**YOM KIPPUR! DAY OF ATONEMENT!**

**DAY OF YAHUSHUA’S RETURN**

Reference: “The Yom Kippur Connection For the Coming of Messiah” September 9, 2016, # 28.0 under the Mikvah of Israel, Our Eternal Inheritance.”

**Leviticus 23:26-32**: “And Yahuwah spoke to Moshe saying, `On the tenth day of the seventh month is the Day of Atonement. It shall be a set-apart gathering for you. And you shall afflict your soul and bring an offering made by fire to Yahuwah. And you shall do no work on that day for it is the Day of Atonement, to make atonement for you before Yahuwah your Elohim. For any soul that is not afflicted on that same day, he shall be cut off from his people. And any soul that does work on that same day, that soul I will destroy from the midst of his people. You do no work – a law forever throughout your generations in all of your dwellings. It is a Shabbat of rest for you, and you shall afflict your souls. On the ninth day of the month at evening, from evening to evening, you observe your Shabbat.”

 **I John 2:28**: “And now, little children, abide in Him, so that when He shall appear, we may have confidence and not be ashamed before Him at His coming.”

 **Why do we afflict our soul**? Traditional Judaism dictates that we fast from food, and even water, from sundown to sundown on Yom Kippur. That is sure a good way to “afflict our soul,” IF we don’t spend the day craving food and water. But, so much of the time people fast and are proud of it, and their lives do not change. **Do what is necessary for your life to change, not because some religious big-wig says to, but because the Spirit says so to you!**

 The goal of set-apartness and purification is that we might be “blameless” before Him at His coming. The blood of the Lamb on Yom Kippur, Day of Atonement, is, for us, the blood shed at Passover to redeem us. Without this sprinkling of blood on our eternal soul and spirit, there is no way to enter the Kingdom of Yahuwah, Kingdom of Heaven.

 From the day of a true new birth, we must be filled with the Spirit of Yahuwah, as they were at Pentecost, so that we have the power, the ability, to be set-apart and abide, dwell, in the Presence of Yahuwah as we get to know He and His Son personally, intimately, hearing, obeying, receiving, giving.

 May you be blessed this Yom Kippur with a new understanding of what our Great High Priest has done for us. Yom Kippur is a turning point, a day of new beginnings that leads us to the Presence of the Master, our Great High Priest – Yahushua ha Machiach!

 This article is just a short touching base with you subscribers, readers of articles and listeners to my podcasts, those preparing for Yahushua’s return. As we begin Yom Kippur tonight at sunset wherever you are, this is the day for Yahuwah’s children to prepare for eternity more than any other day of the year – to deal with sin, and hear Him declare you free of it. Some of you are so far ahead of Texas time that it is already well into Yom Kippur where you are.

 From sunset tonight, it is a day to “afflict the soul,” the mind, the emotions, the will – and bring the soul (our carnal fleshly life in a physical body) into alignment with the purity of the High Priest who is also our Passover Lamb, whose blood purchased our redemption, whose blood has set us free with His power to overcome all of the abilities of the enemy. We enter a time when the spirit within us must be aligned perfectly to the will of Yahuwah, and we can say with all our being: “Your will be done, on earth as it is in heaven.” As Messiah prayed to His Father before He went to the stake/pole/tree to die in our place, to remove our sin, “Not My will but Yours be done,” so daily, we must die to “self” and hear what He says to us, in the Word and to us personally, and obey it!

 On Yom Kippur, we long for our Great High Priest to come and declare us totally blameless before Him, as the resurrection of the born-again dead takes place, and the eternal spirit and soul rejoin with a new body, an eternal body.

 How far are we from that time, when He comes with the wrath of His Father to set things right – to judge the wicked for damnation and the righteous for rewards in His Kingdom.

 It is a time for personal examination. (**Matthew 25:13** ff) Will He say to you, “Well done, good and faithful servant: You have been faithful in little, I will make you faithful in much. Enter into the joy of your Master?” It is the time when those whose light has remained burning bright during the darkest of times, are rewarded to go into the wedding Feast (**Matthew 25:1-12**). The foolish virgins had grown accustomed to the darkness all around them and let their lights grow dim, and finally go out. The anointing oil was not there anymore. Anointing oil is symbolic of the Spirit of Yahuwah.

 In **Luke 12-14**, when He comes, He will reward those who have been faithful to Him as Master of all. He will turn away from, forever, those who have let go of their relationship with Him, or never had a relationship with Him. Our salvation is not about religious observances of man’s making, but about our aligning to the Word of Elohim (Father and Son) as They teach it to our re-born spirit, so that we have a personal relationship with Them. We hear from them in our “set-apart place,” the temple within us, and we fellowship with Them.

 Yom Kippur is a day of separation and division, in order for us to unify with Abba/ Father, and the Son, and eternal life with Them. It is a day when sin is removed and we can move forward into the time of Messiah’s tabernacling with us on earth face to face!

 Yom Kippur is a day of separation. And that is what tribulation is all about – separating out His “wheat” and gathering it into His “barns,” and throwing away the tares and the chaff. The pretenders may look good but do not have a true new birth, therefore they cannot have the Spirit of Yahuwah to set them apart. There is no relationship with Them as Abba and Beloved One.

 We’re getting to the place where our anchor must hold “within the veil” within us, where He dwells in us as He once dwelt in Solomon’s Temple. But things are different now. When He comes within the temple of a re-born person, He lets us know He’s there. Our fellowship begins. His authority begins. We hear, we answer, we obey, we learn, we repent, we are sensitive to what He is telling us. It is a life of submission to the Almighty and His Son as Master, so that we can enter into Their Kingdom forever. No more is there a curtain between us and Elohim, as His priesthood (**I Peter 2:9**) for that has been done away with. We can life in Their Presence, and we must!

 Yom Kippur is a turning point day – a day of finalities that divides who can go into the wedding feast as a guest, an attendant, or the Bridal remnant, from those to whom He will say “I do not know you.”

 Again, refer to: “The Yom Kippur Connection For the Coming of Messiah” September 9, 2016, # 28.0 under the Mikvah of Israel, Our Eternal Inheritance.”

 Be led by Yahuwah’s Spirit in your study, and He will give you “revelation knowledge,” of what Yom Kippur is to Him – taking you into depths of understanding you have not known before.

 In 5 days from tonight, as we begin Yom Kippur, we come to the 8 days of the Feast of Tabernacles, Sukkot. Pitch a tent in your back yard and camp out if you’re not going to a camp out with other believers. Let the Presence of Yahuwah be strong in you and with you, as you give yourself to Elohim (Father and Son) without any reservations, or holdouts.

 As a young person, about 11 or 12, I had a little tent. I loved camping out. My parents started me with camping when I was 5. One year, I pitched the tent by a huge maple tree in our backyard, a true I loved to climb and sit in its branches. It was autumn. The leaves were falling. I slept on the ground in tent for about a week. Years later, when I learned about the Festivals I wondered if Abba didn’t put my camping outside into my heart because it was Sukkot. It was a very special time for me.

 We’re in the time when mounting events of tribulation throughout the whole world will turn very quickly to “great tribulation,” and our preparation must be secured – physically and especially spiritually. As Scripture tells us, and I’ve taught as Yahuwah led since 1992, America is soon to be hit for annihilation by Russia, China, North Korea, Iran, and totally swept clean of life by the many foot soldiers, and criminals, and murderers, within the country already.

 This will be a time of great martyrdom for Christians and Messianic believers worldwide. Yet, the Word calls us to live a martyred life, submitted to Yahushua as Master at all times if we are truly born of Yahuwah’s Spirit. Remember, the word “martyr” means “witness.” We are His witnesses in life, and in death.

 **Matthew 24, Mark 13, Luke 21**, the Prophets of old, the prophetic words of the Apostles Sha’ul/Paul, the book of Revelation, the Apostles Yochanan/John tell us, give us details of what is coming to America specifically, and the whole world, as Lucifer and His Bestial representative rule the earth. Yes, the antichrist/anti-messiah, Beast, is on the earth now. Yes, the two witnesses are ready begin now. The 144,000 remnant who proclaims **Jeremiah 25’s** message to the nations is preparing to go to Zion now.

 Please, if you have not already, listen to the podcasts of the book of Jeremiah, recently finished, under “Audio Teachings” on the main page of comeenterthemikvah.com, and learn the details that now all the watchmen are proclaiming – especially the last few podcasts of introduction to **Jeremiah 50-51** and the podcasts on **Jeremiah 50-51, Isaiah 13 and 47, Revelation 17-18**. These are very specific.

 I teach from **Genesis 1:1** to **Revelation 22:21** on the subjects I write and speak about, for Yahuwah, by His Spirit within, is my teacher. He wants to be your teacher, i.e. Yahushua said in **John 16**. He began with me in 1963 - to learn from Him and allow Him to guide my understanding. It should be the same for you. Never forget the warning in **Jeremiah 17:5-10**! Religion listens to man to tell them what to believe. Yahuwah and Yahushua are Persons to know and interact with on a personal level.

 We serve the Master with submission and joy because we know He is training us for reigning forever with He and His Father. **Deuteronomy 15:15-17** is our choice, yet once the “awl” has marked us, we will find our eternal peace, even now.

Refer to: “The Blessing of the Awl,” #25.0 Mikvah of Set-Apartness, or Podcast CCCXXXXIX. Shalom, love, Yedidah - September 25, 2023