**Yahuwah’s Right Hand** **and Right Arm Is Yahushua**

**“Yahushua Means: “Yahuwah is Salvation”**

**A POWERFUL** **WORD STUDY**

**NOTES ON** **WORD MEANINGS**:

 The Hebrew word for “**hand**” is Strong’s Hebrew Dictionary #3027, “**yad**” (*yawd*) meaning “power, means, and direction.”

 The Hebrew word for “**arm**” is “**zoah**” #2220, meaning an outstretched arm, help, mighty, power, shoulder, strength” Both “arm” and “hand” reveal the nature of Yahushua, the One who brings salvation to Yahuwah’s people.

 Quite a few verses use “**yeshua**” #3444, meaning deliverance, or salvation, to do with the right arm and hand of Yahuwah.

 Strong’s #3468: “**yesha**” means “salvation” as in **Psalm 18:35**. Strong’s #3225, “**yamin**” refers to the “right hand”

 Strong’s #3467: “**yasha**” means to “deliver, save, bring victory” also in regards to Yahuwah’s right arm and right hand. In **Psalm 138:7** we see the stretched out hand – as ‘yad,” #3027.

**Scriptures connecting Yahuwah’s** **right hand and arm to Yahushua ha Machiach, His only begotten Son: Our Savior, deliverer, conquering King, powerful warrior, soon-coming King!**

**Psalm 16:11** “At Your right hand are pleasures forever.” [Yahushua sits at the right hand of His Father in heaven]

**Psalm 17:7** “You who save by Your right hand…”

**Psalm 18:35** “You give me the shield of Your deliverance and Your right hand supports me.”

**Psalm 20:6** “saving might of His right hand”

**Psalm 31:15** “my times are in Your hand; Deliver me from the hand of my enemies”

**Psalm 44:3** “…Neither did their own arm save them; …it was your right hand and Your arm…”

**Psalm 48:10** “Your right hand is filled with righteousness.”

**Psalm 60:4** “You have given a banner to those who fear You, that it might be lifted up because of the truth…that those you love might be rescued. Save with your right hand and answer me.”

**Psalm 63:8** “My soul has closely followed You. Your right hand did uphold me.”

**Psalm 73:23** “You have taken hold of my right hand” (Isaiah 41:10, 13)

**Psalm 89:10, 13** “You have scattered Your enemies with the arm of Your strength…You have a mighty arm; Your right hand is strong; Your right hand is exalted.”

**Psalm 98:1, 2a, 3b** “Sing to Yahuwah a new song! For He has done wonders; His right hand and His set-apart arm have brought Him deliverance.”

**Psalm 118:14-16** “…He has become my deliverance. The voice of joy and deliverance…The right hand of Yahuwah is doing mightily. The right hand of Yahuwah is exalted. The right hand of Yahuwah acts mightily.”

“Deliverance” is also Strong’s Hebrew Dictionary #3444: “yeshua,” also meaning “salvation”

**Psalm 138:7** “You stretch out Your hand against the wrath of my enemies, and Your right hand saves me.” Strong’s 3467 “yasha” – “to deliver, save, bring victory”

**Isaiah 9:12, 17** in judgment “His hand is stretched out still.”

**Isaiah 10:4** “With all His anger He has not turned back, and His hand is still stretched out”

**Isaiah 41:10, 13** “…I will uphold you with the right hand of My righteousness.”

**Isaiah 52:10** “Yahuwah shall lay bare His set-apart arm in the eyes of all nations. All the ends of the earth shall see the salvation of our Elohim.” (“Salvation: Strong’s Hebrew Dictionary #3444 - “yeshua”)

**Isaiah 53:1-2** “…to whom has the arm of Yahuwah been revealed? For He grew up before Him as a tender plant…” The arm of Yahuwah is Yahushua!

**Isaiah 59:1** “Look, the hand of Yahuwah is not too short to save…” Strong’s #3467 “yasha”

**Isaiah 59:16-17a**: “And He saw that there was no man, and was astonished that there was no intercessor. So His own arm saved for Him, and His righteousness upheld Him. And He (the arm) put on righteousness as a breastplate and a hemet of deliverance on His head…”

**Jeremiah 21:5** “And I Myself shall fight against you with an outstretched hand and strong arm…in rage and great wrath.” It is Messiah who comes with His wrath.

**Jeremiah 27:5** “I have made the earth, the man and the beast that are on the face of the earth by My outstretched arm.” (Creation by Yahushua: **Colossians 1:16-17**)

**Jeremiah 32:21** “You brought Your people Israel out of the land of Egypt with signs and wonders and with a strong hand and outstretched arm..”

**Exodus 6:6** “…I am Yahuwah and shall deliver you with an outstretched arm…”

**Exodus 15:6** “Your right hand Yahuwah has become great in power. Your right hand has crushed the enemy.”

**Deuteronomy 4:34**: “…by a strong hand and an outstretched arm, and by great fearsome deeds, according to all that Yahuwah your Elohim did for you in Egypt…”

**Deuteronomy 5:15** “…Yahuwah your Elohim brought you out from there by a strong hand and an outstretched arm.”

Deuteronomy 7:19 “…the strong hand and outstretched arm…”

**Deuteronomy 9:29** “They are Your people and Your inheritance, whom You brought out by Your great power and by Your outstretched arm.”

**Deuteronomy 26:8** “And Yahuwah brought us out of Egypt with a strong hand and an outstretched arm, with great fear and signs and wonders.”

**I Kings 8:42** “…outstretched arm…”

**II Kings 17:36** “…great power and an outstretched arm…”

**Exodus 6:6**: **Note the four cups** **of Passover**: “Say to the children of Israel, `I am Yahuwah’ and I bring you out from under the burdens of the Egyptians, and I shall deliver you from your enslavement, and I shall redeem you with an outstretched arm, and with great judgments, and I shall take you as My people, and I shall be your Elohim. And you shall know that I am Yahuwah your Elohim who is bringing you out from under the burdens of the Egyptians. And I shall bring you into the land which I swore to give to Abraham, to Yitsak, and to Ya’cob, to give it to you as an inheritance. I am Yahuwah.”

The deliverance from Egypt is a symbolic picture of the deliverance of salvation through Messiah Yahushua--His right arm and right hand--in a true new birth. In Egypt they were not His people. It was after they crossed the Red Sea and left Egypt and its slavery that He gave them His Torah, the teachings and instructions for life in His Kingdom off freed people. When they entered the “Promised Land” 40 years later He called them “My people.” They had to cut ties with Egypt in order to be His people.

**Deuteronomy 4:34**: “Or has Elohim tried to go and take for Himself a nation from the midst of a nation by trials, and by signs, and by wonders, and by battle, and by a strong hand and an outstretched arm, and by great fearsome deeds according to all that Yahuwah your Elohim did for you in Egypt before your eyes?”

**Deuteronomy 5:15**: “And you shall remember that you were a slave in the land of Egypt, and that Yahuwah your Elohim brought you out from there by a strong hand and an outstretched arm…”

**Deuteronomy 9:29**: “And they are Your people and Your inheritance, whom You brought out by Your great power and by Your outstretched arm.”

**Deuteronomy 11:2-3a**: “…His greatness, His strong hand and His outstretched arm, and His signs and His works, which He had done in the midst of Egypt.”

**Deuteronomy 26:8**: “And Yahuwah brought us out of Egypt with a strong hand and with an outstretched arm, with great fear and with signs and wonders.”

**Isaiah 40:10-11**: “See, the Master Yahuwah comes with a strong hand and His arm rules for Him. See, His reward is with Him and His recompense before Him. He feeds His flock like a shepherd. He gathers the lambs with His arm, and carries them in His bosom, gently leading those who are with young.”

 \*This is a profound prophecy of Yahushua Messiah, known here as “His right hand and His arm.”

**Isaiah 51:9:** “Awake, put on strength, O arm of Yahuwah! Awake as in the day of old, everlasting generations. Was it not You who cut Rahab apart, and pierced the Crocodile? Was it not You who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over? Let the ransomed of Yahuwah return…” Again this passage refers to Yahushua, the One who spoke Creation into existence, the Savior, the Redeemer.

**Isaiah 62:8:** “Yahuwah has sworn by His right hand and by the arm of His strength…”

**Isaiah 63:4-5:** “For a Day of vengeance is in My heart and the year of My redeemed has come. And I looked and there was none helping, and I was astonished that there was none upholding. So My own arm saved for Me, and My wrath upheld Me.” [Prophecy of the return of Yahushua with the wrath of Yahuwah – **Isaiah 63:1-6**]

**Jeremiah 21:5:** “And I, Myself, shall fight against you with outstretched hand and with a strong arm, even in displeasure and rage and great wrath.”

**Jeremiah 27:5:** “I have made the earth, the man and the beast that are on the face of the earth by My great power and by My outstretched arm…” (**Colossians 1:12-17** – Yahuwah made nothing without it being spoken into existence by His Son, “the Word of Yahuwah” (**John 1:1-3**)

**Jeremiah 32:17:** “Ah Master Yahuwah! See, You have made the heavens and the earth by Your great power and outstretched arm. There is nothing too hard for You.”

Yahuwah is Spirit; “the Spirit” is Yahuwah (**II Corinthians 3:17-18**). Yahuwah sits on a throne in eternity. He extends Himself into all His creation by His Spirit. He dwells within our re-born spirit by His Spirit. The expressions of “arm” and “hand” denote a tangible body. In **Psalm 2**, we read that in eternity past, He “brought forth” His only begotten Son. His Son had form and was tangible. It was by His Son that all was created. It was by His Son that the Torah was spoken on Mount Sinai. His Son appeared many times in the Tenach before incarnating. It was by His Son that His fallen people were redeemed. His Son is returning with His wrath. His Son will speak a new heaven and a new earth into existence. His Son is His Living Word, and the One to execute His Word for Him. Therefore, the “arm” and the “hand” are tangible, not ghostly or spiritual – they are the arm and hand of Yahushua extended into the earth. Yahuwah saves by His Son. He rules His saved people by His Spirit. Messiah baptizes His children into His Spirit. So when He says “My right arm” or “My right hand,” He is speaking of His Son who represents Him to mankind. In some of the Scriptures above it is obvious that He refers to His Son, His Messiah (sent One). His Son executes His will on earth.

 It is by His Son that He saves and redeems. Notice the many times that the words for salvation are associated with the right arm and right hand.

His Name, Yahushua, means “Yahuwah is salvation.”

 He says in **Isaiah 43:11**, “I, I am Yahuwah, and besides Me there is no savior…Even from the day, I am He, and no one delivers out of My hand….”

 This is because Yahushua saved mankind for Him. From **Genesis 3** to **Revelation 22:26**, the whole Word points us to Yahushua, the extension of Yahuwah into time. He was brought forth before the foundation of the world. He spoke the heavens and the earth, **Genesis 1:1** and **Genesis 1:3**, into existence. He will do it again when He returns with the wrath of His Father, in His behalf.

 Thus in **Psalm 2**, He says: “Kiss the Son lest He be enraged and you perish in the way, for soon His wrath is to be kindled. Blessed are all those taking refuge in Him.” (**Psalm 2:11**)

 Yahushua sits on His own throne at the right hand of Yahuwah.

 Yahuwah can’t hold your right hand (**Isaiah 41:10, 13, Psalm 73:23** etc) So who does? It is Yahushua our Savior, Redeemer, and soon-coming King. He created Adam and Eve, breathed into them the breath of life. He walked with them in the Garden. He spoke to Abraham face to face. He wrestled with Jacob and renamed him. As the “malak” of Yahuwah, He was on earth many times in His pre-incarnate form, like on Mount Sinai. In His post-incarnate form, He has a tangible body – a body like we’ll have when we are translated (**I John 3:1-4**).

 Yahuwah wanted a family in His own image and likeness. His created angelic forces had been His friends. However, He wanted a family of those like Himself to whom He could be Father to--a people who would love Him as a Father. But, being Spirit, and knowing the future, that such a people would be a risk since they’d be given with free will, they would need a way of redemption after choosing the wrong path in the Garden. He couldn’t redeem His family. He is Spirit. He couldn’t do what would need to be done to redeem them. He couldn’t be a substitute – to pay the price to free them from judgment for their rebellion. He couldn’t pay the price of redemption, or be a substitute for them. The creation of this family would require a place to live. Thus He began planning the earth and the cosmos.

 He would require someone else who would be willing to substitute themselves in the place of those deserving punishment unto annihilation--someone who would take their form and be like them, and live among them. He also knew that He had to bring forth the substitute from His own innermost Being--a “Son” who would carry out the plan, because He would understand the heart of His Father.

 He had to have someone in total unity with Himself in order to pay the price and not join them in their rebellion. He had to have Himself extended as an arm, as a hand, into “planet earth” that He would create for them. If Yahuwah had not brought forth Yahushua from His innermost Being, there would have been no substitute to take the punishment for our sins – so we’d have to pay the price our self – eternal death. Since sin was inherited, all mankind would be like animals, living and dying without hope.

 Thus, to Yahuwah, His Son, with His own Name showing His deliverance and salvation, Yahushua, meaning “Yahuwah is salvation,” would be the only hope for His plan to have a family. He knew His closest angels would rebel against Him. He saw how they would be so jealous of His new sons, the flesh and blood “bene Elohim,” that they’d rebel against Him.

 He saw it all before the foundation of the world to the point where, after He brought forth His Son, They would write the names of those who would be saved by shed blood--first symbolic by an animal’s blood, and then saved by the blood of the Lamb of Elohim - His Son. This was all planned out before and after Yahushua was “begotten.” Yahuwah named His Son “Yahushua.” It means “Yahuwah is salvation.”

 In **Isaiah 43:11**, Yahuwah says: “I, I am Yahuwah, and besides Me there is no Savior.”

 **Isaiah 45:21-22**: “…Is it not I, Yahuwah? And there is no god besides Me--a righteous El and a Savior; there is none besides Me. Turn to Me and be saved all you ends of the earth! For I am El, and there is none else.”

 Yahuwah is in total unity with His Father. He is the extension of His Father into time. He and His Father are “echad,” two in unity as one. In **Genesis 2:24**, it says that Adam and Eve become one flesh. Here, the Hebrew word for “one” is “echad.”

 Yahushua said: “I and My Father are one.” There never was one thought in the mind of the Son that contradicted the thoughts of His Father. Yahushua told Philip: “If you’ve seen Me, you’ve seen the Father.”

 In **John 17**, Yahushua prayed that we would be one as He and His Father are one. Two distinct beings, yet in such unity that Yahuwah could say there was no other Savior except Him. Salvation was planned long before the foundation of the world. They wrote our names in the Book of Life by Their foreknowledge of us! (**Ephesians 1:1-7; I Peter 1:1-4**)

 We are being united as one, by the Spirit of Yahuwah, so that even though we retain our individual personalities and thoughts, we are so “echad” under Their will that we are as if we were one. When we submit to the working of His Spirit within us, we are transformed by Him so that we align in mind, emotions, will (soul), and re-born spirit, being a complete unified “spirit-man.” The only left is our translation into an eternal body. He is calling us into such unity now so that we can be one with Yahuwah and Yahushua and with each other.

 The Torah was given to a people redeemed from Egypt, land of slavery. His Son would pay the price to deliver all mankind from slavery to sin and the fallen angels.

Therefore the whole deliverance from Egypt centered on the salvation that would come with His Son, thus Passover had to take place, the blood of lambs put on the doorposts of the houses of the seed of Abraham, Yitzak, and Ya’cob, in Egypt.

 Salvation came first, the Covenant of teachings and instructions on how to live out that salvation came later with Moses.

 Again, that Covenant was given by His Son on Sinai. The Ten Commandments were His requirements for what He had to have in a Bride. The Redeemer paid the price with His own blood for His Bride, and for His attendants, and for the guests at His wedding – all who would be redeemed/saved/delivered from the kingdom of darkness because He agreed, before the foundation of the world, to suffer in our place! How great is that!!!

 The whole of the Word from eternity past to eternity future in our time-oriented thinking, is about Yahushua, the salvation of Yahuwah. How awesome – and mind boggling is that!

 May you never leave your “first love” of Messiah, nor your child-like faith, but stir up the fervor of your love and adoration for Yahushua. His return nears.

In His love, Shabbat Shalom!

Yedidah

January 17, 2020