing the Trinity Doctrine/Mikvah of Present Reality. Do your own study; let the Spirit teach you directly into your re-born spirit. Shalom, Yedidah - February 23, 2021