**THE ELIYAHU COMPANY PART II**

 Be sure you’ve read “The Eliyahu Company Part I.” This article contains powerful prophetic words from Yahuwah to His people! Please read prayerfully!

 From the letter sent to subscribes with Part I: “I have been studying for many years on the Eliyahu Company – the Eliyahu/Elijah remnant -- those who will go forth in these last days under his anointing, and also with the anointing of Moshe/Moses. This remnant people will be in the likeness of the first century Natsarim believers--the “guardians, protectors, and watchmen”--who had faith in Messiah Yahushua as their Savior and Master and who also guarded the Torah/instructions of Yahuwah for right standing in His Kingdom – the Kingdom that was opened to us by faith in Messiah’s death and resurrection.

 In 2008, I first wrote “The Eliyahu Company”...Basically, as the two witnesses go forth in these last days in Israel, in Jerusalem particularly, a company that has the nature of Yahuwah will also be empowered to go forth into all the world with two basic messages 1) salvation by the blood of the Lamb, Yahushua Messiah and 2) judgment on those that reject Him and reject the instructions of His Father.

 This will be the last chance for the world to receive salvation before the judgment falls. The forming, setting aside, instructing, and empowering, of this remnant has been going on for years, beginning especially from 2007, but more concentrated since 2015. In late 2007, under a powerful anointing of the Spirit while I was in Tiberias, Israel, I wrote a detailed description of this company, the witnesses, and the Bridal remnant as a whole. It is entitled: “The Two Witnesses, the Bride of Messiah, The Forerunning Companies, and the Fleeing Remnant.”

 A couple of weeks ago I was led by Abba to read Sadhu Sundar Selvaraj’s book *Elijah is Coming.* As I read the book on my Amazon Kindle, Abba confirmed to me everything I’ve taught since 2007 about this company – right down to the last detail. In reading it, Abba showed me my preparation for it from age 4.

 Recently, others like Steven ben Nun have been talking about the **Daniel 11:32** remnant, this end time “company,” and the two witnesses. Dr. Michael Lake has dedicated himself and his ministry to training this end-time remnant. In the Prayer Center where I fellowship, the emphasis is on aligning to Abba, being in His Presence, and learning from Him, so as to be a part of this end-time gathering of this remnant.

 It is now time, folks, for those who want to find out what it is like to be 100% submitted to the Spirit of Yahuwah and the results of it! It brings the most liberating feeling in the world! Oh to be free of the mind’s carnal desires and to only do what the Master tells us one moment at a time – there is no freedom like it.

“Whom the Son sets free is free indeed!”

 So this article is the first of a continuing series on the Natsarim, emphasizing the remnant that will live in two dimensions at the same time – who will walk in the anointing and power of Yahuwah and Yahushua. Look at **Revelation 14:1-5**. Do you notice the two dimensions? All of His children are called up into His Presence to sit with Him in heavenly places. (**Ephesians 2:5-6; Colossians 3:1-4)**

 As we sit with Him, in His Presence, and let Him instruct us by His Spirit within us, we are on earth yet we are also in His Presence in His throne room. What is now spiritual will become the reality that Adam and Eve knew in the Garden. They could not die. It was not until they sinned that they were cast out of the extra dimensional reality into time, where their bodies got old and died. He is taking a remnant back into the Garden once again! Refer to: “Back Beyond the Garden Gate” and “The Stump”/Mikvah of Set-Apartness and Separation.

 From the online description of Part I: “Included among the end time Natsarim that walk in first century anointing as in the book of *Acts*, will also be a united Company who walk in the anointing, authority, and empowerment of Eliyahu and Moshe. This remnant Company, spoken of throughout the Word of Elohim, will go forth into all the world at the same time that the two witnesses go forth in Jerusalem--the time of the anti-messiah. There is a remnant within the last-days remnant. This inner core remnant is now surfacing. The great divide between the last days’ remnant and those who have played with religion is happening very quickly, because we are near the time of the manifesting of the two witnesses, and their companies from all the tribes of Ya’cob/Jacob. Prepare for the return of Messiah.”

 Before Messiah comes, there will be many martyred. The persecution and martyrdom of Christians has begun seriously. There will also be a small remnant of true believers who will go forth throughout the world to deliver the duel message of 1) salvation by faith in Messiah’s death and resurrection, and 2) of judgment upon those who reject Him. At this time, even once-believers who have joined anti-messiah to save their lives will turn viciously against the inner-core believers. **Mark 13** will happen! We know from what we understand of the Noahide Laws, and the unity of the Sanhedrin with the Vatican, that these Talmudic Laws will bring about millions of martyrs by beheading. The martyrs of are spoken of in **Revelation 7:9-17, Revelation 14:12-13, and Revelation 20:4**. The translated remnant is found in **Revelation 3:12, 7:1-8, 14:1-5, and 22:3-5**. Both groups will live forever in the throne room with Yahuwah and Yahushua!.

 Below I quote from Sadhu Sundar Selvaraj *The Ten Horns* Chapter 10 “Receive the Anointing.” I recommend that you learn about this end-time Company in more detail. You can get a good start by reading Sundar Selvaraj’s books *Elijah is Coming* and *The Last Days’ Moses and Elijah Anointing*. You can get these little books very reasonably on Amazon Kindle, or via Amazon in book form, or from his website Jesusministries.org. Learn the requirements for being a part of this end-time company. He ministers to all types of believers. He has firm faith in Messiah Yahushua, and also guards the Torah of Yahuwah.

 From Selvaraj’s book, *The Last Days’ Seven Horns Anointing*, chapter 10: “The exceeding greatness of the power of God that is going to be poured out upon the face of this earth is so astounding that our eyes have not seen, our ear have not heard, neither has it entered into the mind of man – the awesome greatness of the power of God which has been kept hidden for eons of time. The angels in heaven themselves have not yet seen such a move of the Holy Spirit.”

 Yedidah: This anointing comes only through our total death to self, so that we have no more desires of our own except to fulfill what He tells us to do. It is the fear of Yahuwah that is pure. Our thoughts become His thoughts, our nature becomes like His nature, our ways become like His ways. We become “echad” with Abba Yahuwah and Messiah Yahushua, for we have yielded to the **John 17** unity.

 This group will be transformed so that they live as Adam and Eve lived in the Garden before they sinned, in an extra dimensional reality. Adam and Eve lived on earth in what is now East Jerusalem between the Mount of Moriah, the Mount of Zion, and the top of the Mount of Olives – Abba’s three main portals within Israel, the fourth main one being Sinai in Saudi Arabia. They lived on earth, yet they could not die. They also lived in eternity in the throne room of Yahuwah. That is why the tree of life was on earth for them to eat, but also in the throne room as we read in **Revelation 22:14** from the earliest 2nd century manuscripts.

 When Abraham began to sacrifice Isaac, **Genesis 22:10-16**, he heard a voice above his head saying “stop,” then again he heard the voice speaking over his head. He was standing in the portal on Mount Moriah where the ark would stand in the temple of Solomon (**I Kings 8**).

 On Mount Zion, the portal is just behind the palace where King David lived. The ruins of the palace are still there. (**II Samuel 5:7**) For 40 years, after King David brought the ark up to Zion, the City of David, it sat in a tent that he put in his backyard. For 40 years the ark was the center of worship, where most of the Psalms were written. When Solomon got ready to put the ark into the temple, he sent priest down to the City of David to bring UP the ark and put into the “holy of holies.” Refer to: “Worship - The Journey of the Ark of the Covenant”/Mikvah of the Spirit of Elohim.

 His portal on the top of the Mount of Olives is where the Spirit of Yahuwah ascended back into heaven after the evil of the priests drove Him off the Ark – **Ezekiel 8-11:23**. It is also the portal through which Messiah ascended (**Acts 1**).

These three portals make up most of the land of the Garden of Eden. Within that triangle, which City of David archeologists outline for us today, there is the Garden of Gethsemane below the top of the Mount of Olives. Before Messiah was arrested in the Garden of Gethsemane, He prepared and prayed with great anguish. Just across the small Kidron Valley that separates the Mount of Olives from the Mount Moriah, at the southeast corner of what is now the “Temple Mount,” still stands the Tree of Life. At this point, we learn from **Genesis 3:24**, an angel was stationed there with a fiery sword to keep everyone out of that extra-dimensional portal. He prayed in the Garden of Gethsemane looking out at the Tree of Life, knowing that His death would restore us to be able to enter His dimension in the third heaven once again. When He returns, He will put His foot on the top of the Mount of Olives from where He ascended, and come in triumph to the very area of the Tree of Life and the Garden of Eden. How incredible chilling! Abba showed me this many years ago, but it is detailed in Carl Gallups’ recent book *Gods of Ground Zero*.

 And how do we know those things are all there? We know from Scripture, but also we know because right now, the entire world of fallen man, fallen angels, and Nephilim hybrids, want that little triangle for themselves so that their coming incarnated god, the anti-messiah/antichrist, can rule from it.

 Going on with Chapter 10 of Selvaraj’s book: “In the last days, the Bible tells us that the remnant people of God will do great exploits (**Daniel 11:32**). How do you define exploit? We cannot define them because such exploits have never been seen before. There is no precedent for them in history, neither in biblical or world history…Before you can do great exploits for God, you must intimately know God. Not just know about God but have an intimate experiential relationship with God. The word `know’ in Hebrew is `yada’ and means `to know by observation’ that is, `to know God by being close to Him through an experiential and intimate relationship. Te word “strong’ in Hebrew is `chazaq’ and means `to fasten upon, be courageous, to conquer.’ Putting it all together, `the people who know their God shall be strong and carry out great exploits’ means: When you have a real relationship with God that is built upon an intimate knowing of Him, His ways, you become one with His will. That becoming one with Him will make you strong and courageous against all the powers of the enemy that he will unleash in these last days.

 Before you can do any great exploits, you must be a person who walks with God. Only then can you receive h last days’ anointing...You must be a seeker of God (**Jeremiah 29:13; I Chronicles 16:11**)”

 Yedidah: Sha’ul prayed in **Philippians 3:10-11**: “That I might Him and the power of His resurrection, and the fellowship of His sufferings being conformed to His death, so that somehow I might attain to the resurrection from the dead.”

 **Galatians 2:20**: “I am crucified with Messiah, nevertheless I live, yet not I, but Messiah lives in me, and the life that I now live, I live by the faith of the Son of Yahuwah who loves me and gave Himself for me.”

 The cry of Sha’ul heart was to know Him. What is His nature? How does He feel? How does He think? What plans does He have for me? How can I fit into His plans? What is His opinion? How does He see things from His perspective in eternity?

Ask Him! As you sit quietly in His Presence, and talk to Him as a Person, He will talk to you as a person that He loves. You will feel His Presence. You will feel joy and peace rising from within your spirit (behind your naval and reproductive area).

If you’re too busy in your self-controlled life to spend time in His Presence, you’re too busy to spend eternity in His Kingdom!

 “Blessed are the pure in heart, for they shall see Elohim.” The word “pure” means “single minded.” Selvaraj said “Let Him be your only single-minded pursuit of devotion.”

 Yahushua told His disciples to wait for Him to pour of the Spirit of His Father on them – **Acts 1**. They went back to Jerusalem and waited for 10 days. After 10 days, the Spirit came and they were never the same after that!

 Selvaraj recommends that we pray **Hoses 6:3**, that we “birth” the rain of His Spirit that will bring the last of the lost into the Kingdom before judgment falls.

At the Prayer Center I attend, on Sunday afternoon we had a foot-washing service. During it, Abba gave me a prophecy. I recently wrote the article “Birthing the Rain,” yet this was not on my mind at all. The prophecy: “Thus says Yahuwah, Elohim of Israel, `Birth the rain! Just as Eliyahu went up on Mount Carmel, assumed the birthing position, travailed in prayer, and the rain came, so you must travail in prayer to birth the rain that I will pour out upon the earth.”

 The former and the latter rain will come, as Joel tells us, before the great and terrible day of Yahuwah. The latter rain will fall “in the third day,” as Hosea tell us. We are in the third day, the third thousandth year from the birth of Messiah.

 If you care nothing for the lost now, not even to pray for them, you sure won’t care when your life is on the chopping block. Yahuwah is separating out the tares from the wheat, the chaff from our carnal soul, and drawing together His “Gideon 300”--His remnant that will go through tribulation and see the return of Messiah.

 He also tells us that the martyrs will receive a special reward, and so He prepares us to go all the way through no matter by life or by death.

 Brother Selvaraj leads us to **Revelation 14:1-5** – the translated remnant of **Revelation 7:1-8**.

 Brother Selvaraj comments: “One of the important qualities that the last days’ company should have is that they must `follow the Lamb wherever HE goes.’ He wrote: `Interestingly, the Lord Jesus is portrayed as a Lamb 26 times in the book of *Revelation* but only once as the Lion of the tribe of Judah. (*Revelation 5:4*) The reason is because **in order for you to have the power of the Lion, you must first have the nature of the Lamb**. What is the nature of the Lamb? It is: obedient, sacrificial, loyalty, submissive, without guild pure and faultless. You must develop this nature in you to be a follower of the Lamb. **You must have that nature of a lamb so that when the lion’s power comes, the lamb’s nature will ensure that you do not misuse the power and the glory and the authority of the lion**. You must become a follower of the Lamb. When you become a follower of the Lamb, you will take on the nature of the Lamb.”

 Yedidah: When Satan and his fallen angels come, Nephilim, and other hybrids – it will be like King David wrote in **Psalm 27:2-3**. They will stumble and fall because we use our power under His authority to come against them. If you throw fear and anger and hate at the enemy he will mock you, attack, and tear you to shreds. You can’t fight the devil using his weapons. Only those weapons under the authority of Yahuwah’s Spirit will conquer the princes of the powers of the air, the kingdom of darkness. (**II Corinthians 10:3-6; Ephesians 6:10-18**)

 The nature of Yahushua is the nature of His Father. Imitate the nature of Elohim! If you are truly one (echad) with Them, your life will reflect who They are!

 This morning Abba brought together in its fullness, a very important revelation to me. When we are truly born again, there are 40 things that the Spirit does to make us a new creation (**II Corinthians 5:17**) “Old things have passed away, behold, all things have become new.” It begins with repentance, death to self, yielding to a new Master. Then we receive the Spirit of Yahuwah into the temple of our re-born spirit. This is “salvation.” The Spirit causes us to be changed into His image and likeness, so that we walk in “newness of life.” We do not belong to ourselves anymore, but to Him who saved us. The Spirit teaches us. But, at some point, as with the re-born spirit, there is a translation of the soul. As we obey Him and yield to Him, He removes all stains of our past, and we begin to think like Him. Our nature becomes His. We become a totally transformed “spirit man,” where the spirit and the soul (the mind and emotions, the will, the reasoning) become united in His blamelessness. It is a transformation of the spirit and soul that we must have to enter the Kingdom of Light. “The end of our faith is the salvation of our soul,” Peter wrote. It is a matter of submitting to the Spirit and not letting us control anything of worth. We become totally fixed on our goal for eternity. We become totally dead to self and this world. Though we live in this world and do as we must, it holds nothing for us. Finally there is the transformation of the body at the first resurrection or before Messiah comes for our assignments. This is a three-part salvation process. The transformation of the soul must occur prior to the physical transformation for us to go into the Kingdom of Light.

 Great power will be given to the remnant, but only to those They can trust to use the power under Their nature! There can be no pride, arrogance, haughtiness, self-assurance, or anything of self, left in you if you are to be trusted with His authority! **Revelation 13:1-2** tells us that Satan will give the anti-messiah his throne, his power, and his authority. This is great power and authority given to this hybrid being.

There will be some of the company of the past, the cloud of witnesses company, who will stay in Jerusalem with the two witnesses and go and come from inside the underground tunnels outside the Temple Mount. The main body of the 144,000 will go in teams to every nation and to all government leaders – with the messages of **Jeremiah 25 and John 3:16, 36**.

 I was among some of the prophets who were from the cloud of witnesses in a very clear and extensive open vision in 2010. I also saw five of them in 2008, and Eliyahu spoke to me in answer to a question I had about why I felt close to them. But, in 2010, I spoke with several of them in Jerusalem. Eliyahu explained how they would go from the tunnel near the southeast corner of the Temple Mount onto the Mount and confront the anti-messiah. Then Eliyahu directed instructions to me. But, wherever He puts this company, the angelic hosts and power of Yahuwah will be manifested. The anti-messiah will have no authority to destroy them, for they have been translated – the “first fruits of the resurrection”--**Revelation 14:1-5**.

 This earth has never seen a company like this ever before! A company of those like Yahuwah and Yahushua manifested with the qualities given to Eliyahu and Moshe. Thus, it is imperative that the nature of these people imitates the nature of Messiah, especially in His humility and dependency on His Father.

 **Matthew 11:29**: Yahushua is gentle and lowly of heart … yet, we know He never cowered in the face of death. We know that several times He was made invisible to the Pharisees who reached out to grab him to kill him.

 Both Moses and Eliyahu were very gentle, kind, and loving men, who were meek (gentle) and caring. Yet, they spoke with great boldness under His authority.

They were fearless because they knew Yahuwah.

 In a vision that Selvaraj saw of the altar of incense in the tabernacle of Moses, he wrote: “As I looked, I saw fire on it. Fire and incense must both be put o the altar. Now what is that incense? This incense is made of many spices that are beaten and broken until all the big pieces are broken down into small pieces (**Exodus 30:34-36**). So, it is crushed, broken to pieces, and then put n the altar of incense to be burned. Two processes are at work here: being broken and being burned. When both take place together, a sweet aroma, the fragrant incense, rises up before God. What does that speak of? – a consecrated and crucified life (**Galatians 5:24**).”

 In **Revelation 5:6**, Yochanan sees a lamb as if it had been slain. Selvaraj wrote: “Like the slain lamb, we must be slain, crucified--dead to self. Only then can we be counted worthy to receive the powers of the age to come…that’s what we need to have – total consecration of ourselves to Him.”

 Selvaraj: “Total concentration comes with a price. It’s not just dedication. There is a difference between dedication and consecration. To dedicate means to offer yourself to God. It may not cost very much. But, to consecrate means to deny yourself everything. It is of this utter consecration that the Apostle Paul wrote about in **Galatians 2:20**…”

 “Don’t live for yourself, and don’t want or desire anything for yourself unless the Lord gives the desire to you. He will put on your heart what He wants for you.”

**Galatians 6:14**: “…the world has been crucified to me, and I to the world.”

 “The world has no longer any hold upon you. You are dead to the world. When God entrust you with this last day’ power, you must not merchandise the anointing…this last days’ generation must not repeat the mistakes of previous generations…” Selvaraj speaks of ministers who were anointed by Abba but they used it to become famous big-names in the world, to get rich and powerful. “Consecrate yourself unto holiness, set-apartness, radical set-apartness.”

 Yedidah: For a short time, the glory of Yahuwah will come by His Spirit upon the world, so that **Matthew 24:13-15**. Do you see the time-period when this outpouring of the Spirit for salvation will occur? It is also the time He empowers the remnant to go forth with judgment – separating earth’s people into two groups.

 Selvaraj wrote: “Before we can receive the powers of the age to come, we must totally concentrate ourselves…The last days’ remnant must be pure in order to receive the power that comes from above. There is going to be fire. There is going to be lightning! There are going to be clouds. There is going to be glory that comes down. But, it must come down on a pure people. You must be willing to give yourself to be refined as silver so that all the dross and the chaff of your life can be totally burned to ashes (**Malachi 3:3**).”

 “That is what happened to the 120 disciples. They were waiting and praying for the Holy Spirit’s outpouring (**Acts 1:14-15**). As they were waiting and praying, first came the wind and blew away all the chaff. Next came the cloven tongues of fire. They refined them and burned out all the dross from their lives. And then they all spoke in tongues… So there are two things you need to take care of in your life before the glory of God can come upon you: 1) the dross needs to be burned up and 2 the chaff needs to be blown away.

 **\*\*\*You cannot miss the will, the calling, and the purposes of God in this last season. You cannot, because there is no second chance. If you drop the baton, others will overtake you and run ahead of you. That which God had purposed to do through your life, because you dropped the baton, that baton will now go to another man’s hand. It will not come back to you…You then would have missed the fullness of your destiny. That does not mean that you would miss heaven. You many end up in a lower place in heaven. You could have been in the highest place—right beside the throne.**

 **As the Lord Jesus sat beside the Father, He has reserved a place for you beside Him (Revelation 3:21).**

 **That is your highest destiny. It has been reserved for you, but because you did not want to pay the price, because you did not want to crucify the flesh, because you did not want to consecrate your life, instead of attaining full maturity, and the complete statue of the full image of the Lord Jesus Christ, you fell short. When you fall short, you cannot be in the highest place, but you’ll end up in the outer court, which is still within the tabernacle.**

 **This is the reason why there’s such a great emphasis in these last days on a life of purity and holiness—because you are going to stand right in the Holy of Holies. You’re going to behold the glory of the Father God Himself. The cherubim, seraphim, and heavenly beings are going to come and work together with you**.

 The budding of Aaron’s rod signifies the manifestation of the fullness of the resurrection power of the Almighty God. The Ten Commandments in the Ark signify the oracles that will come forth from the mouth of God. God will speak to you directly. The manna—the angel’s food from heaven – signifies supernatural provision for these last days. All these glories will be released in these last days. To walk in such a realm you must first be clean and pure like the High Priest. Your garments must be clean. Both your inner garment and your outer garment must be clean and pure. When the high priest carried the blood of the lamb on the Day of Atonement into the Most Holy Place, no one may touch him. If anyone touches him, he becomes unclean-defiled (**Haggai 2**). That is the kind of consecration we are required to walk in because the glory that’s going to come is the purest glory that abides in the Father God Himself.

You are not going back to your old life. You are going to have a new life. A new life requires a new level of consecration, dedication, sacrifice, vision, understanding, and outlook. **So change--alter your lifestyle. You can’t live the way you have lived in the past. Are you willing to let your old life go? Are you willing to pay the price?”**

 “`God is love…’ (**I John 4:16**). If you want to dwell in God, you must dwell in His love.” In a vision, Salvaraj was given instruction by Abba. He wrote “All the way until daybreak I pondered what **He had said –`In order to walk in this realm, you have to walk in love.’ The key is walking in His love.”**

 Selvaraj wrote: “It doesn’t matter who does the job. What matters is the end result – our Father God gets all the glory (**I Corinthians 3:4-10**). That should be our attitude. Only a heart that is full of love, and that dwells in that love, will be able to have an attitude like that – always willing to lift someone up. Be willing, also to honor others more than you want honor for yourself.”

 Yedidah: Jealousy is a cruel and evil satanic trait. The Pharisees delivered Messiah up to death out of “envy,” out of jealousy, of Him. He was looking too good and it showed up their sin. It is a murderous spirit. Many have come against me so viciously that I could not comprehend how any human could even think to do those things – but then some came back to me and simply said, “I was jealous of you.”

The true remnant lifts up others, teaches and trains others, and when their pure and righteous disciples are lauded and praised, His teachers should lead the standing and applauding. Selflessness is a key to submission to Yahuwah and to others He loves.

 The cloud of witnesses is returning. I’ve seen them three times, and interacted with them twice. We will work with returnees from the past. They are cheering us on. Without us, they cannot be complete. (**Hebrews 11**) This cloud contains all the redeemed in heaven from Adam and Eve to this present minute.

 There are those that religion has relegated to being dead among the prophetic company, those who did not die. We know about Enoch and Eliyahu. But, I’ve known for some time that Daniel and Yochanan the Apostle did not die. Moses went from his earthly body into a transformed body, and went into the Promised Land.

 Some say Moses can’t be one of the witnesses because he died. But, remember, Lazarus died, Messiah resurrected him, but he died again later on. Eliyahu and Elisha raised two boys from the dead. Yet as they grew old they had to die again. Many have been raised from the dead since the days of Messiah, only to have to die again. “It is appointed unto man once to die and after that the judgment.” It is appointed, but there are exceptions. Some die twice, and after that the judgment.

 I have a cousin who was pronounced dead in the hospital. But, while “dead” she was in heaven with Messiah. She came back into her body, and the doctor asked her “You’ve been with Jesus haven’t you?” She told me of her time of “Jesus,” and her eyes were so full of light that chills went all over me. In **Matthew 17:1-8** for example, both Eliyahu and Moshe stood with Yahushua. That passage in Hebrews 9:16-18 is in contact of Scripture about Messiah who died once and never will die again. His judgment is found in **Psalm 2 and Daniel 7** – rewards in abundance for His faithfulness in saving us. We are judged so that we might receive rewards! Refer to: “Rewards According to Works.”

 Selvaraj: “One day several years ago, while meditating on **Hebrews 12:1-2**, I asked the blessed Holy Spirit who this cloud of witnesses is. The Holy Spirit then asked me, `What does the preceding chapter talk about?’ I then proceeded to read through the whole of Hebrews chapter 11…The Holy Spirit then simply replied in characteristic non-politically-correct way, `These, whom you call heroes of faith are the cloud of witnesses. They are also called `the spirits of just men made perfect’ (**Hebrews 11:23**).”

 Selvaraj: “Look at **Hebrews 11:39-40 `**…they should not be made perfect apart from us.’ The saints in glory need to work together with us.” Selvaraj later talks about how the spirit of Elijah was on John the baptizer. He said, “In these last days, the saints of old, those who have gone to glory, together with mighty angels in heaven, are waiting to work together with us. We will need their help because there are many things that this last day’s…remnant is going to do for which we have no precedent. And we won’t know how to do it, but these saints who have walked before us, and are in glory now, can help us along.”

 The “communion of saints” is very real. We will need their help many times as we face things never before known on earth from the kingdom of darkness. We will have the Spirit of Yahuwah within us to tell us what to do – “go here, go there.” As we obey, He will send helpers. **Psalm 118** tells us that He helps us through His helpers.

 October 27, 1983, Abba called Selvaraj to a deeper walk with Him. He said to him, “…if you will walk closely with Me, I will bless you with the privilege of talking with my saints, my martyrs, and my angels (**Zechariah 3:7-8**).

 The veil between His dimension and ours is thinning for those that live in the `secret of the Most High.’ If we live beyond the veil, then what lies beyond the veil is natural to us. If we live in the outer court, then nothing of the extra dimensional world is available to us. We must seek Him with all our heart and give our life to Him, then we will notice a radical change in our nature and desires. From January 1984 onwards, every so often I would have a visitation from the company of the cloud of witnesses.”

 These things that he talks about are so natural to me. It is not because I am anything special, it is just that I have clung to Him and obeyed, and my life has never been lived according to this world’s philosophies and fleshly allurements.

 I’ve told the story of how I injured my ankle in the U.S., yet had gone to Uganda to minister. I was in pain. Upon reaching Kampala, I could not stand to preach, so one day I did not go with my African director and the lady from Dallas that had come to minister with me. I stayed in a home in Kampala. I was lying on a bed, covered with a mosquito net, but it had holes in it. Roaches were crawling through the holes all over me. I was so deeply despondent that I felt my spirit lowering out of my body into the bed, going downward.

 Instantly, I looked up because there appeared before me the cloud of witnesses. I saw my parents standing smiling at me, young, holding hands. Out of the cloud stepped a man that I knew was the apostle Sha’ul/Paul. I leaned up towards him as he knelt down by the bed a few inches from me. He began explaining his experiences as recorded in **I Corinthians 4, 6, and 11**. I particularly remember his telling me about being in the water of the Mediterranean Sea for 3 days before rescue. What a gentle and kind man, so humble and precious. He told me that in the service of the Master, going from one point to another, we often find ourselves in danger, in pain, or in deep despondency. He said these things are just the way it is in the service of the Master--nothing out of the ordinary. After spending some time with me, he went back up into the cloud of witnesses and if disappeared. Just then my African pastor-helper and the lady came in from preaching. I rose up off that bed with such energy that I felt very strong. I told Bethuel that I would preach the next day. I did, and there were Muslim saved by faith in Jesus. Later I met an English missionary who told me how to care for my ankle. Upon getting back to the States, my son took me to his chiropractor who used some instrument on my ankle that gave me horrible pain, but it broke up the calcium deposits in my ankle and I walked out of there pain free, free to walk normally to this day. Selvaraj saw the Apostle Sha’ul with Eliyahu and others of the Council of Prophets in heaven.

 Selvaraj concludes: “So there is a heavenly company that will come and join together with us in these last days. Not only the company of the saints but also the heavenly armies… (**Revelation 19:14**). If we empty ourselves of pride, vainglory, and the knowledge that puffs up, then we will be filled with these powers of the age to come.”

 Does the Word talk about “the powers of the world to come?” Yes it does – **Hebrews 6:4-6**. If we are given these powers without being pure, and under the authority of the Spirit, and then forsake Yahushua to save our physical life, the text says that there is no more repentance, no more change of salvation, nothing but damnation. The remnant will “taste of the powers of the world to come.”

 So, my bottom line is this: This has been written to an end-time people who have sought the highest and the best from Yahuwah and Yahushua, who are full of Yahuwah’s Spirit and walk in close unity and obedience with Them. So, IF you want the highest start today to count the cost (**Luke 14:25-33**). But, remember, once you begin on this journey, if you forsake it, there is nothing but damnation awaiting you. You can only go forward on the “narrow path” (**Matthew 7:13-14**) However, IF you give yourself 100% to being all He created you to be, you will go all the way to the throne room. The decision is yours. There are the 30-fold, 60-fold, and 100-fold (**Mark 4**). These have eternal life, and produce good fruit to honor the Master.

 **\*\*\*Selvaraj told of this encounter with the Spirit in a recent conference: He said that Abba spoke to him: “My desire to manifest Myself to My people is more than your desire to see Me.” Selvaraj asked Him: “Then why don’t You manifest yourself to Your people?” He replied: “The problem is not with Me, but with them. They have no time to spend to wait with Me.”**

That answer should bring you to tears! Is something inside of you reaching out for more of Him? It takes sitting in His Presence, emptying ourselves of all that is in our soul/head/emotions that is not from Him, sitting and worshipping, talking to Him as a child talks to Daddy, pouring out our desires to know Him and be with Him, letting Him know how much we love Him and love His Son. THEN, when He is satisfied that we are not in a hurry, He will come and talk to us!

 The lazy, complacent, religious, the intellectuals, the self-satisfied, will never make it through what is coming in the days ahead, for out of terror they will deny Him. (Read **Matthew 10:31-39**)

 However we can say: “You show me the path of life. In Your Presence there is joy to satisfaction. At Your right hand are pleasures forever.” (**Psalm 16:11**).

 Get serious; these are serious times!

In His love, shalom,

Yedidah

April 2, 2019