**THE REALLY GOOD NEWS ABOUT MARTYRDOM AND DEATH!**

**UNINTERRUPTED LIFE**

**Ecclesiastes 7:1**: “A good name is better than precious oil, and the day of death than the day of one’s birth.”

How morbid his comparison sounds! Comparing death to preciousness? Today in our world we rejoice at the birth of a baby, and we weep greatly when a loved one dies. The reflections of the one who wrote Qoheleth/Ecclesiastes sounds like he’s on a real “downer” of depression. Yet, his wisdom is still very appropriate.

**Psalm 116:15**: “Precious in the sight of Yahuwah is the death of His set-apart ones.”

As we approach the intensity of which Messiah prophesied in **Matthew 24:21**: “For then there shall be great distress, such as has not been since the beginning of the world until this time, no, nor ever shall be, and if the days were not shortened no flesh would be saved…,” we begin to see how perhaps death can be a blessing.

As believers whose lives are hidden in Messiah, our physical life is in His hands, and we leave ourselves to His good will. Today, as so many believers are being literally slaughtered worldwide, and persecution has begun even in so-called “Christian” countries, we realize that what Yahushua said of these days is surely correct: **Matthew 10:22**: “And you shall be hated by all for My Name’s sake. But, he who endures to the end shall be saved.”

In **Matthew 10:24-31**, Yahushua goes on to say: “A taught one is not above his teacher, nor a servant above his master. It is enough for the taught one to become like his teacher, and a servant like his master. If they have called the master of the house Be‛elzebul, how much more those of his household! Therefore do not fear them. For whatever is covered shall be revealed, and whatever is hidden shall be made known. What I say to you in the dark, speak in the light. And what you hear in the ear, proclaim on the house-tops. And do not fear those who kill the body but are unable to kill the soul. But rather fear Him who is able to destroy both soul and body in Gehenna. Are not two sparrows sold for a copper coin? And not one of them falls to the ground without your Father. And even the hairs of your head are all numbered. So do not fear, you are worth more than many sparrows.”

We’re not to fear the enemy, no matter what form they take! The greatest danger we have to overcome is fear itself. Projecting what may happen, or what is happening, no matter, our greatest enemy is Fear. Fear, terror, is the enemy’s main way of separating us from bold faith that produces peace and boldness! Once natural human fear takes over, demonic presences enter the mind and produce insane fear, causing us to make destructive decisions. **Our greatest victory is when we trust Yahuwah and Yahushua more than we fear what the enemy can do!**

**Revelation 14:12-13**: “Here is the endurance of the set-apart ones, here are those guarding the commands of Elohim and the faith of Yahushua. And I heard a voice out of heaven saying to me, `Write, Blessed are the dead who die in the Master from now on. `Yea,’ says the Spirit, `in order that they rest from their labors and their works follow with them.’ ”

In **Revelation 7:9-17**, we read about the joy of the martyrs in heaven. Excerpts: “These are those coming out of great tribulation, having washed their robes and made them white in the blood of the Lamb. Because of this, they are before the throne of Elohim, and serve Him day and night in His Dwelling Place. And He who sits on the throne shall spread His Tent over them. They shall hunger no more, either thirst any more, neither shall the sun strike them nor any heat, because the Lamb who is in the midst of the throne shall shepherd them and led them to fountains of waters of life. And Elohim shall wipe away all tears from their eyes.”

As for the wicked, **Revelation 9:6** speaks regarding the tormenting of the lost by demons: “And in those days, men shall seek death and not find it. And they shall long to die, but death shall flee from them.” There are things far greater than physical death! For those whose names are written in the Lamb’s Book of Life, the future is very different!

In reading Carl Gallups’ recent book *Gods of the Final Kingdom*, he made statements that confirmed what I knew from the Word, but he expanded it. Later in the article, I quote Gallups’ from *God’s of the Final Kingdom*.

We have no reason to fear! **Isaiah 41:10, 13, and 14b**: “**DO NOT FEAR**, **FOR I AM WITH YOU.** Do not be dismayed, for I am your Elohim. Yes, I will strengthen you! Yes, I will help you! Yes, I will uphold you with the right hand of My righteousness…For, I, Yahuwah, your Elohim, am holding your right hand saying to you, `Do nor fear, I will help you!... declares Yahuwah Your Redeemer, the Set-Apart One of Israel.”

**Hebrews 13:5b-6**: “He Himself has said `**I shall never leave you or forsake you, so that we boldly say `Yahuwah is my helper, I do not fear what man shall do to me.’ ”**

Today you might say, “yea and ahmain, I believe it.” But, when faced with terrifying death, you might forget these verses unless you are now holding His “right hand.” Throughout Scripture we see that His right hand and His right arm refers to Yahushua Messiah. Many passages of Scripture, speaking of His right hand and right arm, contain the Hebrew word for the fullness of salvation: “yeshua.”

If He holds our right hand with His right hand, where is He standing? He’d be standing in front of you. If He reaches out with His right hand to grab your right hand, what gesture is He making? It’s a handshake--a universal symbolic gesture of sealing a covenant. Elohim will do all He can for us, as we do all He’s told us to do.

For those who hold the hand of Yahushua Messiah there is no death! We are a two-part being. We are a “spirit-man” comprised of a soul (mind, emotions, will, reasoning, feeling, flesh-driven nature controlled by five senses, and a spirit that resides behind our naval, the stomach reproductive area. In a true new birth, it is our spirit that is perfected and separated from our carnal, earth-loving soul. In a true new birth, the Spirit of Yahuwah does 40 things that cause to become a totally new creation. The words of **II Corinthians 5:17** are literal: “If any man be in Messiah he is a new creation. Old things have passed away, behold, all things have become new.” Even our major glands are affected and our DNA changed. Refer to: “The True New Birth” under the Mikvah of Eternal Salvation.

Christian theology calls this “justification.” We are made right with Yahuwah/God through faith in the shed blood and resurrection of His Son, Yahushua/Jesus. Through the true new birth we become children of Yahuwah and have eternal life. But, immediately, the soul with its sin-prone nature and fleshly lusts begins to fight the will of Yahuwah in our spirit. Through saturating our mind with the Word of Yahuwah, by asking His Spirit to enter into our spirit and control us, by allowing Him to teach, and by submission to Him as Master, we slowly begin the process of “sanctification,” or being set-apart to Yahuwah as a whole spirit-man. Once the soul submits to the Spirit of Yahuwah, and is submitted to Him, the whole spirit man prepares for “glorification.” That process is well-said in **II Corinthians 3:17-18.**

“Glorification” happens at “the end of our faith,” at death or at the coming of Messiah for those still alive, as our physical body takes on immortality. **I Corinthians 15** speaks well about that. So, what we really are is an eternal spirit being who lives in a mud hut that we call our body. He formed us out of dirt and clay, with added chemicals. (**Genesis 2:7**)

Death is simply the collapse of the mud hut, so that what lives inside, our eternal spirit-man is free to enter the Kingdom of Light!

I lived in and out of Kenya, Uganda, and Tanzania in 7 visits in 6 years, and I lived in mud huts sometimes. When the mud hut gets broken down, the villagers rally and help the family rebuild their house, which takes less than a week. Most people today spend lots of money each year to adorn and maintain their mud hut body, and we must keep it in good working order for sure, but they neglect the eternal spirit man that lives inside.

We get to looking at the outside house so long through our life that we grow attached to it. But, the real us that is eternal lives inside, and wow, it looks just like our outward body, only a lot better! We must consider more that our body is simply a house, and concentrate on our re-born spirit-man that is eternal.

**I John 3:1-3**: “See what love the Father has give to us that we should be called the children of Elohim! For this reason the world does not know us, because it did not know Him. Beloved ones, now are we the children of Elohim. And it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.”

**Philippians 3:20-21**: “For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Master Yahushua Messiah, who shall change our lowly body to be conformed to His esteemed body, according to the working by which He is able even to bring all under His control.”

In **Revelation 21:1-7** Yahuwah tells us of our blessed state with Him. He tells us in **Isaiah 35** the blessed state of life in the Kingdom of Messiah for 1000 years.

In **Revelation 11:15-19**, He tells us of the victory of the return of Messiah. He tells us that death has no more sting, but we shall be changed in the “twinkling” of an eye, at the last trumpet, when He returns in **I Corinthians 15:51-58**. He tells us the joy of our being caught up to meet Him as He descends in **I Thessalonians 4:13-18.**

He says in **I Corinthians 2:9-10a**: “It has been written, `Eye has not seen, nor ear heard, nor has it entered into the heart of man what Elohim has prepared for those that love Him, but Elohim has revealed them to us through His Spirit…”

What I share here are not just comforting words, but joy. And, for the last-days remnant of His people, there are even promises like **Psalm 91** and **Revelation 14:1-5, 22:3-5**. The promises are for those who have chosen to live **Psalm** **91:1**.

This remnant is 100% dead to self and 100% alive to Yahuwah and Yahushua. They have already entered the eternal realm in many ways. When we are born again we become extra-dimensional beings who long to be in the Presence of Abba Yahuwah and Yahushua Messiah at all times. Living in the Presence of Yahuwah and Yahushua is possible every moment of every day through our re-born spirit.

As we go about life on earth, by submitting to His Spirit within us, He guides our life, and imparts His life into us.

Friday night, July 26, at the Prayer Center where I fellowship, Pastor McQueen emphasized that we must be eternity-minded more and more as we “see the day approaching.” (**Hebrews 10:25**) Well, we’re surely seeing “the Day” approaching!

Allow the Spirit of Yahuwah to unite your soul, that part of you that works through the brain and the body, to be united to the authority of the Spirit in your re-born spirit. (**I Corinthians 6:19-20**) At the true new birth, our spirit becomes a temple for the Spirit of Yahuwah to dwell in. **Hebrews 4:12** speaks of the Word of Elohim being sharper than any two-edged sword. It says “…cutting even to the dividing of soul and spirit.” At the true new birth the spirit is perfected and separated from the influence of the carnal sin-prone soul (mind, emotions, fleshly desires, sin, love of the world, negative thoughts against the nature of Yahuwah). The transformation of the mind to align to the spirit is usually a life-long process. You determine how long it takes. Please refer to these articles as to why, especially now, the soul and spirit must be united before death, before Messiah returns. It is critical that they be united before facing forever in eternity: “The Final Uniting of the Spirit and Soul Before the Translation, or Resurrection, of the Body [Podcast CIX Part I and Podcast CX Part II, April 8, 2019] and “The Fear of Satan Has Begun to Grip Him/April 9, 2019 [Podcast CXI, April 11, 2019]. These are under the Mikvah of Set-Apartness and Separation.

Passionately allow His Spirit to transform your mind so that you have the nature of Yahuwah, think like He does, and act like He would act – as Messiah acted like His Father on this earth. The transforming process is mentioned well in **II Corinthians 3:17-18**.

In my series on Waiting for Yahuwah and Waiting on Yahushua, Mikvah of the Heart of Elohim, you can read specific directions as to how to hear from Father and how to know Him, and His Son personally. These are also podcasted.

Those who dwell in Messiah (**John 15:7**), who dwell in the Spirit of Yahuwah (**Psalm 91:1**), dwell in an eternal state of a united soul and spirit. For these, there is no death, spiritual or physical, because they’re already 100% dead to all but the Presence of their Master.

In **John 11** we read the account of the raising of Lazarus from the dead. Messiah got news that His dear friend Lazarus has died. Instead of hastening to the grave site to comfort Lazarus’ sisters, Mary and Martha, Messiah waited four days. A human body begins to decay after the 3rd day. When He finally got there on the 4th day, he found mourners still there among Lazarus’ friends, even some of the priesthood. Martha was most disturbed that Yahushua had not come when He first got the news. The part of the story that I want to emphasize is found in **John 11:20-45.** The truth is, Yahushua knew where Lazarus was, in Paradise – a dimension that was located within the earth but with a portal directly into heaven, just as was/is the Garden of Eden. Some say that “Paradise, before the resurrection of Messiah, was located in the area of the Garden of Eden. Please read **John 11:11-45** and **Luke 16:19-31**. **Luke 16:19** begins, “There was a rich man…” It was not a parable; it was a real happening that Messiah saw in the spirit realm.

I want to center in on **John 11:23-26 and John 11:32-44**: “Yahushua said to her (*Martha*): `Your brother shall rise again.’ Martha said to Him, `I know that he shall rise again in the resurrection at the last day.’ יהושע said to her, `I am the resurrection and the life. He who believes in Me, though he dies, he shall live. **And everyone that is living and believing in Me shall never die at all.** Do you believe this?’ ”… (*Mary comes to Yahushua*) “Miryam, therefore, when she came where יהושע was, and saw Him, she fell down at His feet, saying to Him, `Master, if You had been here, my brother would not have died.’ יהושע, therefore, **when He saw her weeping, and the Yehuḏim who came with her weeping, He groaned in the spirit and was troubled,** and said, `Where have you laid him?’ They said to Him, `Master, come and see.’ **יהושע wept**. The Yehuḏim therefore said, `See how He loved him!’ And some of them said, `Was this One, who opened the eyes of the blind, not also able to prevent this one from dying?’ יהושע, therefore, again groaning in Himself, came to the tomb. Now it was a cave, and a stone lay against it. יהושע said, `Take away the stone.’ Martha, the sister of him who had died, said to Him, `Master, already he smells, for it is four days.’ יהושע said to her, `Did I not say to you that if you believe, you shall see the esteem of Elohim?’ So they took away the stone where the dead man was laid. And יהושע lifted up His eyes and said, `Father, I thank You that You have heard Me. And I know that You always hear Me, but because of the crowd standing by I said this in order that they believe that You sent Me.’ And when He had said this, He cried with a loud voice, `El‛azar, come forth!’ And he who died came out bound feet and hands with wrappings, and his face was wrapped with a cloth. יהושע said to them, `Loosen him and let him go.’”

In Chapter 51 of Carl Gallups’ *God’s of the Final Kingdom*, he wrote in regards to the raising of Lazarus: “**physical death does not interrupt life.”** We’ll look deeper at this Good News a few pages down.

Wisdom: Try not to ever question how and why Yahuwah does what He does! He is Elohim, we are not! Know that He always seeks the higher good for those He loves! If you know that He loves you, do not ever use the word “why” in your suffering and grief, as if He has left you, for He will ignore the question that is usually accompanied by emotional upset, and go on as He wills. He just folds His arms and waits for us to calm down. If you trust Him, He will show you “great and mighty things that you know not.”

I’ve learned these lessons through years of suffering, but I’ve learned them. He waited for 4 days after hearing that his dear friend had died. It seemed a big puzzler to Lazarus’ sisters and those of Judea who also loved him. Why did He wait?

**John 11:14-15**, read in context: “So, then, Yahushua said to them (*His disciples*) plainly, `Lazarus/El’azar’ has died. And for your sakes I am glad that I was not there, in order for you to believe…”

He is working to strengthen our faith in Him! To do so, He has to do what He has to do. Trust Him! He is good to those who love Him!

My revelation received on Patmos: While living in Jordan, in 2001, Yahuwah strongly instructed me to go to the Isle of Patmos (**Revelation 1:9**) to do intercession, portal opening, and prophetic declaration. He said that I was to arrive no later than May 10th. My 50th spiritual birthday was May 13, 1951. I arrived May 10th on the Isle of Patmos.

On May 9th, I flew from Amman, Jordan into Athens and got a plane to the Isle of Samos. I spent the night on Samos, and the next morning I took a fast-boat to the Isle of Patmos.

May 13, 2001, the morning of my 50th spiritual birthday of being born again, I was in the cave where John/Yochanan the Apostle received the Revelation, and wrote it down as He received it. No tourists came to the cave that morning. For two hours I sat on a front bench inside the small area writing what Abba was teaching me. He had instructed me to proclaim **Revelation 5:1-6:1** in that cave. I began by reading that passage and quietly proclaiming it.

I came to the place where Yochanan/John the Apostle was in tears. No one could be found who could open the scroll. I questioned “why did John weep?” (It’s OK to use “why” when studying the Word - smile). I had a pad and pen. For two hours I journaled as Abba led me throughout the Word to answer my question and explain the whole of **Revelation 5:1-6:1.**

Messiah Yahushua was the one who gave Yochanan/John the messages in the Revelation. It is the Revelation of Yahushua Messiah, the Apocalypse, “the revealing.” I asked Messiah: “Why did John weep?” He said, “**If I do not break the seals and open the scroll, the Bride will forever be waiting at the altar**!”

In a vision, I saw a wedding. I saw a Bride waiting for her Bridegroom who never showed up. How awful! Yahushua cannot come until tribulation divides out His true Bride! Yochanan the Apostle is the main representative of the Bridal remnant! His nature was that of Yahuwah’s and Yahushua’s. He thought like Elohim, and so acted like Elohim. Thus the seals bringing separation have to be opened. I just wrote an article about the opening of the first five seals. Yes, they are happening.

Romans tried killing Yochanan over and over. When Yochanan was 95, Roman Emperor Dormition exiled him to Patmos in 95 CE. In 96 CE, the new Emperor, Nerva, released all the prisoners on Patmos to return home. Yochanan returned to Ephesus. Most of those on Patmos were there for being believers in Messiah.

In my last article I mentioned the movie, *The Apocalypse* starring Richard Harris and the song by Paul Wilbur with scenes from DVD movie. Yesterday afternoon at our meeting at the Prayer Center, as we’ve done many times, we worshipped Elohim as we listened to this song and watched the accompanying scenes from *The Apocalypse*. Here is the link to the song: “For Your Name is Holy”: [**https://www.youtube.com/watch?v=xcx2O9WXvn8**](https://www.youtube.com/watch?v=xcx2O9WXvn8)

The movie is about the Apostle Yochanan/John on Patmos. It has symbolic scenes of his receiving the *Revelation*. It shows his nature as found in the books of **I, II, and III John**, and centers on the lives and the persecution of the first century believers by Rome.

The movie stars Richard Harris. On Amazon you can get a copy of the DVD/movie *The Apocalypse* for as little as $5.71 plus shipping and handling. The song, the movie, anything about Yochanan stirs my spirit, and raises a deep anointing within me.

There is no record of Yochanan’s death. I have seen Yochanan twice in visions along with other prophets of the past returning in these last days. Yochanan’s nature is like that of our Father and Messiah. He is known as the apostle of the love of Elohim. As the veil thins, the “cloud of witnesses” (**Hebrews 11**) is moving closer and closer to us. The movie shows also the persecution and martyrdom of the early followers of the Natsar – “Branch” – and of “the Way.”

Please refer to the series about the return of the Natsarim remnant in our day--, the followers of the Natsar – Yahushua from Nazareth, Mikvah of Set-Apartness.

As said, the word Apocalypse means “revealing.” So, the book of *Revelation* is all about the revealing of Yahushua ha Machiach. *Revelation* is my favorite book of the Bible. It reveals present reality and prepares us for the eternal benefits and blessings of remaining loyal to our Messiah, even unto death.

**Revelation 12:11**: “They overcame him (Satan) by the blood of the Lamb, the word of their testimony, and they loved not their lives, even unto death.”

My heart grieves so much for those who have been/are being deceived by the lies of Talmudic Kabbalist Rabbis who have turned Abba’s people against the Apostle “Paul,” whose name is “Sha’ul” so called by Messiah, against the Deity of Messiah, against Messiah Himself, and against the very whole of the “New Testament.”

If you read none others of my recent 17 articles of warning about this great deception that is deceiving “even the elect/chosen,” read “Quotes That Forever Destroy Damming Illusions” Mikvah of Israel, Our Eternal Inheritance, and “Beware of the Noahide Laws,” Mikvah of Present Reality.

During those two hours in the cave on Patmos, the only cave on Patmos, Messiah took me to **Luke 10:38-42** about to Miriam/Mary. Messiah told me that she also is an example of the Bridal remnant, as is Yochanan.

In **Luke 10:38-42** we read that while Martha was hurriedly involved in the natural things of life, being a good hostess when Messiah came to visit, Mary and Yahushua did not care about physical food and drink. Mary knelt at His feet to listen to what He had to say. In **John 13:21-26** we see Yochanan leaning on the chest of yahushu with his ear to the Master’s mouth, to hear what He had to say. He was shown a secret none of the other disciples found out about until later.

**Luke 10:38-42**: “And it came to be as they went that He entered into a certain village. And a certain woman named Martha received Him into her house. And she had a sister called Miryam, who also sat at the feet of יהושע and heard His word.

But Martha was distracted with much serving, and coming up she said, `Master, are You not concerned that my sister has left me to serve alone? Speak to her then, to help me.’ And יהושע answering, said to her, `Martha, Martha, you are worried and troubled about many matters, but one only is necessary, and Miryam has chosen the good portion, which shall not be taken away from her.’ ”

How often we have read that passage. Miriam was not lazy! She just had her priorities right. Thus when she came to Messiah in **John 11**, she did what was typical for her, she knelt in front of Him to hear what He had to say.

Here is what Messiah said to me in the cave on Patmos: “**WHEN I SEE THE BRIDE CRYING AND JUDAH CRYING TOGETHER**, **I WILL CRY**. **THEN I WILL** **COME AND** **RAISE LAZARUS**.”

He spoke of the resurrection of the body of all true believers on the Day Messiah returns. (**I Thessalonians 4:13-18; II Corinthians 15:51-58; Revelation 11:15-19; Revelation 19; Isaiah 26:19-21**) On that Day, the “Day of Yahuwah,” He will come with the wrath of His Father. The tribulation time is the wrath of Satan, which Abba allows to divide His true people from the children of the evil one. Refer to: “The Day of Yahuwah”/Mikvah of Present Reality.

Today the Bride is crying, along with true seekers of truth in the House of Judah who do not follow the lies of the Rabbis or their demonic version of “messiah.” They are crying for the resurrection of the righteous dead.

**Iyob/Job 14:14**: “If a man dies will he live again? All the days of my struggle I wait until my change comes.”

**Iyob 19:23-27** (KJV): “I know that my Redeemer lives, and that He shall stand at the latter day upon the earth, and though after my flesh, worms destroy this body, yet in my flesh I shall see God.”

Iyob/Job is the oldest book in the Bible, yet he understood that there would be a resurrection of the justified, and that he would get a new body to accompany his eternal spirit-man. Messiah arose with His new body, showing us that we will have an eternal body like He has.

Messiah is weeping with us. He sees the destruction of His Creation (**Romans 8**). He sees the work of the evil ones to destroy His people. He is soon to return with the wrath of His Father (**Isaiah 34; 63:1-6; Revelation 19**)

There were Jewish priests in Messiah’s time here on earth who were tender hearted and believed in Messiah Yahushua, like Nathaniel and Nicodemus, and those who watched the raising of Lazarus who became believers. But, there were also the ruling priesthood of hybrids, descendants of the Nephilim, as Messiah called them: “the seed of vipers,” “…you are of your father the devil.”

“The Spirit and the Bride say “Come, Yahushua Come!” (**Revelation 22:17**)

The longing in the Bridal remnant to see her Beloved is becoming overwhelming. She lives more in the eternal realm than the earthly. She goes about doing what is necessary in the flesh, but her heart is always on her Beloved. The usurpers of the righteous priesthood of Zakok, the Pharisees, were also there that day to observe Messiah at the grave of Lazarus. When they saw Him raise Lazarus from the dead, their reaction was far different - they plotted to kill Him.

Today the Bride is calling out, and there are some of the tribe of Judah who are also crying for the real Messiah to come, like Rabbi Kaduri did. After being a Kabbalist for 90 years, the most famous of all rabbis of modern times to date, Kaduri, saw Yahushua appear to him in a vision. He gave Kaduri His Name. Kaduri became a believer in Messiah Yahushua as Savior before he died in 2006. He taught salvation through Yahushua to his Yeshiva students. At least thirteen of his studets became believers and left the Yeshiva, where Talmud and Kabbalah had been previously taught.

What attracted Messiah to appear to Rabbi Kaduri? Rabbi Kaduri longed to know the real Messiah for himself. Because of his dynamic testimony today, Talmudic Kabbalist Rabbis have tried to disprove his writing of the Name of the true Messiah. They tried everything to shut up the truth about Kadui’s belief in Yahushua. However, his note, opened a year after his death in 2006, has been proved to be genuine. The rabbis, led by Kaduri’s own rabbi son, burned the note with the Name. Today Messianic Rabbi Zev Porat is using the Name Kaduri wrote in his note to win Jews in Israel to salvation. The Name given to Kaduri was, yud, hey, waw, shin, ayin.”

Remember, ancient Hebrew had no “v.” The “vav” of today was a “waw.” The real Name of King David was King Dawid (Daw-weed). Also, remember, the letter “J” is only about 500 years old in the English alphabet, and is not in any other alphabet.

For one very exciting book, I encourage you to read Carl Gallups’ book *The Rabbi, the Secret Message, and the Identity of Messiah.* In it, Messianic Rabbi Zev Porat tells many exciting stories about Jewish people in Israel being saved through the testimony of Rabbi Kaduri, and Porat’s unique presentation of **Isaiah 53**, called by rabbis, “the forbidden chapter.”

**Genesis 3:14**: “And Yahuwah Elohim said to the Nachash (Serpent), `Because you have done this, you are cursed…on your belly you are to go, and eat dust all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed. He shall crush your head, and you shall crush His heel.”

**I Corinthians 2:7-10**: “But we speak the wisdom of Elohim, which was hidden in a secret, and which Elohim ordained before the ages for our esteem, which no one of the rulers of this age knew, **for if they had known**, they would not have nailed to the stake (KJV “crucified”) the master of esteem (KJV: “lord of glory”). But as it has been written, `Eye has not seen, and ear has not heard, nor have entered into the heart of man what Elohim has prepared for those who love Him.’ But Elohim has revealed them to us through His Spirit. For the Spirit searches all matters, even the depths of Elohim.”

Notes from Carl Gallups’ most recent book *Gods of the Final Kingdom*

“Satan, his fallen angel followers, and their offspring with human women, the Nephilim, knew that the Seed of the woman that would crush Satan’s head would come, for they knew Yahweh does not lie. Carefully through the ages, Satan watched for THE `Seed.’ He believed Yeshua had to be `Him.’ ”

As we read in **Matthew 4**, Satan tried to tempt Him to join with him. It didn’t work. He stirred up the Pharisees against Him. Satan finally plotted how to crush Him. He thought he got rid of the One who would crush his head. But, to his horror, he only succeeded in crushing His “heel” as He died on the stake. When Satan and all the fallen ones saw the resurrection, they realized, to their horror, that Yahuwah had outsmarted them and that there was no way to stop Yahuwah’s promise from happening. **Yahushua crushed Satan’s** **head by His resurrection**!

After His resurrection and ascension, Satan immediately began working through the Pharisees to kill all who believed in Yahushua. That plot to destroy all of His believers is being activated more than ever before right now, using the lineage of the Pharisee “vipers.” (**Matthew 23**) Leading the plot are the Talmudic “Noahide Laws.” Be sure you’ve read “Beware of the Noahide Laws” under the Mikvah of Present Reality, and the other 16 articles exposing details of this plot under the Mikvah of Israel, Our Eternal Inheritance (December 2018 to July 2019.)

After Satan’s horrifying shock that he had been outwitted, and what he tried to do in killing Yahushua only turning to the salvation of all human being who trust in him, then to find out He arose from the dead, he went more insane than ever before. Gallups wrote: “…**if he couldn’t defeat the Ultimate Seed, then Satan would be resolute in his plans to destroy the offspring of the Seed**.”

Carl Gallups wrote: “The divine decree was finally unfurled in all of its grand significance at an empty tomb.”…

“That demonic rage is now evident in our daily personal battle with the Serpent, and the advanced outpouring of Satan’s fury.”

Gallups wrote: “Unable to destroy Christianity and the church as a whole, Satan directs his enmity against the true Christians, the elect remnant: the others he leaves unmolested.”

Yes, today Satan’s insanity and that of his followers is directed towards the elect remnant. He is not concerned with those who can be manipulated by him, and deceived into following him into denying Messiah.

“More than 60% of the world’s population of more than 7.5 billion resides in countries where the right to religious freedom is obstructed or denied. An estimated 505 million Christians face persecution for sharing their faith. In the opening months of 2019, the world was faced with this headline, 11 Christians killed every day for their decision to follow Jesus”…“Today in the 21st century, we are living in a time when persecution against Christian believers is the highest in modern history. Christian persecution is increasing at an alarming rate…” “North Korea remains at the top of a list of 50 countries where at least 245 million Christians are facing extreme persecution …”

“Satan’s goal of targeting God’s people and establishing his claims upon the original earthly location of the Garden of Eden has been his primary objectives since the very beginning.”

In Carl Gallups’ awesome book *The Gods of Ground Zero*, he goes into depth about the Garden of Eden being in what is now called East Jerusalem. I will be writing an entire article and podcasting on this in the near future. I have known for a long time that the small area of East Jerusalem was/is still the Garden of Eden area. It contains three of the four major portals on earth that are directly in line with the throne room of Yahuwah. Satan wants that area desperately, and he is soon to get it under the reign of antichrist/anti-messiah. His plan is well in the works now.

**REALLY GOOD NEWS**: From Carl Gallups’ book, *God’s of the Final Kingdom*, chapter 51: “Rethinking Death”

“Martha thinks and speaks of Lazarus as dead. Jesus asserts that in the thought of spiritual life the fact of **physical death does not interrupt life**…”

From the movie “The Apocalypse,” starring Richard Harris: An old believer in Messiah with Yochanan/John on Patmos died in his sleep. Other believers found him dead. During that same night, Yochanan saw a vision of the martyrs praising Elohim in heaven. The scene is recorded in **Revelation 7:9-17**. He saw the old man praising with the other martyrs. Messiah brought white robes for them all. When the believers found the old man dead, they went to tell John, saying “he is dead.” John having returned to Patmos in body and spirit-man after being in heaven said: “No, he is not dead, he is alive.”

Please take **Revelation 7** to Abba in prayer. It gives the two groups of believers that will live forever in the throne room of Yahuwah. After the 1000-year reign of Messiah in His Kingdom on earth, Yahuwah will bring His City, His dimension, down to hover over an eternal new earth in a new heavenly cosmos. Then there will be three Groups as **Revelation 21 and 22** tell us 1) the guests at the wedding of the Lamb, those who dwell on the new earth, 2) the attendants (“friends of the Bridegroom”) who become the “kings of the earth,” who rule over the earth’s people and also are their ambassadors into the throne room, and 3) the bridal remnant, which includes the martyrs, that will live in the City itself forever. The guests are mentioned in **Matthew 22:1-14** and **Revelation 21**, those who walk in “the light of the City.” The attendants are found in **Mark 2:19, John 3:29**, and **Revelation 21:24**. The Bride is found in **Revelation 7; 14:1-5**; **Revelation 15** and **22:3-5**.

**Revelation 14:12-13**: “Here is the endurance of the set-apart ones, here are those guarding the commands of Elohim, and faith in Yahushua. And I heard a voice out of heaven saying to me, `Write,’ `Blessed are the dead who die in the Master from now on. Yea’ says the Spirit, `in order that they rest from their labors ad their works follow with them.’ ”

Gallups wrote: “To Martha, Yahushua identified `life’ with the transfiguration of the bodily life. **So-called `death’ is uninterrupted** **`life.’** ”

“Whoever believes in Me, even if he shall have died (left his physical body), will life (be a partaker of life uninterrupted.)

**UNINTERRUPED** **LIFE**

**Acts 7:55-60**, the stoning of Steven, the first martyr: “And being filled with the Set-Apart Spirit, looked steadily into the heaven and saw the esteem of Yahuwah, and Yahushua standing at the right hand of Yahuwah, and he said, `Look! I see the heaven opened and the Son of Adam standing at the right hand of Yahuwah! And crying out with a loud voice they (the Pharisees) stopped their ears and rushed upon him with one mind, and threw him out of the city and stoned him…and as they were stoning Stephen, he was calling and saying `Master receive my spirit.’ And kneeling down he cried out with a loud voice, `Master, do not hold this sin against them.’ And having said this he fell asleep.” (“asleep” – a Hebrew idiom for death).

Stephen’s body died, but Messiah received him immediately into heaven.

On the stake before He died, Messiah said to His Father, “forgive them, for they know not what they do.” We read in **Revelation 7:9-17** and **Revelation 20:4** that there will be many martyrs in our day by beheading, as the modern-day Pharisees enact the Noahide Laws upon all mankind.

**II Corinthians 5:8**: To be with Christ is far better than to remain in the flesh

**Philippians 1:21-24**, Sha’ul/Paul wrote this: “For me to live is Messiah and to die is gain…I am pressed down by two decisions, having a desire to depart and be with Messiah, which is far better, but to remain in the flesh is more necessary for your sake.”

**John 14:3**: “And if I go and prepare a place for you, I will come again and receive you unto Myself, that where I am, you might be also.”

Gallups’ comments: “Christ is with the disciple always continually `coming’ to him until the end of the world.” (The Bible says the world will have no end.)

If He holds our hand and we hold His hand in Covenant relationship as a child of Yahuwah, there is no death. We simply pass out of a falling down hut into the Presence of Father and Son. (**Isaiah 41:10, 13**)

**Luke 23:43**, Messiah told the repentant thief on the stake: “Today you will be with me in paradise.”

Gallups: “With these words, Jesus assured the repentant thief that soon **he would experience** **an immediate entry into another** **dimensional reality.”**

In the mid-1990s I was having continual heart pain that was severe. It did not let up. One night I had what I thought was a dream. In it I was in a car with my husband. We rounded a sharp curve too fast and the car went out of control. We plummeted into a deep abyss. Next scene: My husband stood to the left of me. In front of me I saw a man in a white robe, from waste down. He held out His hands and I saw nail scares in His wrists. He asked me if I wanted to come home. I don’t remember answering Him. I just know that the next thing was my waking up in the morning. The first thing my husband said to me was “we went somewhere last night didn’t we? We saw Jesus.” I told him “yes.” It was not a dream or a vision. It really happened. For two to three years after that, Messiah would come to me periodically and ask me if I wanted to come home. I always told him “no, not yet, I want to finish my course.” He knew what I would face if I stayed. So, I am holding tight to His hand!!!

My heart pains continued. One day, I was lying on my bed crying. I wanted to “go home.” I purposely released my spirit and felt it depart from my body. There was no pain! But, feeling my spirit leave scared me, so I called it back. I kept going back and forth wanting to die and wanting to live. One night I woke up and went into the bathroom. It was 3:00 AM. I heard a booming thunder-like voice say to me, wow did it wake me up: “Do you want to live or do you want to die, tell Me now!” I was fully awake by then. I said to Yahuwah “I want to live.” From that point on, He healed me. No more heart pain.

I’ve talked to several who have died and met the Master. The one I remember the most was my uncle’s sister in Fort Smith, Arkansas. She was in her 60s. She had lovely silver hair and very bright blue eyes. She told me of her death experience while in a hospital. She went before Messiah. She saw the emerald rainbow at a distance, which is over the throne of Yahuwah. She talked with Messiah. He told her that she had to go back because there was much more she had to do for Him. She said, as she reentered her body, her doctor came in. He took one look at her and said “you’ve been with Jesus haven’t you?” She told him her story. As she talked to me, her blue eyes became filled with tears, joy was on her face. I weep even now remembering it. She was so filled with His Presence.

In speaking of the thief on the stake, Gallups comments: “…that very day he would begin his new life in that dimensional shift reality.”

Physics tells us there are at least 12 different dimensions. We live in a 3-D world here on earth. We see distance ahead and behind, to the right and left, and up and down. But, Elohim is outside of time and limited dimensions. He is in eternity. He is in a dimension that is way beyond what we can imagine.

As we leave the body, we instantly are with Him. **We just walk out of this body of pain and into His Presence! Thus, there is no death for the real us**. We just leave our house of dirt and mud, only to pick it back up “glorified” as Messiah was after His resurrection.

The field of Nordic science did a test a few years ago to see if the soul had weight. They got permission to test a man who was dying. They weighed him just before he died. As soon as he died, they weighted him again, and found that he was a few pounds lighter in weight. The spirit-man has weight. It is real!

In 1992, I had a dream of me standing in cyber space preaching to an invisible audience, though I knew they were there. I had a golden cord around my waist.

Instantly, “someone” pulled on the cord. At the same time, I heard a male voice counting backwards from my age, fast like an auctioneer speaks. I went flying backwards through space and time - in “Planck time.” I landed at the base of a great throne. I knew where I was.

I had zero idea what the dream meant. My son recently said I was podcasting in cyber space. I was sending articles through cyber space. My audience was invisible because I do what I do in front of a computer that links me into cyber space.

About three years ago I was listening to Gary Stearman being interviewed by Josh Peck on his program “Into the Multiverse.” Gary began talking about Planck time. He said that if we go fast backwards or forwards, finally time ceases to exist and we enter eternity. “Planck time” is the smallest unit of time possible before we enter timelessness. I finally understood the counting and how fast I flew into the throne room. This **instant transportation** happens at death of a believer. It also happens at death for the damned, but the destination is far different. Time ceases to exist and we enter from this dimension into an eternal one.

Speaking into what Messiah told the repentant thief on the stake, Carl Gallups’ wrote: “The fact that Jesus meant an immediate entrance into the dimension of Paradise is well established both by the original language in which it was written, as well as by classical exegesis.

Benson’s Commentary about the repentant thief: “Christ let us know 1st that He was God, not only to … the invisible world but to that part of it termed `paradise.” His human soul was removed to the place of separate souls; not to the place of the damned, but to the place of the blessed…to “Abraham’s bosom.”

Until He rose from the dead and led “captivity captive,” the righteous remained in a separate place in the spirit-realm. “Paradise” in Hebrew is “gan Eden.” (**Ephesians 4:8-10**)

On that very day of His ascension, Messiah entered into His Kingdom with His blood-bought “friends.” The dimension of Paradise on earth was closed off, and the dimension of His Kingdom was opened up. This is what **Psalm 24** is taking about. Messiah opened the gates of heaven so that we could enter. That “cloud” He arose with in **Acts 1** was those who had died in faith and been in Paradise on earth.

At His resurrection, many of the righteous dead appeared in the streets of Jerusalem or all to see. (**Matthew 27:50-53**) Our spirit-man is tangible, not a ghost or an apparition. They saw people who had died walking around. We look the same inside and outside, only better on the inside!

Regarding the repentant thief: Jamieson-Fausset Brown Bible Commentary: “Today - `Thou art prepared for a long delay before I come into my Kingdom, but not a day’s delay has there be for thee; **thou shalt not be parted from** **Me even for a moment**, but together we shall go and with Me, before this day expire, shall thou be in paradise.”

**John 14:2**: “Today, YOU will be with Me … not a ghostly image of you, but you.” “With Me: In another dimension.”

**II Corinthians 5:8**: “To be absent from the body **is to be present** with the Lord.”

Gallups: “In `paradise!’ A real place! Another realm! A Physical realm! Behind the veil! In the Father’s house! Indescribable! Eternal! Perfect! Without sin, pain, or death!” “The promise is of **immediate life** in the dimension of Paradise.”

**II Corinthians 5:1-8:** “For we know that if the tent of our earthly house is destroyed, we have a building from Elohim, a house not made with hands, everlasting in the heavens. For indeed, in this we groan, longing to put on our dwelling which is from heaven, so that, having put it on, we shall not be found naked. For indeed, we who are in this tent groan, being burdened, not because we wish to put it off, but to put on the other (*eternal body*), so that what is to die might be swallowed up by life. Now He who has prepared us for this same purpose is Elohim, who has given us the Spirit as a pledge of what is to come. Therefore, being always of good courage and knowing that while we are at home in the body we are absent from the Master, for we walk by faith and not by sight. We are of good courage and are well pleased rather to be absent from the body and to be present with the Master. So we also make it our aim to be well-pleasing to Him, whether being at home (*in the physical body*), or being away from home (*in spiritual body only*).”

**II Corinthians 5:15-17**: “For He died for all, that those who live should no longer life for themselves but for Him who died for them and was raised. So from now onward we know no one according to the flesh…therefore, if anyone is in Messiah, he is a new creature, old things have passed away, behold all things have become new!”

**II Corinthians 12:2-4**: “To boast indeed is useless for me, for I shall go on to visions and revelations of Yahuwah. I know a man in Messiah who, fourteen years ago, whether in the body, I do not know, or whether out of the body I do not know. Elohim knows that he was caught up to Paradise and heard unspeakable words, which it is not right for a man to speak.”

Sha’ul spoke of himself being transported into the throne room of heaven. There are portals between earth and heaven, especially three in East Jerusalem, and one on the top of Mount Sinai. The Garden of Eden was, still is, in the area of these portals in East Jerusalem. These portals open directly into the throne room where Yahuwah dwells. This is how the tree of life could be in the Garden and at the same time be in Heaven (**Revelation 22:14**). Adam and Eve threw away their extra dimensional reality of two realms, being in eternity, for the lies of the Nachash-Serpent of **Ezekiel 28**. Today, Christians and Messianics are throwing away their right to enter the Kingdom of Light by listening to the lies and deceptions of Tamudic Kabbalist Rabbis of Judaism who believe their messiah is the “Holy Serpent,” a redeemed Nachash, Leviathan, named Metatron. Those once born again, like friend of mine, listened to these lies against “Paul,” Messiah, and the “New Testament,” and lost their place in heaven. They will spend eternity in the lake of fire, for there is no repentance once one denies Messiah’s deity and Person.

(**Hebrew 6:4-5;** **II Peter 2:18-22**).

**Revelation 4:3**: “And looked and saw a door having been opened in the heaven. And the first voice which I heard was like a trumpet speaking to me saying `Come up here and I shall show you what has to take place after this.’ And **immediately**, **I came to be** **in the spirit** and saw a throne set in the heaven and One sat on the throne. And He who sat there was like a jasper and ruby stone in appearance. And there was a rainbow around the throne like an emerald in appearance.”

As said above, my uncle’s sister who died and went before Messiah said they were standing on a high mountain. Looking to her left she saw a great emerald rainbow. She knew it was over the throne of God. Where was Yochanan’s body when he was caught up? His body was on earth in the cave, resting in a trance-like state. Many are caught up to see things in Yahuwah’s realm the same way. Moses was caught up from Sinai to view the things he would have built for the tabernacle.

**I Timothy 4:1-8**: “In the sight of Elohim and the Master יהושע Messiah, who shall judge the living and the dead at His appearing and His reign, I earnestly charge you: `Proclaim the Word! Be urgent in season, out of season. Reprove, warn, and appeal with all patience and teaching. For there shall be a time when they shall not bear sound teaching, but according to their own desires, they shall heap up for themselves teachers tickling the ear, and they shall indeed turn their ears away from the truth, and be turned aside to myths. But you be sober in all matters, suffer hardships, do the work of an evangelist, accomplish your service completely. For I am already being poured out, and the time of my departure has arrived. I have fought the good fight, I have finished the race, I have guarded the belief. For the rest, there is laid up for me the crown of righteousness, which the Master, the righteous Judge, shall give to me on that Day, and not to me only but also to all those loving His appearing.”

History tells us that Sha’ul ran to his executioners. He was beheaded.

**Revelation 20:4**: “And I saw thrones and they that sat on them, and judgment was given to them, and the lives of those who had been beheaded because of their witness they bore to Yahushua and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands, and they lived and reigned with Messiah for a thousand years.”

YAHUWAH BRINGS DOWN HIS CITY TO HOVER OVER A NEW EARTH IN A RENEWED COSMOS:

**Revelation 21:1-7**: “And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more.

And I, Yocḥanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband. And I heard a loud voice from the heaven saying, `See, the Tabernacle of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim. And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former things have passed away.’ And He who was sitting on the throne said, `See, I make all things new.’ And He said to me, `Write, for these words are true and trustworthy.’ And He said to me, `It is done! I am the ‘Aleph’ and the ‘Taw’, the Beginning and the End. To the one who thirsts I shall give of the fountain of the water of life without payment. The one who overcomes shall inherit all this, and I shall be his Elohim and he shall be My son.’ ”

Gallups: “Paul knew firsthand what awaited those who departed from this earth in a believer’s death. Because of what he had experienced in his being caught up into heaven, he would later boldly declare: “For me to live is Christ and to die is gain.” (**Philippians 1:21-24**)

From Barnes Notes on the Bible

“Paul believed that the soul of the Christian would be **immediately** with the Savior at death. It was evidently his expectation that he would **at once pass into His Presence** and not remain in an intermediate state to some far distant period.”

Jamieson-Fauset-Brown Bible Commentary

“This refutes the notion of the soul being dormant during its separation from the body.”…“To depart is better than to remain in the flesh.”

Bengel’s Gnomen: “Paul takes it for granted as a certainty that after his martyrdom he will be immediately with Christ and that his condition will be greatly superior to what it was in the flesh.

[Refer to my article “An In-Depth Investigation of the Teachings of Soul Sleep”]

**PASSING THROUGH PORTALS**

**II Timothy 2:6-8**, Gallups’ comments: “From everything else the Apostle Paul told the church through his writing in the year before his death, we can certainly assume that when he finally spoke of his earthly departure, he was certain of his **immediate entry** into His Presence. It was a physical existence that occurred at the moment of death and it was just behind the veil.”

Expositor’s Greek Commentary: “The notion of duration of future time is not in the Word. Paul means: `I have nothing more to do than to receive the crown.”

From Gill’s Exposition of the Entire Bible: “**Death** is not an annihilation of a man neither of his body, or of his soul, it **is a removing of person from one place and state to another**, from a house of clay from this earthy house of our tabernacle to a house not made with hand, eternal in the heaves, to everlasting habitations and mansions in Christ’s Father’s house. This phrase `**a departure**,’ is a easy representation of earth and suppose a exit after it.”

**THE** **PROMISE**

Each of the foregoing biblical attestations underscore the reality of a guaranteed, instantaneous physical life beyond the veil of death.

**Romans 8:18**: “For I reckon the sufferings of this present time are not worthy in comparing with the esteem that is to be revealed in us.”

Gallups: “If **passing from one dimensional reality directly into paradise is the promise for the believer**, what about the one who has had no use for God’s salvation offered in Jesus Christ?’ What happens to the lost at death?

**CHAPTER** **55**: “**RETHINKING** **HELL**”

Gallups: “There simply are no second chances – ever”

**Luke 16:19-31:** The rich man and Lazarus (Please read this entire passage)

Hades is “The subterranean place, abode of departed spirits, awaits the resurrection.” Until Messiah’s ascension it was in the heart of the earth (Sheol). (**Luke 23:43**; **Revelation 20**)

“Hades simply means the state of the dead.” “Hades: Unseen place (invisible realm)”…“Hades speaks of **another dimension** **one entirely** **separate** from the earthly existence, yet vividly real. It is the dimension of those who have departed their bodies of flesh and earthly life. Upon death they are immediately alive and well. Furthermore, we learn that Hades consists of two distinct and further-separated realms of Paradise and Genhenna.

At Messiah’s ascension those in Abraham’s Bosom, Paradise, were transported to heaven. The place of mental torment remains as “Hell.” They await their judgment there (**Revelation 20**).

Taking the story of the rich man and Lazarus, Gallups shows that in Hell, the lost are not being tortured by demons in red suits with horns and carrying pitchforks. It is mental torment more than anything else--guilt, regret, despair, knowing there is no more repentance, no chance of being freed from it – knowing that they could have received Messiah but didn’t. It is a place of fire, yes, a place of ugliness and horror. Yet, the greatest torment is that there is no escape.

**Isaiah 66**:**22-24**: “`For as the new heavens and the new earth that I make stand before Me, declares Yahuwah, so your seed and your name shall stand. And it shall be that from New Moon to New Moon, and from Shabbat to Shabbat, all flesh shall come to worship before Me,’ declare Yahuwah. `And they shall go forth and look upon the corpses of the men who have transgressed against Me. For their worm shall not die, and their fire shall not be quenched, and they shall be repulsive to all flesh.’ ”

The word for “torment” in Greek is the word “basanos,”#931 Strong’s Concordance. It means a “touchstone” a dark stone used in testing precious metals, especially gold. It means “an intense process of examination.” It also means straining or struggling.” “Basanos” is used in **Mark 6:48**, “to be battered or tossed” by the wind and waves, or the pain of child birth,” (**Revelation 12:12**, or the state of emotional vexation (**2 Peter 2:8**).

Gallups says regarding the rich man, “…the truth that the condition of being separated from paradise and the presence of God for eternity was a torment itself, beyond imagination. It was utter isolation. Unbearably claustrophobic! Suffocating! Miserable beyond description! Absolutely horrifying!”

“The crux of the rich man’s torment was that he was so vividly and consciously aware of his eternal fate.”

“The rich man, in his prison of regret, was also awaiting the final judgment of the ages, and he knew it. There was no second chance for salvation.”

“There was absolutely no way out for the rich man. No bargaining. No sweet talking. No bribery. His vast earthly wealth was of no consequence here. He had massed riches and fame but had lost his soul.” (**Mark 8:36**)

In this place, all the rich man had was time – time to `examine’ the condition of his lost humanity, his horrible and godless choice, his selfish character. He had squandered the gift of eternal life that God had presented to him.”

A little further on in the story of the rich man and Lazarus the beggar, Gallups comments: “The doomed one speaks of a flame on his tongue apparently burning, owing to the scorching heat; but it would be a mistake to think of a material flame being intended here. There is nothing in the description of the situation to suggest this; it is rather the burning of never to be satisfied, longing for something utterly beyond his search that the unhappy man describes as an inextinguishable flame.”

**Mark 9:48**: “The `worm’ is an image of loathsome, dreadful and eternal suffering.” In **Isaiah 66:24**, Yahuwah says that their “worm” dies not.

**I Peter 4:12**: “Dear friends, do not be surprised at the fiery ordeal that has come on you to test you, as though something strange were happening to you.”

**Malachi 3:2**: “For who is able to stand the Day of His coming, and who is able to stand when He appears, for He is like a refiner’s fire, and like the soap of a launderer?”

Gallups: “The point is, we will live forever, regardless of what we do with Gods offer of life in Jesus Christ. But, where we spend eternity is our own choice.”

**Luke 16:26**. Abraham speaking to the rich man: “…and besides all this, between us and you a great chasm has been set so that those who wish to pass from here to you are unable, nor do those from there pass to us.”

Before Messiah’s ascension, the rich man could look across the cavern and see Lazarus in paradise, and long to be there, always whipping himself for not getting to know Yahuwah. But, once Messiah ascended, he could no longer see the rejoicing in Paradise. He was chained in darkness and pain forever. Those who were in Paradise were transported into the heavenly Kingdom.

The chasm is a dimensional dividing line between the dimension of the dark kingdom’s rule, a place of emptiness a loneliness, and the joy of Yahushua’s realm with His Father of friendship, rejoicing, peace, beauty, light ad blessings forever.

**DEATH** **IS** **DIMENSIONAL**

Gallups: “We now know that death, according to Jesus Himself, means a very real and conscience existence. It is a dimension that is altogether separate from the earthly one, as well as all others. This separation between realms occurs at the moment of our having the earthly dimension concurrent with the existing of our moral bodies. From that point on there is no `coming back.”

“For those who are lost…They will never again be seen or remembered after their final judgment. (**Rev. 20**) It will eventually be as though they never existed.”

As we progress back in eternity before the creation of the cosmos and the earth, it will be a though nothing bad ever happened, as though there was no rebellion, no sin of Adam and Eve. We’ll be in a dimension that is eternal – not subject to time, as in past, present, and future. “The former things will be remembered no more.”

Yet, somewhere in another dimension, the torment of the damned, the place of Satan, the fallen angels and all their offspring, will continue on to be tormented forever. Spirits are eternal – they cannot die, they cannot be eliminated.

It is Messiah who holds the keys to these extra-dimensional portals. Though popular Christian thought, there is no scripture that says Messiah took the keys of death and hell away from Satan. Satan never had the keys. Messiah controls all dimension, of which, as physics tell us, there are about 12. Can you imagine what he’s do, if Satan was entrusted with the keys of death and hell?

**Revelation 1:17-18**: “And when I saw Him, I fell at His feet a dead, and He placed His right hand on me saying `Do not be afraid; I am the First and the Last, and the living One. And I became dead, and see, I am living forever and ever. Ah-main. And I possess the keys of death and hell.”

We were chose before the foundation of the world, our names written in the Book of Life before the foundation of the world. Yahuwah will have His family, those that He can call His children. (**Ephesians 1:1-4; I Peter 1:1-5**)

Back in the late 1980s, I was at a Kenneth Copeland Conventions. A daddy, a pastor, was there, holding the hand of his little boy, giving a testimony. He and his wife were having a party with church leaders downstairs. He took his little boy upstairs to get ready for bed. He put him in the bathtub and said he’d be back in a few minutes. The little boy saw a cassette recorder sitting on the sink, and he picked it up and put it by the bath tub. The recorder was plugged into an electric socket. While he splashed in the bath rub the recorder fell into the water executing the little boy, who died instantly. The dad came back to find his little boy dead under the water. He unplugged the recorder. He immediately began commanding the boy back from the dead, praising Abba for his life. The little boy came back to life. He looked at his daddy and said, “it was so wonderful there; even the flowers were singing.”

I’ve heard other testimonies of those who have died and come back, commenting on the flowers. One was a testimony by Henry Gruver.

“**DEATH DOES** **NOT INTERRUPT** **LIFE.” MESSIAH** **SAID: “I AM…”**

Roman soldiers reported on hearing singing coming from those going up in flames … their spirit man was out of their body before the fire was put to their flesh, as with Polycarp, chief disciple of Yochanan. I also recommend the movie “Polycarp.” It is very accurate as to the persecution of believers and the nature of Polycarp, gracious even to those who arrested him and put him on the pyre. The flames would not burn him, so a Roman soldier thrust him through with a sword. Yet, Polycarp was already in heaven by that time.

Sadhu Sundar Selvaraj often speaks of preparing for martyrdom. He teaches his people in India to stand strong for our Savior and not fear martyrdom. He says, you’ll only know a quick feeling of pain at the most as the blade cuts, and then you’ll be with the Master as the real spirit man ascends out of the body and immediately enters the Kingdom with Messiah. There is zero time between leaving the body and entering the Kingdom.

There is nothing to fear if we fully trust in Messiah. “Perfect love casts out fear.”

Remember **Isaiah 41:10, 13**. Hold tight to His hand and you’ll feel nothing as you pass into eternity.

Look around you at the lost. Think of what the rich man is going through in Hell right now today. Messiah said “there was a rich man…”

Think of the joy on the faces of those in the “cloud of witnesses.” (**Hebrews 11**) Many of them were martyrs. I’ve seen people in the “cloud” three times. I’ve told in several articles and podcasts how I talked with the Apostle Sha’ul when he stepped out of the cloud to teach me what it means to go from point A to point B in the service of the Master.

Yochanan saw the joy on the faces of the redeemed in heaven. Teach your children about going into heaven and how to be martyrs, to be witnesses, and warn them not to deny Messiah.

How will the Good News of the Kingdom go into all the earth in our day? **Mark 13:9-13 tells us**: As we face martyrdom, we’ll be able to witness to our executioners.

But, remember, to deny Him is to instantly be sealed in a place near the rich man. **Matthew 10:32-33**: “Everyone, then, who shall confess Me before men, him I shall also confess before My Father who is in the heavens. But, whoever shall deny Me before men, I shall also deny before My Father who is in the heavens.”

Seek the peace that Messiah extends to you (**John 14:27**). He says in that chapter that He was going back to heaven to prepare a place for us! There is no fear if you hold His hand!

Peace and joy in the Master,

Yedidah

July 29, 2019