**YAHUSHUA’S THRONES**

**AT the RIGHT HAND of HIS FATHER in HEAVEN and**

**THE THRONE of DAVID**

Messiah sits enthroned at the right hand of His Father, Yahuwah. He will rule from His throne in His Kingdom on earth--the throne of the lineage of King David--as both King and High Priest. When His rule on earth is over (**I Corinthians 15:21-28; Revelation 20**) the eternal Kingdom of Yahuwah descends (**Revelation 20:6 and chapters 21-22**). Supreme rule over eternity will emanate from the throne of Yahuwah, with His Son at His right hand, and His family with Them forever.

**Scripture** **Study**

Note: “Elohim” is plural. “Eloah” is singular. The “im” on the end of Hebrew words make them a plural, as in **Genesis 1:1**. In **Genesis 1:26, 11:7** and **Isaiah 6:8**, Yahuwah refers to “Us.” Yahuwah is not talking about His angels, His “bene elohim.” He is talking about His Son, who created the heavens and earth by His Word, who is involved in all that His Father does. He needs His servant-friends to go for Him to testify to His salvation. Neither does the “im”-plural refer to Yahuwah and His attributes. In using “Us,” He is referring to Himself and His brought-forth Son from eternity, Yahushua, who created the heavens and earth so that His Father could have “sons” in His image and likeness that would come to Him as a child to a Father. He wanted a family! His Son agreed to redeem His rebellious family by incarnating as one of us - before the foundation of the world. They both wrote names in a “Book of Life” before the foundation of the world. (i.e. **Ephesians 1:1-7; I Peter 1:1-3**) The title “Elohim” refers to a Father and a Son! “Yahuwah” is the Name of the Father/Abba, which means “I AM the ever-living One who Breathes.” Yahushua” means “Yahuwah is Salvation.”

Make sure you’ve studied through the January 17, 2020 article, “Yahuwah’s Right Hand and Right Arm is Yahushua.” The second in this series was posted January 22, 2020: “The Hidden Right Hand of Yahuwah – Exposing the Satanic Counterfeit.” This is the third in this series, all under the Mikvah of the Covenant.

**Let’s Begin! The “Us” and “Our”… Yahuwah and Yahushua**

**Genesis 1:26**: “And Yahuwah said: `Let us make man in Our image, according to Our likeness…”

**Genesis 11:7**: “Come let Us go there and confuse their language…”

**Isaiah 6:1, 8**: “In the year that King Uzziah died, I saw Yahuwah sitting on a throne, high and lifted up, and the train of His robe filled the temple…And I heard the voice of Yahuwah saying, `Whom do I send, and who will go for US?”

**Isaiah 9:6-7**: “For a Child shall be born unto us, a Son shall be given unto us, and the rule is on His shoulder…Of the increase of His rule and peace there is no end, upon the throne of David and over all His reign to establish it and sustain it with right-ruling and with righteousness from now on, even forever…”

**THE WRATH OF YAHUWAH** **DESCENDS WITH YAHUSHUA**

**Jeremiah 25:15-16, 27-33; Isaiah 63:1-6; Psalm 75:8-9; and Revelation 19:11-16**: THE SOON COMING YAHUSHUA! THE DAY OF YAHUWAH! THE WRATH OF HIS FATHER TO RESCUE AND SAVE HIS CHILDREN!

**Jeremiah 25:15-16, 27-33**: “For thus said יהוה Elohim of Yisra’ĕl to me, `Take this wine cup of wrath from My hand, and make all the nations, to whom I send you, drink it. And they shall drink, and shake, and go mad because of the sword that I am sending among them. I then took the cup from the hand of יהוה, and made all the nations drink, to whom יהוה had sent me…And you shall say to them, “Thus said יהוה of hosts, the Elohim of Yisra’ĕl, Drink, be drunk, and vomit! Fall and rise no more, because of the sword which I am sending among you.” `And it shall be, when they refuse to take the cup from your hand to drink, then you shall say to them, “Thus said יהוה of hosts, You shall drink! For look, I am beginning to bring evil upon the city which is called by My Name, and should you be entirely unpunished? You are not going unpunished, for I am calling for a sword on all the inhabitants of the earth, declares יהוה of hosts.” `And you shall prophesy against them all these words, and say to them, “יהוה roars from on high, and utters His voice from His set-apart dwelling place. He roars mightily over His fold, a shout as those who tread the grapes, against all the inhabitants of the earth. Tumult shall come to the ends of the earth, for יהוה has a controversy with the nations. He shall enter into judgment with all flesh. The wrong He shall give to the sword, declares יהוה.” `Thus said יהוה of hosts, See, evil is going forth from nation to nation, and a great whirlwind is raised up from the farthest parts of the earth.’

**Isaiah 63:1-6**: The Prophet Isaiah sees **Revelation 19:11-16** in a vision. He questions the identity of the One whose garment is stained with blood. Yahuwah answers Isaiah. “`Who is this coming from Eḏom, with garments of glowing colors from Botsrah, who is robed in splendor, striding forward in the greatness of His strength? `It is I who speak in righteousness, mighty to save.’ `Why is there red on Your raiment, and Your garments like one who treads in the winepress?’ `I have trodden the winepress alone, and from the peoples no one was with Me. And I trod them down in My displeasure, and I trampled them in My wrath. Their blood is sprinkled upon My garments, and I have defiled all My raiment. For a day of vengeance is in My heart, and the year of My redeemed has come. And I looked, but there was none helping, and I was astonished that there was none upholding. So My own arm saved for Me, and My wrath upheld Me. And I trod down peoples in My displeasure, and made them drunk in My wrath, and brought down their strength to earth.’ ”

**Psalm 75:1-2, 8-9**, Yahushua speaking: “`When I seize the appointed time, it is I who judge in uprightness. The earth and all its inhabitants are melted; It is I who set its columns firm. Selah. I said to the boasters, `Do not boast,’ and to the wicked, `Do not lift up the horn’…But Yahuwah is the Judge; He puts down one and exalts another. For a cup is in the hand of יהוה, and the wine shall foam; It is filled with a mixture, And He pours it out. All the wicked of the earth drink, draining it to the dregs.’ ” Yahushua, the right hand of Yahuwah who wins for Him the victory!

**Revelation 11:14-17**: “The second woe is past, and see, the third woe is coming speedily. And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, `The kingdoms of this world have become the kingdoms of our Yahuwah and of His Messiah, and He shall reign forever and ever! And the twenty-four elders sitting before Elohim on their thrones fell on their faces and worshipped Elohim, saying, `We give You thanks, O יהוה Ěl Shaddai, the One who is and who was and who is coming, because You have taken Your great power and reigned.’ …

**Revelation 19:11-16**: “And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and in righteousness He judges and fights. And His eyes were as a flame of fire, and on His head were many crowns, having a Name that had been written, which no one had perceived except Himself, and having been dressed in a robe dipped in blood – and His Name is called: The Word of יהוה. And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses. And out of His mouth goes a sharp sword, that with it He should smite the nations. And He shall shepherd them with a rod of iron. And He treads the winepress of the fierceness and wrath of Ěl Shaddai. And on His robe and on His thigh He has a name written: KING OF KINGS AND MASTER OF MASTERS.”

**Revelation 11:15-18:** “…the kingdoms of this world have become the kingdoms of our Master and of His Messiah, and He shall reign forever and ever.”

After the 1,000-year reign of Messiah (**Revelation 20:6**), Yahuwah will bring His City, His throne, down to hover over the new earth, over Mount Zion, forever (**Revelation chapters 21-22**).

**Ezekiel 43:1-2, 4-7**: And he led me to the gate, the gate facing east. And see, the esteem of the Elohim of Yisra’ĕl came from the way of the east. And His voice was like the sound of many waters, and the earth shone from His esteem…And the esteem of יהוה came into the House by way of the gate facing east. And the Spirit took me up and brought me into the inner courtyard. And see, the esteem of יהוה filled the House. And I heard someone speaking to me from the House, while a man stood beside me. And He said to me, `Son of man, this is the place of My throne and the place of the soles of My feet, when I dwell in the midst of the children of Yisra’ĕl forever, and the house of Yisra’ĕl shall no longer defile My set-apart Name, they nor their sovereigns, by their whoring and by the corpses of their sovereigns on their high places.’ ”

In Ezekiel’s Temple, Yahuwah’s Spirit will dwell in the Most Set-Apart Place, as He did in Solomon’s Temple. The Son will reign enthroned as King and High Priest.

**Zechariah 6:12-13**: ‘Thus said יהוה of hosts, saying, “See, the Man whose name is the Branch! And from His place He shall branch out, and He shall build the Hĕḵal of יהוה. It is He who is going to build the Hĕḵal of יהוה. It is He who is going to bear the splendor. And He shall sit and rule on His throne, and shall be a priest on His throne, and the counsel of peace shall be between Them both,” ’

**Psalm 45:6-8**, Yahushua the Bridegroom: “Your throne, O Elohim, is forever and ever; the scepter of Your reign is a scepter of straightness. You have loved righteousness and hated wickedness. Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than Your companions. All Your garments are myrrh and aloes, cassia. Out of the palaces of ivory, stringed instruments have made You glad.”

“In the beginning Elohim created the heavens and the earth.” (**Genesis 1:1**) Creation, orchestrated by Yahuwah the Father, was spoken into existence by Yahushua, the Son. (**John 1:1, 14, Colossians 1**, and **Hebrews 1**, clearly shows that all of creation was spoken into existence by the Son, who even today holds all things together by His power. He is the “Word” of Yahuwah into this earth. Father and Son are “echad.” “Echad” means to be totally united as if They are one.

**Genesis 2:24**: Adam and Eve became one. The Hebrew word is “echad,” two in unity as if they were one. In **John 17**, Messiah prayed His disciples would be one as They are one. We unite as one by the Spirit of Yahuwah, in Abba’s love.

Yahuwah is Spirit (**John 4:24**). Yahuwah is “the set-apart Spirit” (**II Corinthians 3:17-18**). Please make sure you’ve studied the Word with the article “Yahuwah’s Right Hand and Right Arm is Yahushua”/Mikvah of the Covenant – the foundation article for this one.

**Psalm 89:29, 35-37** (Speaking of Messiah sitting on David’s throne): “But My kindness I do not take away from David, nor will I be false to My trustworthiness…I shall not profane My covenant, Neither would I change what has gone out from My lips. Once I have sworn by My set-apartness, I do not lie to Dawiḏ. His seed shall be forever, and his throne as the sun before Me. Like the moon, it is established forever, and the witness in the heaven is steadfast. Selah.”

Messiah Yahushua was the rightful heir on the throne of David. The Pharisees knew that. They feared Him and were jealous of Him, thus they had Him sent to His death.

In **Zechariah 12:10-14-13:1**, we see the descendants of King David in the Kingdom, through His son Nathan. The lineage of Miriam/Mary in **Luke 1:3** is through the lineage of David through Nathan, not Solomon. This is confirmed in the Talmud, though through the eyes of hate and blasphemy.

Please for in-depth revelation, please study **Psalm 110** with the article “King David’s Messiah, King David’s Master – Psalm 110”/Mikvah of Israel, Our Eternal Inheritance. Compare **Psalm 110** with **Hebrews 1:8, 13**, and **Psalm 45:6-7**.

**Matthew 19:28**: “Then Kĕpha answering, said to Him, `See, we have left all and followed You. What then shall we have?’ And יהושע said to them, `Truly I say to you, when the Son of Aḏam sits on the throne of His esteem, you who have followed Me in the rebirth, shall also sit on twelve thrones, judging the twelve tribes of Yisra’ĕl.’ ”

Yahushua’s throne in the 1,000-year Kingdom on earth (**Isaiah 35, 65:17-25, Zechariah 12-14; Revelation 20:6**) is the throne of the King in the lineage of David. It is this Kingdom that He calls us to proclaim. (**Revelation 21-22**)!

**Matthew 25:31**: “And when the Son of Aḏam comes in His esteem, and all the set-apart messengers with Him, then He shall sit on the throne of His esteem.”

**Matthew 1:21-23**: “And she shall give birth to a Son, and you shall call His Name יהושע for He shall save His people from their sins.” The Name Yahushua means “Yahuwah is salvation.”

**Luke 1:30-33**: “And the angel said to her, “Do not be afraid, Miryam, for you have found favor with Elohim. And see, you shall conceive in your womb, and shall give birth to a Son, and call His Name יהושע. He shall be great, and shall be called the Son of the Most High. And יהוה Elohim shall give Him the throne of His father Dawiḏ. And He shall reign over the house of Ya‛cob forever, and there shall be no end to His Kingdom.”

**John 18:33, 36-37**: “Then Pilate went back into the palace, and called יהושע, and said to Him, `Are You the King of the Yehuḏim?’ יהושע answered him, `Do you say this from yourself, or did others talk to you about Me?’ …יהושע answered, `My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Yehuḏim. But now My kingdom is not from here.’ Then Pilate said to Him, `You are a King, then?’ יהושע answered, `You say it, because I am a King. For this I was born, and for this I have come into the world, that I should bear witness to the Truth. Everyone who is of the truth hears My voice.’ ”

**Philippians 3:20-21**: “For our citizenship is in the heavens, from which we also eagerly wait for the Savior, the Master Yahushua Messiah, who shall change our lowly bodies to be conformed to His esteemed body, according to the working by which He is able even to bring all under His control.”

**Acts 2:29-32**: “Men and brothers, let me speak boldly to you of the ancestor Dawiḏ, that he died and was buried, and his tomb is with us to this day. `Being a prophet, then, and knowing that Elohim had sworn with an oath to him: of the fruit of his loins, according to the flesh, to raise up the Messiah to sit on his throne,

foreseeing this he spoke concerning the resurrection of the Messiah, that His being was neither left in the grave, nor did His flesh see corruption. Elohim has raised up this יהושע, of which we are all witnesses.’ ”

**Acts 7:55-56**, the martyr Stephen, “But he, being filled with the Set-apart Spirit, looked steadily into the heaven and saw the esteem of Elohim, and יהושע standing at the right hand of Elohim, and he said, `Look! I see the heavens opened and the Son of Aḏam standing at the right hand of Elohim!’

**I Corinthians 15:26-28** with **Daniel 7:13-14** and **Psalm 2:6-12**

**I Corinthians 15:26-28**, regarding Messiah’s Kingdom rule: “For He has to reign until He has put all enemies under His feet. The last enemy to be brought to naught is death, for `He has put all under His feet.’ …And when all are made subject to Him, then the Son Himself shall also be subject to Him who put all under Him, in order that Yahuwah be all in all.’ (in other words, He rules over all except Yahuwah)

**Daniel 7:13-14**: I was looking in the night visions and saw One like the Son of Enosh, coming with the clouds of the heavens! And He came to the Ancient of Days, and they brought Him near before Him. And to Him was given rulership and preciousness and a Kingdom, so that all peoples, nations, and languages should serve Him. His rule is an everlasting rule which shall not pass away, and His Kingdom which shall not be destroyed.”

**Psalm 2:6-12**: Then He speaks to them in His wrath, and troubles them in His rage, (Yahuwah speaking) *saying*, `But I, I have set My King on Tsiyon, My set-apart mountain. (Messiah speaking) `I inscribe for a law: יהוה has said to Me, “You are My Son, today I have brought You forth. Ask of Me, and I make the gentiles Your inheritance, And the ends of the earth Your possession. Break them with a rod of iron. Dash them to pieces like a potter’s vessel.” (Messiah speaking) `And now, be wise, O kings, be instructed you rulers of the earth. Serve יהוה with fear, and rejoice with trembling.’ (Yahushua speaking) `Kiss the Son, lest He be enraged, and you perish in the way, for soon His wrath is to be kindled. Blessed are all those taking refuge in Him.’ ”

**Hebrews 1:8**: But to the Son *He says*, “Your throne, O Yahushua, is forever and ever, a scepter of straightness is the scepter of Your Kingdom…And to which of the angels did He ever say, `Sit at My right hand, until I make Your enemies a footstool for Your feet?’ ”

**Psalm 45:3-7**, speaking of the Bridegroom Yahushua, (compare with **Revelation 19:11-16**): “Gird Your sword upon *Your* thigh, O Mighty One, Your excellence and Your splendor. And ride prosperously in Your splendor. On the matter of truth and humility, righteousness, let Your right hand lead You to awesome things. Your arrows are sharp in the heart of the King’s enemies. People fall under You! Your throne, O Elohim, is forever and ever. The scepter of Your Kingdom is a scepter of straightness. You have loved righteousness and hated wickedness. Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than Your companions.”

**Hebrews 1:10-13**, speaking of Messiah, (compare with **Colossians 1:12-17**): “And, You, Master, did found the earth in the beginning, and the heavens are the work of Your hands. They shall perish, but You remain. And they shall all grow old like a garment, and like a mantle You shall fold them up, and they shall be changed. But You are the same, and Your years shall not fail. And to which of the angels did He ever say, `Sit at My right hand, until I make Your enemies a footstool for Your feet.’ ”

**Hebrews 4:14-16**: “Therefore, since we have a great High Priest who has passed through the heavens, יהושע the Son of Elohim, let us hold fast our confession. For we do not have a High Priest unable to sympathize with our weaknesses, but One who was tried in all respects as we are, apart from sin. Therefore, let us come boldly to the throne of favor/grace, in order to receive compassion, and find favor in times of need.”

**Hebrews 8:1**: “Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens.”

**Hebrews 12:1-2**: “We too, then, having so great a cloud of witnesses all around us, let us lay aside every weight and the sin which so easily entangles us, and let us run with endurance the race set before us, looking to the Princely Leader and Perfecter of our faith, יהושע, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elohim.”

**Revelation 3:21**: (Messiah speaking) “To him who overcomes I will give to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.”

**Revelation 7:17**, regarding the martyrs: “…the Lamb who is in the midst of the throne shall shepherd them and lead them to foundations of waters of life. And Yahuwah will wipe away every tear from their eyes.” (**Revelation 21:1-7**)

**Revelation 12:5**: “…and she bore a male child who was to shepherd all nations with a rod of iron. And her child was caught away to Yahuwah and to His throne.”

**Revelation 22:3**: “And no longer shall there be any curse, and the throne of Yahuwah and of the Lamb shall be in it, and His servants shall serve Him”

**WORSHIP OF THE LAMB**

**Revelation 5:7-13**: “And He (Yahushua) came and took the scroll out of the right hand of Him sitting on the throne. And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones. And they sang a renewed song, saying, `You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation, and made us kings and priests to our Elohim, and we shall reign upon the earth.’ And I looked, and I heard the voice of many angels around the throne, and the living creatures, and the elders. And the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice, `Worthy is the Lamb having been slain to receive power and riches and wisdom, and strength and respect and esteem and blessing!’ And every creature which is in the heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying, `To Him sitting on the throne, and to the Lamb, be the blessing and the honor and the esteem and might, forever and ever!’ ”

**Philippians 2:5-11**: “…let this mind be in you which was also in Messiah יהושע,

who, being in the form of Elohim, did not regard equality with Elohim a matter to be grasped, but emptied Himself, taking the form of a servant, and came to be in the likeness of men. And having been found in fashion as a man, He humbled Himself and became obedient unto death, death even of a stake. Elohim, therefore, has highly exalted Him and given Him the Name which is above every name, that at the Name of יהושע every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and every tongue should confess that יהושע Messiah is Master, to the esteem of Elohim the Father.”

May you bow before Him now and become one of His servant-friends. His return to take His place as King to rule His Kingdom is near.

Shalom, in His love, Yedidah

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