**TRANSCRIPT OF PODCAST CCCXIV THE BOOK OF GENESIS CHAPTER 22**

**Genesis 22**: “And it came to be after these events that Elohim tried Aḇraham, and said to him, `Aḇraham!’ And he said, `**Here I am**.’ [2](https://biblehub.com/genesis/22-2.htm)And He said, `Take your son, now, your only son Yitsḥaq, whom you love, and go to the land of Moriyah, and offer him there as a burnt offering on one of the mountains which I command you.’

[3](https://biblehub.com/genesis/22-3.htm)And Aḇraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Yitsḥaq his son. And he split the wood for the burnt offering, and arose and went to the place which Elohim had commanded him. [4](https://biblehub.com/genesis/22-4.htm)And on the third day Aḇraham lifted his eyes and saw the place from a distance. [5](https://biblehub.com/genesis/22-5.htm)So Aḇraham said to his young men, `**Stay here with the donkey while the boy and I go over there and worship, and come back to you**.’ [6](https://biblehub.com/genesis/22-6.htm)And **Aḇraham took the wood of the burnt offering and laid it on Yitsḥaq his son**. And he took the fire in his hand, and a knife, and the two of them went together. [7](https://biblehub.com/genesis/22-7.htm)And Yitsḥaq spoke to Aḇraham his father and said, `My father!’ And he said, `**Here I am, my son**.’ And he said, `See, the fire and the wood! But where is the lamb for a burnt offering?’ [8](https://biblehub.com/genesis/22-8.htm)And Aḇraham said, `**My son, Eloah/Shaddai does provide for Himself the lamb for a burnt offering.’** And the two of them went together. [9](https://biblehub.com/genesis/22-9.htm)And they came to the place which Elohim had commanded him, and Aḇraham built an altar there and placed the wood in order. And he bound Yitsḥaq his son and laid him on the altar, upon the wood. [10](https://biblehub.com/genesis/22-10.htm)And Aḇraham stretched out his hand and took the knife to slay his son, [11](https://biblehub.com/genesis/22-11.htm)but **the Messenger of יהוה** **called to him from the heavens** and said, `Aḇraham, Aḇraham!’ And he said, `**Here I am**.’ [12](https://biblehub.com/genesis/22-12.htm)And He said, `Do not lay your hand on the boy, nor touch him. **For now I know that you fear Eloah/Shaddai, seeing you have not withheld your son, your only son, from Me**.’ [13](https://biblehub.com/genesis/22-13.htm)And Aḇraham lifted his eyes and looked and saw behind him a ram caught in a bush by its horns, and Aḇraham went and took the ram and offered it up for a burnt offering instead of his son. [14](https://biblehub.com/genesis/22-14.htm)And Aḇraham called the name of the place, ‘**יהוה Yireh,’ as it is said to this day, `On the mountain יהוה provides.’** [15](https://biblehub.com/genesis/22-15.htm)And **the Messenger of יהוה** called to Aḇraham a second time from the heavens, [16](https://biblehub.com/genesis/22-16.htm)and said, `By Myself I have sworn,’ declares יהוה, `**because you have done this, and have not withheld your son, your only son,** [**17**](https://biblehub.com/genesis/22-17.htm)**that I shall certainly bless you**, and I shall certainly increase your seed as the stars of the heavens and as the sand which is on the seashore, and let your seed possess the gate of their enemies. [18](https://biblehub.com/genesis/22-18.htm) **And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice**.’ [19](https://biblehub.com/genesis/22-19.htm)Then Aḇraham returned to his young men, and they rose up and went together to Be’ĕrsheḇa. And Aḇraham dwelt at Be’ĕrsheḇa. [20](https://biblehub.com/genesis/22-20.htm)And it came to be after these events that it was reported to Aḇraham, saying, `See, Milkah too has borne children to your brother Naḥor: [21](https://biblehub.com/genesis/22-21.htm) **Uts** his first-born, and Buz his brother, and Qemu’ĕl the father of **Aram**, [22](https://biblehub.com/genesis/22-22.htm)and Keseḏ, and Ḥazo, and Pildash, and Yiḏlaph, and Bethu’ĕl.’ [23](https://biblehub.com/genesis/22-23.htm)And Bethu’ĕl brought forth Riḇqah. These eight Milkah bore to Naḥor, Aḇraham’s brother. [24](https://biblehub.com/genesis/22-24.htm)And his concubine, whose name was Re’uwmah, also bore Teḇaḥ, and Gaḥam, and Taḥash, and Ma‛aḵah.”

My notes: The “third day” is the day of rising to new life.

“Abraham took the wood of the burnt offering and laid it on Yitsak his son.” The wood was laid upon the shoulders of Yahushua to carry to His place of execution until Simon from Cyrene was commandeered to carry it for him. The wood was placed on Yahuwah’s son.

Mount Moriah is the Temple Mount in East Jerusalem. East Jerusalem is the epicenter of the Garden of Eden with three portals directly into the throne room 1) Mount Moriah, 2) Mount Zion, City of David where praise went up for 40 years under King David over the Ark of the Covenant in his backyard on Zion (**Revelation 14:1-5**, notice the 144,000 are with Messiah on Mount Zion and in the throne room at the same time (a portal), 3) the top of the Mount of Olives (**Ezekiel 11:23 and Acts 1**)

Severe Testing: Abraham went through it, Iyob/Job went through it, Shadrak, Meshak and Abed-nego went through it, Daniel went through it, we all must go through it if we are to receive the reward of the “good servant.” (**Matthew 25**)

Through Messiah we can “possess the gates of our enemies.” (**Luke 10:19**) We can take back what was stolen from us, and stand in victory in the power of Yahuwah’s might. We are “more than conquerors through Him who loves us” (**Romans 8**)

Yahuwah is our provider, our “Yahuwah Yireh.”

It is Yahuwah who has provided the Lamb for our salvation! He is the only means of salvation that Yahuwah will accept.

**Hebrews 11:16-18**, Berean Study Bible: “Instead, they were longing for a better country, a heavenly one. Therefore, God is not ashamed to be called their God, for He has prepared a city for them. **17**[By faith](https://biblehub.com/greek/4102.htm) [Abraham,](https://biblehub.com/greek/11.htm) [when he was tested,](https://biblehub.com/greek/3985.htm) [offered up](https://biblehub.com/greek/4374.htm) [Isaac on the altar.](https://biblehub.com/greek/2464.htm) [He who](https://biblehub.com/greek/3588.htm) [had received](https://biblehub.com/greek/324.htm) [the](https://biblehub.com/greek/3588.htm) [promises](https://biblehub.com/greek/1860.htm) [was ready to offer](https://biblehub.com/greek/4374.htm) [his](https://biblehub.com/greek/3588.htm) [one and only son,](https://biblehub.com/greek/3439.htm) though God had said to him, `Through Isaac your offspring will be reckoned.’”…

**John 1:18, ESV: “**No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared Him.”

**John 3:18 ESV**: “Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.”

**Psalm 2:7 ESV**: “I will declare the decree: The LORD has said to Me, ‘You *are* My Son, Today I have begotten You.”

**Psalm 2:7**: [New American Standard Bible](https://biblehub.com/nasb_/psalms/2.htm), “I will announce the decree of the LORD: He said to Me, ‘You are My Son, Today I have fathered You..”

Psalm 2:7: **“begotten”**: Strong’s Concordance Hebrew 3205 “yalad,” meaning:

To bare, bring forth, beget:

**bear** (13), bearing (3), bears (6), became (1), **became the father** (144), become the father (2), become the fathers (1), beget (3), begetting (1), begot (2), begotten (3), birth (2), birthday\* (1), bore (85), born (73), **borne** (20), bring forth (5), brings forth (1), brought them forth (1), brought forth (6), child (2), **childbirth** (10), children (1), children born (1), deliver (1), delivered (1), descended (2), father (1), fathered (2), fathers (1), gave me birth (1), gave you birth (2), **gave birth** (25), gave birth to a child (2), give birth (13), give birth the midwife (1), give delivery (1), given it birth (1), given birth (4), gives birth (2), gives delivery (1), giving birth (2), had (17), had sons (1), has (1), have (2), labor (5), labor has borne (1), labor the midwife (1), laid (1), midwife (1), midwives (6), produced (1), registered by ancestry (1), sired (1), sires (2), takes effect (1)

Note the words above do NOT denote external “creation.” He “came forth” from Yahuwah’s innermost Being to take form and substance. The meaning of begotten refers to “child birth” “fathering a child.” Yahuwah is “One of a kind” – the very substance as Yahuwah – Deity! **Psalm 2:7** carries the language of natural childbirth – i.e. from His innermost being He brought forth the Son in His likeness and image. He birthed His Son. **Psalm 2:12**: “Kiss the son.” The word “son” is “bar” – one’s heir - to “kiss” means “to do homage.” To bow the knee or to embrace – as the Middle East men’s kiss on both cheeks.

 Isaac came from the loins of Abraham. In like manner, Yahuwah’s Son also came forth from His loins - like begets like; a Father begets what he is into his children. “Begotten” is a word used in natural childbirth. To strip Yahushua of His Deity is to divide between Father and Son – the spirit of “antichrist,” the spirit of Satan. (**I John 2**)

 From the Garden, Yahushua (“Yahuwah is salvation”) was on earth in a physical form. It was Yahushua who spoke the worlds into existence. (**Colossians 1**) It was Yahushua who formed Adam and breathed the breath of life within him; He created Hawwah. He slew the first animal to cover the naked bodies of these two rebels, foreshadowing His own death for us as “the Lamb of Yahuwah.” He gave Satan his final end – because of what He would do on the stake, and through His resurrection (**Genesis 3:15**). He appeared to Abraham as Melechizadok in **Genesis 14**, and in **Genesis 18** with two angels. He walked the 8 pattern of sacrifice with His Father Yahuwah to cut the covenant with Abraham (**Genesis 15**).

 Yahushua is the manifested Representative of Yahuwah on earth from start to finish. He spoke to Abraham from the portal on the top of Mount Moriah, today known as “the Temple Mount.”

 Three portals in that area extending from earth into heaven, known as East Jerusalem today, form the inner land area of the Genesis 2 Garden of Eden: 1) Mount Zion/City of David, 1 city block south of Mount Moriah, 2) Mount Moriah, and 3) the top of the Mount of Olives (**Ezekiel 11:23, Acts 1**),

 This tiny epicenter of the Garden is where the tree of life is on earth, and also in heaven (**Revelation 22**) Adam and Eve lived in a portal into the throne room, a gateway, doorway.

**I Samuel 3**: “And the young Shemu’ĕl was serving יהוה before Ěli. And the word of יהוה was rare in those days – no vision breaking forth. [2](https://biblehub.com/1_samuel/3-2.htm)And it came to be in that day, that Ěli was lying down in his place. And his eyes had begun to grow so dim that he was unable to see, [3](https://biblehub.com/1_samuel/3-3.htm)And the lamp of Elohim had not gone out in the Hĕḵal of יהוה where the ark of Elohim was, and Shemu’ĕl was lying down to sleep.

[4](https://biblehub.com/1_samuel/3-4.htm)And יהוה called Shemu’ĕl, and he answered, `**Here I am**!’ [5](https://biblehub.com/1_samuel/3-5.htm)He then ran to Ěli and said, `**Here I am**, for you called me.’ But he said, `I did not call – lie down again.’ So he went and lay down. [6](https://biblehub.com/1_samuel/3-6.htm)And יהוה again called, `Shemu’ĕl!’ And Shemu’ĕl arose and went to Ěli, and said, `**Here I am**, for you called me.’ But he answered, `My son, I did not call – lie down again.’ [7](https://biblehub.com/1_samuel/3-7.htm)Now **Shemu’ĕl did not yet know יהוה**, and the word of יהוה was not yet revealed to him. [8](https://biblehub.com/1_samuel/3-8.htm)And יהוה called Shemu’ĕl again the third time, and he arose and went to Ěli, and said, `**Here I am**, for you did call me.’ Then Ěli understood that יהוה had called the youth. [9](https://biblehub.com/1_samuel/3-9.htm)So Ěli said to Shemu’ĕl, ‘Go, lie down. And it shall be, if He calls you, say, “**Speak, יהוה, for Your servant hears**.” And Shemu’ĕl went and lay down in his place. [10](https://biblehub.com/1_samuel/3-10.htm)And יהוה came and stood and called as at other times, `Shemu’ĕl! Shemu’ĕl!’ And Shemu’ĕl answered, `**Speak, for Your servant hears.’** [11](https://biblehub.com/1_samuel/3-11.htm)And יהוה said to Shemu’ĕl, `See, I am doing a matter in Yisra’ĕl at which both ears of everyone who hears it shall tingle. [12](https://biblehub.com/1_samuel/3-12.htm) In that day I shall confirm against Ěli all that I have spoken concerning his house, from beginning to end. [13](https://biblehub.com/1_samuel/3-13.htm)For I have declared to him that I am judging his house forever for the crookedness which he knows, because his sons cursed Elohim, and he did not rebuke them. [14](https://biblehub.com/1_samuel/3-14.htm)And therefore I have sworn to the house of Ěli that the crookedness of the house of Ěli shall never be atoned for, by slaughtering or grain offering.’ [15](https://biblehub.com/1_samuel/3-15.htm)And Shemu’ĕl lay down until morning, and opened the doors of the House of יהוה. And Shemu’ĕl was afraid to report the vision to Ěli. [16](https://biblehub.com/1_samuel/3-16.htm)Then Ěli called Shemu’ĕl and said, `Shemu’ĕl, my son!’ And he answered, `**Here I am**.’ [17](https://biblehub.com/1_samuel/3-17.htm)And he said, `What is the word that He spoke to you? Please do not hide it from me. Elohim do so to you, and more also, if you hide a word from me of all the words that He spoke to you.’ [18](https://biblehub.com/1_samuel/3-18.htm)And Shemu’ĕl reported to him all the words, and hid none from him. And he said, `It is יהוה. Let Him do what is good in His eyes.’ [19](https://biblehub.com/1_samuel/3-19.htm)And Shemu’ĕl grew up, and יהוה was with him and did not let any of his words fall to the ground.’ [20](https://biblehub.com/1_samuel/3-20.htm)And all Yisra’ĕl from Dan to Be’ĕrsheḇa knew that Shemu’ĕl had been established as a prophet of יהוה. [21](https://biblehub.com/1_samuel/3-21.htm)And יהוה continued to appear in Shiloh, because יהוה revealed Himself to Shemu’ĕl in Shiloh by the word of יהוה.”

Availability: Staying in a state of submission so that the Master can always speak and we say “Here I am – speak Master for your servant hears.”

 When He speaks, I say “Yes Sir” “is there something You want to say to me?” We have to open the door for Him to be free to talk to us. The door of our spirit must always be open so that He can communicate from within to our mind – by many ways [Refer to: “Forty Ways Yahuwah Speaks To His People”/Mikvah of the Spirit]

 He speaks to children oftentimes because most adults don’t want to hear Him, or have grown so cold towards Him that He can’t speak to them at all, except through what is written in the Bible. Eli was the High Priest but he had ruled his household properly and his two sons were very corrupt and wicked. He was not diligent to pass on the privilege of communication with Yahuwah to his sons, so Yahuwah chose Shemu’el (Samuel).

 We must tell Him before we read the Word: “Here I am Father, speak to me, teach me, direct me, let me know what is on Your heart.”

 I used to argue with Him in my stubbornness, but I stopped that. That really makes Him angry. I had to pass the “Test of Iyob,” and say from the core of my being: “You are Elohim; I am not.” One day after I got wisdom, after having moved with my daughter and her family to Florida, I was making the bed. He spoke strongly to me: “Call the airlines right now.” I said “yes Sir.” I had a flight going out of Dallas/Fort Worth, back to Jordan in a week. My connecting flight was for the day before. I called, and the lady at Delta said: “We are so glad you called, your flight time has changed. If you had not called, you would have missed your flight.”

 I always obeyed in the big things, but the small things I was lazy about. He has let me know that when He speaks, we must quickly listen and obey – small or big – He is out for our good, and we must cooperate with Him.

 Abraham knew that Yahuwah had made a covenant with him, He and His Son had walked the 8 (eight) pattern among the sacrificed animals while Abraham was in a deep sleep. He told Abraham that he would be the father of innumerable children – children who would be children of Yahuwah. He said his seed would be as the stars of heaven and as the sand of the sea – not just biological children, but children of the Most High who would come to know Him by the testimony of Abraham’s natural seed! It was the Apostles and the Natsarim spreading the Good News, even to their own martyrdom, that would spread the salvation of Yahushua to the nations.

 In our day it will be the martyrs who will spread the Good News to the nations before they are killed. (i.e. **Mark 13:9-13**). These joyful ones will go to their death rejoicing that their names are written in the “Lamb’s Book of Life.”

 It is by the testimony of the martyrs that some will be saved in the darkest time of tribulation.

**Revelation 12:11**!

 He could not speak to Eli. Eli had grown lazy and fat, and not disciplined himself or his sons. He let things slide. He let things go unattended to – just as Aaron with his two oldest sons (**Leviticus 10**). Samuel also, in his zeal to serve Yahuwah, did not notice that his own two sons had grown rebellious, sinful, and lazy. The people knew it, but Samuel did not. You must teach your children what it means to lay down their lives for the Master, and the consequences for denying Him.

It is a problem with ministers to this day – they are so busy serving God that they don’t sit down and take time with their own children to minister to them personally.

 Abraham was not like that. He diligently taught Isaac all he knew about Shaddai. He understood blood sacrifice, just as Adam did, and Abel. Abraham had the kind of faith that we must have in order to get through the tribulation and be with our Master in His Kingdom and forever with Yahuwah in His. Abraham believed what Yahushua had said on His Father’s behalf to Abraham. He knew something was going to happen so that he didn’t have to sacrifice Isaac. He knew that Shaddai was going to pull something off. And He did.

 Faith means we trust what Yahuwah has said, and act as if it were already done!!! Do you notice that Abraham told the two men with him that “he and the lad” would be back? He called those things that seemed impossible as though they were already done. This is what He wants us to do – take what Yahuwah has said to us, in the Word, and to us personally, knowing it is a for-sure thing.

 Abraham heard the promises of Yahuwah to him personally. His faith was based on “knowing” His faithfulness.

 In the ancient Middle East, the people wanted to see, and know, what God could do. This is why He kept reminding them of the Red Sea crossing. “See what I did?”

Faith was based on what He said, but more on what He did. They wanted to know by EXPERIENCE what He could do.

 **This is how our faith is built today. The western-world Christian idea of “blind faith” is not Scriptural. He builds His reputation with us by being faithful so that we trust Him. We build our reputation with Him by being faithful so that He can trust us!!!**

 Abram the gentile from Iraq, whose name means `honorable father,’ had his name changed to Abraham by Yahuwah, meaning ‘father of nations.’ He was the father of the sign of circumcision, yet he walked by faith in Yahuwah, having learned about Him from Noah and Shem, as an uncircumcised man. His faith in Yahuwah was the faith of the spirit that contacts Yahuwah personally to find redemption and personal relationship with the Creators. He knew Him only as Shaddai, the Almighty. His faith was so strong that he knew Him when He spoke to Him. He knew Him as the mighty Savior of Noah and his family. He knew that what He said was true. So, his faith was built by the testimony of Noah and Shem. When it came time for Abram to hear from Yahuwah, he instantly obeyed, knowing His absolute faithfulness. He became known as the “father of circumcision,” a sign of identification with Yahuwah, yet his relationship with Yahuwah was based on knowing, faith in a Friend, he knew. When Yahushua came, he understood who He was as Melchizedek. He knew Him, and separated Him from the two angels who went on to Sodom (**Genesis 18**). Abraham knew Father and Son – before he was circumcised. Our salvation is based on faith alone, but our knowing and being set-apart is based on our acting on what we know to do to please Him.

 **Romans 4:16**- : “…the faith of Aḇraham, who is father of us all – [**17**](https://biblehub.com/romans/4-17.htm)as it has been written, `I have made you a father of many nations’ – in the presence of Him whom he believed, even Elohim, who gives life to the dead and calls that which does not exist as existing, [**18**](https://biblehub.com/romans/4-18.htm)who against *all* expectation did believe, in expectation, so that he should become father of many nations, according to what was said, “So shall your seed be.’ [**19**](https://biblehub.com/romans/4-19.htm)And not having grown weak in belief, he did not consider his own body, already dead, being about a hundred years old, and the deadness of Sarah’s womb, [**20**](https://biblehub.com/romans/4-20.htm)he did not hesitate about the promise of Elohim through unbelief, but was strengthened in belief, giving esteem to Elohim, [**21**](https://biblehub.com/romans/4-21.htm)and being completely persuaded that what He had promised He was also able to do. [**22**](https://biblehub.com/romans/4-22.htm)Therefore also “it was reckoned to him for righteousness.’ [**23**](https://biblehub.com/romans/4-23.htm)**e**And not because of him alone was it written that it was reckoned to him, [**24**](https://biblehub.com/romans/4-24.htm)but is so because of us, to whom it shall be reckoned, to us who believe in Him who raised up יהושע our Master from the dead, [**25**](https://biblehub.com/romans/4-25.htm)who was delivered up because of our trespasses, and was raised for us to be declared right.”

 Press in, study the Word, call out to Yahuwah to know Him, to know Yahushua personally, and to submit and obey Them. Our time is short on this earth. Abraham will be in the Kingdom. We must know Yahuwah well so that we know for sure we will also be there. It doesn’t depend on a head belief-system of religion; our salvation is based on knowing Father and Son, and Their knowing us.

Shalom, Yedidah – September 16, 2021

[September 18 is Yom Kippur!]