TRANSCRIPT OF PODCAST CCLXXV: THE BOOK OF HEBREWS CHAPTER 10

**A MESSAGE FOR THE WEEK OF PASSOVER AND UNLEAVENED BREAD**

For “Unleavened Bread” week, refer to: “But If It Dies”/Mikvah of Set-Apartness, words spoken by Messiah regarding His burial and resurrection.

**Hebrews 10**: “For the Torah, having a shadow of the good things to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year. [2](https://biblehub.com/hebrews/10-2.htm)Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins. [3](https://biblehub.com/hebrews/10-3.htm)But in those

offerings is a reminder of sins year by year. [**4**](https://biblehub.com/hebrews/10-4.htm)**For it is impossible for blood of bulls and goats to take away sins**. [5](https://biblehub.com/hebrews/10-5.htm)Therefore, coming into the world, He says, `Sacrifices and meal offering You did not desire, but a body You have prepared for Me. [6](https://biblehub.com/hebrews/10-6.htm)In burnt offerings and offerings for sin You did not delight.’ [7](https://biblehub.com/hebrews/10-7.htm)Then I said, ‘See, I come – in the scroll of the Book it has been written concerning Me – to do Your desire, O Elohim.’ [8](https://biblehub.com/hebrews/10-8.htm)Saying above, `Sacrifice and meal offering, and burnt offerings, and offerings for sin You did not desire, nor delighted in, which are offered according to the Torah,’ [9](https://biblehub.com/hebrews/10-9.htm) then He said, `See, I come to do Your desire, O Elohim.’ He takes away the first to establish the second. [10](https://biblehub.com/hebrews/10-10.htm)By that desire we have been set apart through the offering of the body of יהושע Messiah once for all. [11](https://biblehub.com/hebrews/10-11.htm)And indeed every priest stands day by day doing service, and repeatedly offering the same sacrifice offerings **which are never able to take away sins**. [**12**](https://biblehub.com/hebrews/10-12.htm)**But He, having offered one sacrifice offering for sins for all time, sat down at the right hand of Elohim,** [**13**](https://biblehub.com/hebrews/10-13.htm)**waiting from that time onward until His enemies are made a footstool for His feet**. [**I Corinthians 15:25**] [14](https://biblehub.com/hebrews/10-14.htm)For by one offering He has perfected for all time those who are being set apart. [15](https://biblehub.com/hebrews/10-15.htm)And the Set-apart Spirit also witnesses to us, for after having said before, [16](https://biblehub.com/hebrews/10-16.htm)`**This is the covenant that I shall make with them after those days,’ says יהוה, [Jeremiah 31:31-34] `giving My laws into their hearts, and in their minds I shall write them**,’ [17](https://biblehub.com/hebrews/10-17.htm)and, `Their sins and their lawlessness I shall remember no more.’ [18](https://biblehub.com/hebrews/10-18.htm)Now where there is forgiveness of these, there is no longer a sacrifice offering for sin. [19](https://biblehub.com/hebrews/10-19.htm)So, brothers, **having boldness to enter into the Set-apart Place by the blood of יהושע,** [**20**](https://biblehub.com/hebrews/10-20.htm) **by a new and living way which He instituted for us, through the veil, that is, His flesh,** [**21**](https://biblehub.com/hebrews/10-21.htm)**and having a High Priest over the House of Elohim,** [**22**](https://biblehub.com/hebrews/10-22.htm)**let us draw near with a true heart in completeness of faith**, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water. [23](https://biblehub.com/hebrews/10-23.htm)Let us hold fast the confession of our expectation without yielding, for He who promised is trustworthy. [24](https://biblehub.com/hebrews/10-24.htm)And let us be concerned for one another in order to stir up love and good works, [**25**](https://biblehub.com/hebrews/10-25.htm)**not forsaking the assembling of ourselves together, as is the habit of some, but encouraging, and so much more as you see the Day coming near**. [**26**](https://biblehub.com/hebrews/10-26.htm)**For if we sin purposely** **after** we have received the knowledge of the truth, there no longer remains a sacrifice offering for sins, [27](https://biblehub.com/hebrews/10-27.htm)but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents. [**28**](https://biblehub.com/hebrews/10-28.htm)**Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.** [**29**](https://biblehub.com/hebrews/10-29.htm)**How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour**? [30](https://biblehub.com/hebrews/10-30.htm)For we know Him who has said, `Vengeance is Mine, I shall repay,’ says יהוה. And again, `יהוה shall judge His people.’ [31](https://biblehub.com/hebrews/10-31.htm)It is fearsome to fall into the hands of the living Elohim.’ [32](https://biblehub.com/hebrews/10-32.htm)But remember the former days, when, after you were enlightened, you endured a great struggle with sufferings. [33](https://biblehub.com/hebrews/10-33.htm)On the one hand you were exposed to reproaches and pressures, and on the other hand you became sharers with those who were so treated, [34](https://biblehub.com/hebrews/10-34.htm)for you sympathized with me in my chains, and you accepted with joy the seizure of your possessions, knowing that you have a better and a lasting possession for yourselves in the heavens. [35](https://biblehub.com/hebrews/10-35.htm)**Do not, then, lose your boldness, which has great reward.** [36](https://biblehub.com/hebrews/10-36.htm)For you have need of endurance, so that when you have done the desire of Elohim, you receive the promise: [37](https://biblehub.com/hebrews/10-37.htm)`For yet a little while – He who is coming shall come and shall not delay.’ [38](https://biblehub.com/hebrews/10-38.htm)`**But the righteous shall live by belief,’ but if anyone draws back, My soul has no pleasure in him**.’ [39](https://biblehub.com/hebrews/10-39.htm)But we are not of those who draw back to destruction, but of faith to the preservation of life.”

**I Corinthians 15:25**: “For He has to reign until He has put all enemies under His feet. The last enemy to be brought to nothing is death… And when all are made subject to Him, then the Son Himself shall also be subject to Him (Yahuwah) who put all under Him, in order that Yahuwah be all in all.”

**HEBREWS 10: New American Standard Bible 1995**

[1](https://biblehub.com/hebrews/10-1.htm)For the Law, since it has only a shadow of the good things to come and not the form of those things itself, can never, by the same sacrifices which they offer continually every year, make those who approach perfect. [2](https://biblehub.com/hebrews/10-2.htm)Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? [3](https://biblehub.com/hebrews/10-3.htm)But in those

sacrifices there is a reminder of sins every year. [4](https://biblehub.com/hebrews/10-4.htm)For it is impossible for the blood of bulls and goats to take away sins. [5](https://biblehub.com/hebrews/10-5.htm)Therefore, when He comes into the world, He says, `YOU HAVE NOT DESIRED SACRIFICE AND OFFERING, BUT YOU HAVE PREPARED A BODY FOR ME; [6](https://biblehub.com/hebrews/10-6.htm)YOU HAVE NOT TAKEN PLEASURE IN WHOLE BURNT OFFERINGS AND OFFERINGS FOR SIN.’ [7](https://biblehub.com/hebrews/10-7.htm)THEN I SAID, ‘BEHOLD, I HAVE COME (IT IS WRITTEN OF ME IN THE SCROLL OF THE BOOK) TO DO YOUR WILL, O GOD.’ [8](https://biblehub.com/hebrews/10-8.htm)After saying above, `SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND OFFERINGS FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE IN THEM’ (which are offered according to the Law), [9](https://biblehub.com/hebrews/10-9.htm)then He said, `BEHOLD, I HAVE COME TO DO YOUR WILL.’ He takes

away the first in order to establish the second.[10](https://biblehub.com/hebrews/10-10.htm) By this will, we have been sanctified through the offering of the body of Jesus Christ once for all

time. [11](https://biblehub.com/hebrews/10-11.htm)Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; [12](https://biblehub.com/hebrews/10-12.htm)but He, having offered one

sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, [13](https://biblehub.com/hebrews/10-13.htm)waiting

from that time onward UNTIL HIS ENEMIES ARE MADE A FOOTSTOOL FOR HIS FEET. [14](https://biblehub.com/hebrews/10-14.htm)For by one offering He has perfected for all time those who are sanctified.

[15](https://biblehub.com/hebrews/10-15.htm)And the Holy Spirit also testifies to us; for after saying, [16](https://biblehub.com/hebrews/10-16.htm)`THIS IS THE COVENANT WHICH I WILL MAKE WITH THEM AFTER THOSE DAYS, DECLARES THE LORD: I WILL PUT MY LAWS UPON THEIR HEARTS, AND WRITE THEM ON THEIR MIND,’ He then says, `[17](https://biblehub.com/hebrews/10-17.htm)`AND THEIR SINS AND THEIR LAWLESS DEEDS I WILL NO LONGER REMEMBER.’  [18](https://biblehub.com/hebrews/10-18.htm)Now where there is forgiveness of these things, an offering for sin is no longer required. [19](https://biblehub.com/hebrews/10-19.htm)Therefore, brothers and sisters, since we have confidence to enter the holy place by the blood of Jesus, [20](https://biblehub.com/hebrews/10-20.htm)by a new and living way which He inaugurated for us through the veil, that is, through His flesh, [21](https://biblehub.com/hebrews/10-21.htm)and since we have a great priest over the house of God, [22](https://biblehub.com/hebrews/10-22.htm)let’s approach God with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. [23](https://biblehub.com/hebrews/10-23.htm)Let’s hold firmly to the confession of our hope without wavering, for He who promised is faithful; [24](https://biblehub.com/hebrews/10-24.htm)and let’s consider how to encourage one another in love and good deeds, [25](https://biblehub.com/hebrews/10-25.htm) **not abandoning our own meeting together, as is the habit of some people, but encouraging one another; and all the more as you see the day drawing near.** [26](https://biblehub.com/hebrews/10-26.htm)For if we go on sinning willfully after

receiving the knowledge of the truth, there no longer remains a sacrifice for sins, [27](https://biblehub.com/hebrews/10-27.htm)but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES. [28](https://biblehub.com/hebrews/10-28.htm)Anyone who has ignored the Law of Moses is put to death without mercy on the testimony of two or three witnesses. How much

more severe punishment do you think he will deserve who has trampled underfoot

the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? [30](https://biblehub.com/hebrews/10-30.htm)For we know Him who said, `VENGEANCE IS MINE, I WILL REPAY.’ And again, `THE LORD WILL JUDGE HIS PEOPLE.’ [31](https://biblehub.com/hebrews/10-31.htm)It is a terrifying thing to fall into the hands of the living God. [32](https://biblehub.com/hebrews/10-32.htm)But remember the former days, when, after being enlightened, you endured a great conflict of sufferings, [33](https://biblehub.com/hebrews/10-33.htm)partly by being made a public spectacle through insults and distress, and partly by becoming companions with those who were so treated. [34](https://biblehub.com/hebrews/10-34.htm)For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better and lasting possession. [35](https://biblehub.com/hebrews/10-35.htm)Therefore, do not throw away your confidence, which has a great reward. [36](https://biblehub.com/hebrews/10-36.htm)For you have need of endurance, so that when you have done the will of God, you may receive what was promised. [37](https://biblehub.com/hebrews/10-37.htm)FOR YET IN A VERY LITTLE

WHILE, HE WHO IS COMING WILL COME, AND WILL NOT DELAY. [38](https://biblehub.com/hebrews/10-38.htm)BUT MY RIGHTEOUS ONE WILL LIVE BY FAITH; AND IF HE SHRINKS BACK, MY SOUL HAS

NO PLEASURE IN HIM. [39](https://biblehub.com/hebrews/10-39.htm)But we are not among those who shrink back to destruction, but of those who have faith for the safekeeping of the soul.”

**Hebrews 10:9** “He takes away the first to establish the second.”

Interlinear, Strong’s #337 “anaireo” Meaning: “to take up, take away, make an end of” **Usage: “**to take up, take away the life of, make an end of, murder.” It means “end,” “finish,” “over,” “done away with entirely.”

So what ended? The Torah? NO! The book of Genesis? No! The Passover meal, which is said to be forever? NO! The remembrance of the Red Sea crossing? NO! The Seven Festivals which picture the plan of salvation by Yahushua Messiah? NO! NO! The history of the wilderness journey? NO! The laws for right standing with Yahuwah? NO! The examples that we are to note, as in **I Corinthians 10:1-12**? NO! The prophecies over the tribes by Ya’cob and Moses? NO! The Ten Commandments? NO! The eternal guarding of Shabbat? NO! What about **Hebrews 4:9**, the use of the Greek “sabattismos,” meaning “Shabbat keeping,” as in “So there remains a Sabbath-Keeping for the people of Elohim.”

So, WHAT WAS TAKEN AWAY to establish the original covenant on better promises? Let us read in context: **Hebrews 10:4-10**: “[4](https://biblehub.com/hebrews/10-4.htm)For it is impossible for the blood of bulls and goats to take away sins. [5](https://biblehub.com/hebrews/10-5.htm)Therefore, when He (Yahushua) comes into the world, He says (says to His Father), `YOU HAVE NOT DESIRED SACRIFICE AND OFFERING, BUT YOU HAVE PREPARED A BODY FOR ME; [6](https://biblehub.com/hebrews/10-6.htm)YOU HAVE NOT TAKEN PLEASURE IN BURNT OFFERINGS AND OFFERINGS FOR SIN.’ [7](https://biblehub.com/hebrews/10-7.htm)THEN I (Yahushua) SAID, ‘BEHOLD, I HAVE COME (IT IS WRITTEN OF ME IN THE SCROLL OF THE BOOK) TO DO YOUR WILL, O Yahuwah.’ [8](https://biblehub.com/hebrews/10-8.htm)After saying above, `SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND

OFFERINGS FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN

PLEASURE IN THEM’ (which are offered according to the Law), [9](https://biblehub.com/hebrews/10-9.htm)then He said, `BEHOLD, I HAVE COME TO DO YOUR WILL.’ **He takes away the first in**

**order to establish the second**.[10](https://biblehub.com/hebrews/10-10.htm) By this will, we have been sanctified

through the offering of the body of Jesus Christ once for all time.”

**What is first taken away? Yahuwah takes away the blood sacrifices of animals in order to establish salvation through the Lamb of Yahuwah, His Son Yahushua, who removes sin from His people**.

**Hebrews 10:26**: “For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice offering for sin…”

Please refer to “No Atonement for Willful Sin After – Exposing the Lies of Easy Grace”/Mikvah of Present Reality. Get the proper balance of understanding to put your mind and spirit at peace! I share our responsibility as children of Yahuwah, yet share room that Yahuwah makes for mercy and compassion on us. Life with Abba is not living with gun pointed at our head in case we step out of line, nor is our salvation a “walk through the park.” Think of a good, kind, and loving earthly Father with His children who has to disciple when needed, and you’ll come close to Yahuwah’s thinking.

Compare with **I John 3:1-16**: “Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore, the world does not know us, because it did not know Him. [2](http://biblehub.com/1_john/3-2.htm)Beloved, now we are children of God; and it has not yet been revealed what we shall be, but **we know that when He is revealed, we shall be like Him, for we shall see Him as He is.**[**3**](http://biblehub.com/1_john/3-3.htm)**And everyone who has this hope in Him purifies himself, just as He is pure.** [**4**](http://biblehub.com/1_john/3-4.htm)**Whoever commits sin also commits lawlessness, and sin is lawlessness.** [5](http://biblehub.com/1_john/3-5.htm)And you know that He was manifested to take away our sins, and in Him there is no sin. [6](http://biblehub.com/1_john/3-6.htm)**Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.** [7](http://biblehub.com/1_john/3-7.htm)Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. [**8**](http://biblehub.com/1_john/3-8.htm)**He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.**[**9**](http://biblehub.com/1_john/3-9.htm)**Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.** [**10**](http://biblehub.com/1_john/3-10.htm)**In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother**. [11](http://biblehub.com/1_john/3-11.htm)For this is the message that you heard from the beginning, that we should love one another, [12](http://biblehub.com/1_john/3-12.htm)not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother’s righteous. [13](http://biblehub.com/1_john/3-13.htm)Do not marvel, my brethren, if the world hates you. [14](http://biblehub.com/1_john/3-14.htm)We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. [15](http://biblehub.com/1_john/3-15.htm)Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. [16](http://biblehub.com/1_john/3-16.htm)By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren.”

Compare with **Hebrews 6:1-6**: “Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, [maturity] not laying again the foundation of repentance from dead works and of faith toward God, [2](http://biblehub.com/hebrews/6-2.htm)of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment. [3](http://biblehub.com/hebrews/6-3.htm)And this we will do if God permits. [4](http://biblehub.com/hebrews/6-4.htm)For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, [5](http://biblehub.com/hebrews/6-5.htm)and have tasted the good word of God and the powers of the age to come, [6](http://biblehub.com/hebrews/6-6.htm) if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.”

**Matthew 10:32-39**, ESV: “So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, [33](http://biblehub.com/matthew/10-33.htm)but whoever denies me before men, I also will deny before my Father who is in heaven. [34](http://biblehub.com/matthew/10-34.htm)Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. [35](http://biblehub.com/matthew/10-35.htm)For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. [36](http://biblehub.com/matthew/10-36.htm)And a person’s enemies will be those of his own household. [37](http://biblehub.com/matthew/10-37.htm)Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. [38](http://biblehub.com/matthew/10-38.htm)And whoever does not take his cross and follow me is not worthy of me. [39](http://biblehub.com/matthew/10-39.htm)Whoever finds his life will lose it, and whoever loses his life for my sake will find it.”

**Luke 14:25-27, 33**: “Now great crowds accompanied him, and he turned and said to them, [26](http://biblehub.com/luke/14-26.htm) `If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. [27](http://biblehub.com/luke/14-27.htm)Whoever does not bear his own cross and come after me cannot be my disciple…[33](http://biblehub.com/luke/14-33.htm)So therefore, any one of you who does not renounce all that he has cannot be my disciple.”

**Luke 14:25-27, 33** KJV: “[25](https://biblehub.com/luke/14-25.htm)And there went great multitudes with him: and he turned, and said unto them, [26](https://biblehub.com/luke/14-26.htm)If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple…[33](https://biblehub.com/luke/14-33.htm)So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.”   
 “Hate”: The word in Greek carries the idea of not coming under the control of if they try to turn one from following the Master implicitly. It is the opposite of “love,” which means to submit oneself totally to the one loved. Thus to “hate” is not to submit to what is not aligned to the one loved!

In the days to come, spouses will be faced with loyalty, as will children to parents, and parents to children, same for in-laws. “You have One Master, and One only,” my pastor emphatically said to me when I needed to hear it in response to a question I had. So, I say this to you: “You have One Master, and One only” when it comes down to loyalty. Your loyalty is to Yahuwah, the Father, and to Yahushua, the Son-Savior-Redeemer-Messiah-soon-coming King of kings and “Master of masters.” King David called Yahushua “Master,” separately from Yahuwah. Refer to: “King’s David’s Master – King David’s Messiah – Psalm 110” Mikvah of Israel, Our Eternal Inheritance.

One more: **Mark 8:34-38**, NKJ: “[34](http://biblehub.com/mark/8-34.htm)When He had called the people to Himself,

with His disciples also, He said to them, `Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. [35](http://biblehub.com/mark/8-35.htm)For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. [36](http://biblehub.com/mark/8-36.htm)For what will it profit a man if he gains the whole world, and loses his own soul? [37](http://biblehub.com/mark/8-37.htm)Or what will a man give in exchange for his soul? [38](http://biblehub.com/mark/8-38.htm)For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.’

**Matthew 5:17-20**, NAS: [17](https://biblehub.com/matthew/5-17.htm) `Do not presume that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. [18](https://biblehub.com/matthew/5-18.htm)For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke of a

letter shall pass from the Law, until all is accomplished! [19](https://biblehub.com/matthew/5-19.htm)Therefore, whoever

nullifies one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven. [20](https://biblehub.com/matthew/5-20.htm)For I say to you that unless your righteousness far surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.”

**Matthew 5:17-19**: Aramaic Bible: “Do not think that I have come to revoke The Written Law or The Prophets; I am not come to revoke but to fulfill. [18](https://biblehub.com/parallel/matthew/5-18.htm" \l "aramaic)Amen, I say to you that until Heaven and earth will pass away, one Yud or one Taag and will not pass away from The Written Law until everything will happen. [19](https://biblehub.com/parallel/matthew/5-19.htm" \l "aramaic)Everyone therefore who violates one of these small commandments and will teach thus to the children of men will be called small in the Kingdom of Heaven, but everyone who will do and will teach the same will be called great in the Kingdom of Heaven.”

Most of you know this, but I’ll explain for newcomers: In a typical midrash in the synagogues between scholars of the Word, there would be a moderator as they studied a portion of Torah (“Torah”: Teachings and instructions for right standing in the Kingdom of heaven). Today Messianic believers often meet and also discuss Scripture in what is still called “midrash.” If someone said something edifying and astute regarding the Torah, the moderator would say something like “you are establishing the Torah, you are lifting it up, you are fulfilling it by your approval.” If one said something derogatory about the Torah, or questioned it in some way negatively, the moderator would say, “you are destroying the Torah, negating its importance, lowering it.”

The word in Greek for “complete” Strong’s 4137, “pleroo”: “to fill up to capacity”

“to make full,” “fully preach” and “to complete – to fulfill all that is to fulfill in it”

Messiah is the beginning and the end, the Aleph and the Tav – as in **Revelation 1:7-8, 17-18**: “See, He is coming with the clouds, and every eye shall see Him, even those who pierced Him. And all the tribes of earth shall mourn because of Him. Yea, Amen. I am the `aleph’ and the ‘tav’ (in Greek: Alpha and Omega) the Beginning and the End, says Yahuwah, who is, who was, and who is to come, the Almighty…He placed His right hand on me, saying `Do not be afraid. I am the first and the last, and the living One. And I became dead, and see, I am living forever and ever Amen. And I possess the keys of death and hell.’”

He was brought forth from the “loins” of Yahuwah, from His Spirit, and took form, in order to later take flesh. Yahuwah wanted a family, but He knew that 1/3rd of His then-faithful angels would rebel against Him and turn His family against Him. So, He brought forth One who could take on flesh like the creation He would do of “humankind,” in order for His Son, who would have no sin, would die in the place of His children to pay the price they deserved for following His fallen angelic hosts.

He invested His whole Plan in the faithfulness of His Son. The test came in the Garden of Gethsemane – would He follow through with the plan or not. His Son concluded, “Father - not My will but Yours be done.” The Plan succeeded. He is worthy to rule and reign over the earth and in heaven with His Father.

Refer to: “Revelation 5: Being Found Worthy”/Mikvah of the Heart of Elohim.

Messiah came to uphold His Father’s, and His, Commandments for right standing in Their Kingdom, and what the Son required in a “Bride.” Therefore, since the Son, the Living Word, spoke creation into existence, and spoke the Torah into existence, and wrote the Ten Commandments on stone tablets, He came, not to destroy what He and His Father had set forth, but to bring it all into fulfillment, His being “the Lamb of Yahuwah, who **takes away** the sin of the world.”

What the animal sacrifices could not do, only covering sin, He did to remove sin.

Without His death, the Plan for Yahuwah’s family would be “dead in the water.”

He is the sole Mediator between humanity and His Father Yahuwah – with the eternal priesthood of the righteous King – Melechizekok.

The author of Hebrews once again is not saying that the Torah is now in the trash in favor of the New Testament – NO! He is saying that the way we enter into eternal life is no longer through the sacrifices of bulls, sheep, and goats, but through the willful sacrifice of Himself – Yahushua ha Machiah.

Tonight, March 29th, is Passover 2021

March 30th begins the Week of Unleavened Bread (Be sure to read “But, If It Dies”/Mikvah of Set-Apartness. Those are Messiah’s words about His burial.

On the following Sunday we celebrate First Fruits, His Resurrection.

**Passover**: **Exodus 12-14**

**Unleavened Bread**: **I Corinthians 5: 7-9**: “Therefore, cleanse out the old leaven, so that you are a new lump, as you are unleavened. For also Messiah our Passover was offered for us. So, then, let us observe the Festival, not with old leaven, nor with the leaven of evil or wickedness, but with the unleavened bread of sincerity and truth.”

**First Fruits**: **I Corinthians 15:20, 23**: “But now Messiah has been raised from the dead, and has become the first-fruits of those having fallen asleep… “Messiah the first fruits, then those who are of Messiah at His coming.”

Shalom! Chag Sameach! Yedidah

March 29, 2021