**THE season OF THE COMING OF MESSIAH**

**AND YAHUWAH’S JUDGMENT ON THE WORLD**

**FROM THE GRAPE HARVEST**

**TO THE END OF THE OLIVE HARVEST**

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**\*Please look up each of the following Scriptures and read in context. Ask the Spirit of Elohim to show you more, so that you fully understand Yahuwah’s timing of events!**

**I Thessalonians 5:1-5:** “Now, brothers, as to the times and the seasons, you do not need to be written to, for you yourselves know very well that the Day of Yahuwah comes as a thief in the night, for when they say `peace and safety,’ then sudden destruction comes upon them as labor upon a pregnant woman, and they shall not escape. But you, brothers, are not in darkness so that this Day should overtake you as a thief. For you are all sons of light and son of the day. We are not of the night, nor of the darkness…”

**Genesis 8:15-16, 20-22**: “And Elohim spoke to Noah saying `Go out of the ark…And Noah built an alter to Yahuwah, and took of every clean beast, of every clean bird, and offered burnt offerings on the altar. And Yahuwah smelled a soothing fragrance, and Yahuwah said in His heart, `Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth. And, I will never again smite all living creates as I have done, as long as the earth remains--seedtime and harvest, cold and heat, winter and summer, and day and night, shall not cease.”

Yahuwah gauges time by the cycles He set in motion at creation, the harvests, the day and nights, the seasons. He bases all of His timing on the agriculture cycles of His Land, and upon the cycles of the moon and of the sun, as planet earth continues in its orbit around the sun, and the moon its orbit around the earth. He is an Abba to all living things that His Son spoke into creation! If we align to His cycles of timing, we are wise!

**Genesis 7:11-13, 16b**: “In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, on that day all the fountains for the great deep were broken up and the windows of heaven were opened. And the rain was on the earth forty days and forty nights. On that same day, Noah and Shem and Ham and Yepheth, the sons of Noah, and Noah’s wife and the three wives of his sons with them, went into the ark…and Yahuwah shut them in.”

The timing of the Flood judgment is found in **Genesis 7-8.** The deep broke up on Heshvan 17 (October-November). This was a long time before Yahuwah gave Moshe the Festival calendar in **Exodus 12:2**! Noah understood the Creator’s calendar!

**Genesis 8:1-3**: “And Elohim remembered Noah…and Elohim made a wind to pass over the earth and the water subsided…. And the water receded from the earth. And, at the end of the hundred and fifty days, the water diminished. And in **the seventh month, the seventeenth day of the month, the ark rested on the mountains of Ararat**.”

Remember, Noah only knew one calendar – the marking of time from the creation of Adam. Moshe would have written *Genesis*, book of beginnings, as time was calculated then. **Genesis 8:4**: The seventh month from Tishre is Aviv. The seventeenth day of Aviv is the day Yahushua Messiah came out of the grave! It was on the Festival of First Fruits! End of judgment for those who would be born again! On that day, Noah’s ark set down on solid ground. End of judgment for those who would be Yahuwah’s children!

The Coming of Messiah with the fiery wrath of Yahuwah: **Revelation 11:15-18; Isaiah 26:19-21; Isaiah chapter 34; 63:1-6; I Corinthians 15:51-58; I Thessalonians 4:13-18; Revelation 19, etc.**

Judgment on Israel and America: The time of harvest – the time of the resurrection of the justified at Messiah’s coming, and the judgment on the wicked. Messiah returns on a Feast of Trumpets: Yom Teruah – day of trumpet blowing and shouting, “Day of Yahuwah,” the “Day of Judgment --at the sighting of the first sliver of the new moon marking the eve and beginning of Tishre 1. Remember, the Creators’ days begin at sunset!

**Numbers 13:20, 23-24; 14:29-30** (the spying out of the promised Land – during the time of the grape harvest – Elul – August/September. If they had obeyed Yahuweh and taken the Land then, as He commanded, they would have entered the land in late summer – in 11 days.

**Sample Scriptures of the importance of the timing of Tishre-Heshvan**

**Isaiah 4:2** (grape harvest/Elul – Messiah’s Kingdom)

**Isaiah 16:9-10** (destruction of Moab at the time of the grape harvest-Elul)

**Isaiah 17:** (destruction of Damascus, just after the olive harvest. The destruction of most of the land of modern Israel at the same time)

**Isaiah 18:5** (Destruction of end-time Babylon, America, August to early Autumn/Elul to Tishre)

**Isaiah 24:13** (wrath of Yahuwah, to begin between Elul and Heshvan)

**Isaiah 32:9-12** (grape harvest fails – in context of Messiah’s return in judgment)

**Isaiah 63:1-6** with **Revelation 19** (Messiah comes treading the grapes of the wrath of Yahuwah)

**Jeremiah 6:9** (The final judgment timing around the grape harvest)

**Jeremiah 8:13, 20** (time of judgment – grape harvest and afterwards/Elul-Tishre)

**Jeremiah 9:21-25** (time of judgment/harvest time)

**Jeremiah 24** (the parable of the good and bad figs)

**Jeremiah 25:15-17, 29-33** (judgment time is after the grape harvest/Elul)

**Jeremiah 50:16; 51:33** (destruction of America, autumn--harvest time)

**Jeremiah 51:7 with Psalm 75:8 and Isaiah 63**

**Ezekiel 38:22** (time of attack of Gog on Israel – winter weather coming)

**Ezekiel 39:12-13** (it takes seven months to bury the dead – the time between the festivals is seven months – from the end of Sukkot to Passover, so that the festivals are not defiled, neither those burying the dead at that time)

**Joel 1:10-12; 3:13** (grief at harvest time)

**Amos 4:7-10** (judgment for disobedience)

**Zechariah 4:3, 11-12**; with **Revelation 11:4** (time of the witnesses to come – the two olive branches)

There are many warnings throughout the Torah and the Prophets that if they disobeyed and turned from Yahuwah, He would judge them by destroying the their crops, the barley crop in the spring beginning of Aviv, the wheat crop in Sivan at the Festival of Shavu’ot, and the “five species of fruit” in Elul, Tishre, Heshvan, and sometimes into Kislev with the olive harvest in the north. Isaiah 17:6 indicates after the olive harvest.

**Matthew 13:27-30, 39-42** (fall wheat harvest time)

**Matthew 24:29-31** (time of Messiah’s return)

**Matthew 24:15-22** (clues as to the time of year of the “abomination that lays desolate,” the coming of the anti-messiah to world rule. It is still warm enough to sleep on the roof – Elul/early Tishre--people are in the field may be still harvesting--Elul to early Tishre. “Pray that your flight is not in winter.” The time of cold begins in November in Jerusalem. The first snows appear on Hermon late November. The olive harvest may be still going on at this time in the north of Israel, in Heshvan--late Autumn!

**Matthew 24:37** (As it was in the days of Noah, so shall it be at the coming of the Son of man – with **Genesis 7** – Heshvan/October-November)

**Matthew 24:40-41** (“Two are in the field…” November is the time of the planting of barley for the Aviv crop. Women may be still grinding grain from the wheat harvest at Shavu’ot to use for cooking.

**Matthew 13:24-50; Mark 4:29:** The great time of separation, the apostasy, and the gathering of the wheat into His barns. It is preceded by the raking of the “tribulum” over the wheat, the “threshing of the wheat,” so that the chaff is removed to be blown away with the wind. This is the time of “tribulation,” the “pressure of the tribulum,” to remove the tares, the evil ones sown within the wheat. The chaff is what clings to us that is in us, that would cause us to not be of use to the Master. Without the raking of the “tribulum,” a Latin word for “pressure,” from which we get “tribulation,” there would be no testing, no removal of chaff, no removal of tares/darnel, and no testing of the remnant as to their place in His Kingdom. Tribulation is mandatory to purify the remnant for entrance into the Kingdom!

**Ya’cob 5:7** (“precious fruit of the earth” – the fruit harvest of the five species is most all between Elul to the end of Heshvan)

**Revelation 11:4** with **Zechariah 4** (the two olive branches)

**Revelation 11:15-18** (the 7th trumpet is in the 7th month – Tishre)

**Revelation 14:15** (“harvest of the earth” – grain harvest)

**The War of Isaiah 17** and **Ezekiel 38** between at the time of the grape harvest to the end of the olive harvest, “Babylon is fallen, is fallen…” This includes the time of the destruction of America--**Jeremiah 50 and 51, Isaiah 47 with Revelation 18, Isaiah 13, 18, Zechariah 2:7,** etc.

**Deuteronomy 8:7-11** refers to seven species of harvest at Festival times:

1. Barley – Passover
2. Wheat – Shav’u’ot
3. The “five species”: grapes, figs, pomegranates, “honey”/dates, olives:

From Elul 1 (Aug./Sept.) through Sukkot to the end of Heshvan (Nov/Dec)

Israel is an agricultural society to this day. Israel depends on the former rains in November after the planting of the barley, and the latter rains in the spring just before the harvesting of the barley (March/April). The Passover took place around the time of the barley harvest. The outpouring of the Spirit of Yahuwah upon the disciples in **Acts 2** took place at Shav’ot at the time of the wheat harvest. Timing in Israel is strategically related to agriculture, planting and harvesting!

**Deuteronomy 11:8-17**: “Yahuwah’s judgments fell upon His people in Israel by His withholding the rains so that the crops did not mature. If you understand the agriculture cycles and the Festival cycles, you will know the timing of His return.

**Hosea 6:1-3**: “Come and let us turn back to Yahuwah, for He has torn, but He does heal us. He has stricken, but He binds us up. After two days He shall revive us, on **the third day** He shall raise us up so that we live before Him. So let us know, let us pursue to know Yahuwah. **His going forth is as certain as the morning, and He comes to us like the rain--like the latter rain watering the earth.”**

We are inside the 7th millennium from the creation of Adam, in the third day from the birth of Messiah. He is coming. He is as faithful as the morning dawn! He comes like the rain – the latter rains that begin in Tishre, watering the earth. He is very specific!

In late 2012, we passed into a new era and a new age. For understanding of this passing, refer to the recent article, “The Great and Final Transition” page 10, under the Mivkah of the Great Adventure.

Messiah was very specific in answering the disciples question in **Matthew 24:3** when He referred to the days of Noah. Elohim is no game player! He tells His servants His secrets. He tells us the end from the beginning. Messiah told the disciples exactly when He would return by astronomy that they knew--astronomy to do with the Era, and the Ages, the “aion.” He reveals His secrets to His servants who keep their ear to His voice.

We are now in the days of awe – a special 10 days given to us by the Creator to prepare for the coming of Messiah.

Shalom, in His love,

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