**TRANSCRIPT OF PODCAST CCCXXVII:** **THE BOOK OF GENESIS CHAPTERS 34 AND 35**

**GENESIS 34**: “And Dinah, the daughter of Lĕ’ah, whom she had borne to Ya‛aqoḇ, went out to see the daughters of the land. [**2**](https://biblehub.com/genesis/34-2.htm)And Sheḵem, son of Ḥamor the **Ḥiwwite**, **prince of the land**, saw her and took her and lay with her, and humbled her. [**3**](https://biblehub.com/genesis/34-3.htm)And his soul clung to Dinah the daughter of Ya‛aqoḇ, and he loved the girl and spoke kindly to the girl. [**4**](https://biblehub.com/genesis/34-4.htm)And Sheḵem spoke to his father Ḥamor, saying, `Take this girl for me for a wife.’ [**5**](https://biblehub.com/genesis/34-5.htm)And Ya‛aqoḇ heard that he had defiled Dinah his daughter. Now his sons were with his livestock in the field, so Ya‛aqoḇ kept silent until they came. [**6**](https://biblehub.com/genesis/34-6.htm)And Ḥamor, the father of Sheḵem, went out to Ya‛aqoḇ to speak with him. [**7**](https://biblehub.com/genesis/34-7.htm)And the sons of Ya‛aqoḇ came in from the field when they heard it. And the men were grieved and very wroth, because he had done a senseless deed in Yisra’ĕl by lying with Ya‛aqoḇ’s daughter, which should not be done. [**8**](https://biblehub.com/genesis/34-8.htm)But Ḥamor spoke with them, saying, `**My son Sheḵem’s soul longs for your daughter. Please give her to him for a wife.** [**9**](https://biblehub.com/genesis/34-9.htm) **And intermarry with us, give us your daughters and take our daughters for yourselves,** [**10**](https://biblehub.com/genesis/34-10.htm)**and dwell with us**, and let the land be before you. Dwell and move about in it, and have possessions in it.’ [**11**](https://biblehub.com/genesis/34-11.htm)And Sheḵem said to her father and her brothers, `Let me find favour in your eyes, and whatever you say to me I give. [**12**](https://biblehub.com/genesis/34-12.htm)Ask of me a bride price and gift ever so high, and I give according to what you say to me, but give me the girl for a wife.’ [**13**](https://biblehub.com/genesis/34-13.htm)But the sons of Ya‛aqoḇ answered Sheḵem and Ḥamor his father, and spoke with deceit, because he had defiled Dinah their sister. [**14**](https://biblehub.com/genesis/34-14.htm)And they said to them, `We are not able to do this matter, to give our sister to one who is uncircumcised, for that would be a reproach to us. [**15**](https://biblehub.com/genesis/34-15.htm)Only on this *condition*would we agree to you: If you become as we are, to have every male of you circumcised, [**16**](https://biblehub.com/genesis/34-16.htm)then we shall give our daughters to you, and take your daughters to us. And we shall dwell with you, and shall become one people. [**17**](https://biblehub.com/genesis/34-17.htm) But if you do not listen to us and be circumcised, we shall take our daughter and go.’ [**18**](https://biblehub.com/genesis/34-18.htm)And their words pleased Ḥamor and Sheḵem, Ḥamor’s son.[**19**](https://biblehub.com/genesis/34-19.htm)And the young man did not delay to do this because he delighted in Ya‛aqoḇ’s daughter. Now he was more respected than all the household of his father.[**20**](https://biblehub.com/genesis/34-20.htm)And Ḥamor and Sheḵem his son came to the gate of their city, and spoke with the men of their city, saying, [**21**](https://biblehub.com/genesis/34-21.htm) **`**These men are at peace with us, so let them dwell in the land and move about in it. And see, the land is large enough for them. **Let us take their daughters for us for wives, and let us give them our daughters.** [**22**](https://biblehub.com/genesis/34-22.htm)Only on this *condition* would the men agree to dwell with us, to be one people: if every male among us is circumcised as they are circumcised. [**23**](https://biblehub.com/genesis/34-23.htm)Their herds and their possessions, and all their beasts, should they not be ours? Only let us agree with them, and let them dwell with us.’ [**24**](https://biblehub.com/genesis/34-24.htm)And all who went out of the gate of his city listened to Ḥamor and Sheḵem his son; every male was circumcised, all who went out of the gate of his city. [**25**](https://biblehub.com/genesis/34-25.htm)And it came to be on the third day, when they were in pain, that two of the sons of Ya‛aqoḇ, **Shim‛on and Lĕwi**, Dinah’s brothers, each took his sword and came boldly upon the city and killed all the males. [**26**](https://biblehub.com/genesis/34-26.htm)And they killed Ḥamor and Sheḵem his son with the edge of the sword, and **took Dinah from Sheḵem’s house**, and went out. [**27**](https://biblehub.com/genesis/34-27.htm)The sons of Ya‛aqoḇ came upon the slain, and plundered the city, because they had defiled their sister. [**28**](https://biblehub.com/genesis/34-28.htm)**They took their flocks and their herds, and their donkeys, and that which was in the city and that which was in the field,** [**29**](https://biblehub.com/genesis/34-29.htm)**and all their wealth. And all their little ones and their wives they took captive, and they plundered all that was in the houses**. [**30**](https://biblehub.com/genesis/34-30.htm)And Ya‛aqoḇ said to Shim‛on and Lĕwi, `You have troubled me by making me a stench among the inhabitants of the land, **among the Kena‛anites and the Perizzites.** And I am few in number, they shall gather themselves against me and shall smite me, and I shall be destroyed, my household and I.’ [**31**](https://biblehub.com/genesis/34-31.htm)But they said, `Should he treat our sister like a whore?’”

**GENESIS 35**: “And Elohim said to Ya‛aqoḇ, `Arise, go up to Bĕyth Ěl and dwell there. And make an altar there to Ěl who appeared to you when you fled from the face of Ěsaw your brother.’ [**2**](https://biblehub.com/genesis/35-2.htm)And Ya‛aqoḇ said to his household and to all who were with him, `**Put away the foreign mighty ones that are among you, and cleanse yourselves, and change your garments**. [**3**](https://biblehub.com/genesis/35-3.htm)And let us arise and go up to Bĕyth Ěl, and let me make there an altar to Ěl, who answered me in the day of my distress, and has been with me in the way which I have gone.’ [4](https://biblehub.com/genesis/35-4.htm)So they gave Ya‛aqoḇ all the foreign mighty ones which were in their hands, and all their earrings which were in their ears. And Ya‛aqoḇ hid them under the terebinth tree which was near Sheḵem. [**5**](https://biblehub.com/genesis/35-5.htm)And they departed, and the fear of Elohim was upon the cities that were all around them, and **they did not pursue the sons of Ya‛aqoḇ.** [**6**](https://biblehub.com/genesis/35-6.htm)And Ya‛aqoḇ came to Luz, that is Bĕyth Ěl, which is in **the land of Kena‛an**, he and all the people who were with him. [**7**](https://biblehub.com/genesis/35-7.htm)**And he built there an altar and called the place El Bĕyth Ěl, because there Elohim appeared to him** when he fled from the face of his brother. [**8**](https://biblehub.com/genesis/35-8.htm)And Deḇorah, Riḇqah’s nurse, died, and she was buried below Bĕyth Ěl under the terebinth tree. So the name of it was called Allon Baḵuth.[**9**](https://biblehub.com/genesis/35-9.htm)And Elohim appeared to Ya‛aqoḇ again, when he came from Paddan Aram, and blessed him. [**10**](https://biblehub.com/genesis/35-10.htm)**And Elohim said to him, `Your name is Ya‛aqoḇ, your name is no longer called Ya‛aqoḇ, but Yisra’ĕl is your name.’ So He called his name Yisra’ĕl.** [**11**](https://biblehub.com/genesis/35-11.htm)**And Elohim said to him, `I am Ěl Shaddai. Bear fruit and increase, a nation and a company of nations shall be from you, and sovereigns come from your body.** [**12**](https://biblehub.com/genesis/35-12.htm) **And the land which I gave Aḇraham and Yitsḥaq I give to you. And to your seed after you I give this land.** [**13**](https://biblehub.com/genesis/35-13.htm)**And Elohim went up from him in the place where He had spoken with him.** [**14**](https://biblehub.com/genesis/35-14.htm)**And Ya‛aqoḇ set up a standing column in the place where He had spoken with him, a monument of stone**. **And he poured a drink offering on it, and he poured oil on it.** [**15**](https://biblehub.com/genesis/35-15.htm)**And Ya‛aqoḇ called the name of the place where Elohim spoke with him, Bĕyth Ěl.** [**16**](https://biblehub.com/genesis/35-16.htm)Then they set out from Bĕyth Ěl. And it came to be, **when there was but a little distance to go to Ephrath, that Raḥĕl began to give birth, and had great difficulty giving birth**.[**17**](https://biblehub.com/genesis/35-17.htm)And it came to be, as she was having great difficulty giving birth, that the midwife said to her, `Do not fear, for it is another son for you.’ [**18**](https://biblehub.com/genesis/35-18.htm)**And it came to be, as her life was going out – for she died – that she called his name Ben-Oni**. But his father called him Binyamin. [19](https://biblehub.com/genesis/35-19.htm)So Raḥĕl died and was buried on the way to Ephrath, that is Bĕyth Leḥem. [**20**](https://biblehub.com/genesis/35-20.htm)And Ya‛aqoḇ set a standing column on her grave, which is the monument of Raḥĕl’s grave to this day. [**21**](https://biblehub.com/genesis/35-21.htm)And Yisra’ĕl set out and pitched his tent beyond the tower of Ěḏer. [**22**](https://biblehub.com/genesis/35-22.htm)**And it came to be, when Yisra’ĕl dwelt in that land, that Re’uḇĕn went and lay with Bilhah his father’s concubine. And Yisra’ĕl heard about it**. Now the sons of Ya‛aqoḇ were twelve: [**23**](https://biblehub.com/genesis/35-23.htm)the sons of Lĕ’ah were Re’uḇĕn, Ya‛aqoḇ’s first-born, and Shim‛on, and Lĕwi, and Yehuḏah, and Yissasḵar, and Zeḇulun; [**24**](https://biblehub.com/genesis/35-24.htm)the sons of Raḥĕl were Yosĕph and Binyamin;[**25**](https://biblehub.com/genesis/35-25.htm)the sons of Bilhah, Raḥĕl’s female servant, were Dan and Naphtali;[**26**](https://biblehub.com/genesis/35-26.htm)and the sons of Zilpah, Lĕ’ah’s female servant, were Gaḏ and Ashĕr. These were the sons of Ya‛aqoḇ who were born to him in Paddan Aram.[**27**](https://biblehub.com/genesis/35-27.htm)**And Ya‛aqoḇ came to his father Yitsḥaq at Mamrĕ, or Qiryath Arba, that is Ḥeḇron, where Aḇraham and Yitsḥaq had dwelt**.[**28**](https://biblehub.com/genesis/35-28.htm)**And the days of Yitsḥaq were one hundred and eighty years.** [**29**](https://biblehub.com/genesis/35-29.htm)**So Yitsḥaq breathed his last and died, and was gathered to his people, aged and satisfied of days**. **And his sons Ěsaw and Ya‛aqoḇ buried him**.”

Abraham, Yitzak, and Ya’cob and his family, were all gentiles from the region of northern Iraq, southern Syria of today. They had no written Word of Elohim. They only knew Him as “Shaddai,” the Almighty.

**Exodus 6:2-8**: “And Yahuwah spoke to Mosheh and said to him, “I am יהוה. [**3**](https://biblehub.com/exodus/6-3.htm) and I appeared to Aḇraham, to Yitsḥaq, and to Ya‛aqoḇ, as Ěl Shaddai. And by My Name, יהוה, was I not known to them? [**4**](https://biblehub.com/exodus/6-4.htm) And I also established My covenant with them, to give them the land of Kena‛an, the land of their sojourning, in which they have sojourned. [**5**](https://biblehub.com/exodus/6-5.htm)And I have also heard the groaning of the children of Yisra’ĕl whom the Mitsrites are enslaving, and I have remembered My covenant.[**6**](https://biblehub.com/exodus/6-6.htm)Say, therefore, to the children of Yisra’ĕl, ‘I am יהוה, and I shall bring you out from under the burdens of the Mitsrites, and shall deliver you from their enslaving, and shall redeem you with an outstretched arm, and with great judgments, [**7**](https://biblehub.com/exodus/6-7.htm)and shall take you as My people, and I shall be your Elohim. And you shall know that I am יהוה your Elohim who is bringing you out from under the burdens of the Mitsrites. [**8**](https://biblehub.com/exodus/6-8.htm)And I shall bring you into the land which I swore to give to Aḇraham, to Yitsḥaq, and to Ya‛aqoḇ, to give it to you as an inheritance. I am יהוה.’”

They did not know the loving Father that we know because they did not know His nature, ways, and thinking.

They did know that Hamor and Shekem and tribe were hybrids – not fully human. Thus, there was no sin killing those they killed. You notice Yahuwah was not going to cast them into hell over it.

The true nature of Yahuwah began to be revealed through King David, who, along with Asaph, Heman, Yedithan, and the sons of Korah, as they began to worship and wrote the Psalms around the Ark of the Covenant behind David’s house on Mount Zion – back in the area where the Garden of Eden was, and still is – East Jerusalem. It was through the portal on Mount Zion, the City of David, into heaven’s throne room, that their praises and prayer went up for 40 years until Solomon called for the Ark to be moved up to Mount Moriah into the Most Set-Apart Place, in the newly built Temple. (**I Kings 8**)

There are 3 portals in the central area of the Garden 1) Mount Zion 2) Mount Moriah, and 3) the Mount of Olives (East Jerusalem)

David learned the loving kindness of Yahuwah and sang about it. But, in general, the people lived obeying Yahuwah but not knowing Him as a personal Father and Friend, an “Abba,” or Daddy in Hebrew. They did not know His Son, for He had not yet been sent to earth to die for us. The culture was primitive, and many mistakes were made based on flaring emotions, cruelty, immorality, not understanding the nature of Yahuwah who has compassion – who says “you shall not murder.” The Ten Commandments were not given yet, telling of what the Son would expect from His bride. Into the marriage covenant was woven much love and respect and caring, and compassion.

What we have come to know of Him through the Scriptures is enormous … taking so far forward in understanding how horrible sin is in the eyes of Yahuwah, how it is connected to Satan and the fallen angels, and their offspring, who were destroyed in the Flood. In the meantime, Canaan, son of Ham, cursed by Noah, went out to bring back the fallen angels by portal openings as Nimrod did also. He went out to find the bones of the giants, the Nephilim-children of fallen angels and human women, to once again produce the many races of hybrid beings.

Abraham lived among the hybrid races, as did Yitzak, and Ya’cob and their families. They maintained loyalty to “Shaddai,” and had person interaction with Yahushua many times in His pre-incarnate state.

But, they lived by their emotions with no guidelines of how to act in the nature of Shaddai/Yahuwah. Thus He had great mercy on them for the sake of His Covenant.

Little by little, as with Moses, His people came to know Him personally and learn His nature, His attributes, His purposes, His requirements for right standing in His Kingdom.

Under Moses, the people began to see Yahuwah’s saving qualities, His miracles, His provision for them. Though, they, considering themselves gods tested Him continually. Even with the Commandments, they had no power to stop sinning, and so constantly vexed Him.

**Numbers 23:19**: “El is not a man that He should lie, neither the son of man that He should repent! Has He has not said, and will He not do it, or spoken and would He not bring to pass.”

They learned that He was like them. He didn’t lie. He was faithful to them, but He had to judge them over and over. They had little to no faith in Him, no matter how faithful He was to them. It took Joshua and Caleb to take their children, after 40 years, into the Promised Land. The children saw the victories wrought by obedience to Yahuwah. Animal sacrifices and a priesthood had to set up because of the sin of the golden calf. He had wanted so much more for them.

Up until **Acts 2**, few people really understood what it meant to be in relationship with Yahuwah. Even the prophets struggled to understand Him. He was always having to correct His people for their continual sinning. Through Messiah, our sin is removed. We are transferred out of the kingdom of darkness into the Kingdom of light as citizens of heaven.

Then, in **Acts 2**, Messiah baptized the 120 disciples in the upper room of the Temple with the Set-Apart Spirit of Yahuwah, Yahuwah Himself – filling them with His Spirit who had been born again by faith, in the mercy and love of Yahuwah, based on their faith in Yahushua Messiah, His Son, to remove their sin. Such a transformation was nothing short of REVOLUTIONARY! The greatest revolutionary in all of history was Yahushua. Because those who had been transferred, born again, into new life, received the baptism into the Spirit and were filled by Him, their spirit was opened up to make their bodies His throne room on earth. Their received the gifts of authority and power from Yahuwah. Their spirit-man began receiving understanding of the Word, because they understood His love for them. They began understanding the depths of His love, His peace, joy, faith, patience, kindness, gentleness, compassion, long-suffering, and consistency. They began to be like Him, know His way, and even His thinking. It was surely REVOLUTIONARY!

**II Timothy 3:13**: “If we are not trustworthy/faithful, He remains trustworthy/faithful, for it is impossible for Him to deny Himself.”

The privilege of being able to have a personal relationship with Him was indeed a mighty step up from not knowing Him, not being able to have sin removed, only covered by the blood of animals. Sin nature was not totally redeemable, so His people kept on rebelling.

Now as we approach the time of the return of Yahushua Messiah, there is a people who have been prepared for a long time who will be translated without death and stand with Him on Mount Zion, right where King David and friends worshipped and praised for 40 years, and the portal into the throne room will be open at the same time. (**Revelation 14:1-5**) Now, we have the privilege of yielding to, serving, and obeying the Master Yahuwah with all His authority-backing.

How far He has brought mankind since the days of Ya’cob and his unimaginably horrible kids, living among hybrids and having to work around their not knowing Shaddai. Oh the patience of Yahuwah!

Again, No, those that Ya’cob’s sons killed were not human beings. When Joshua and Caleb and the descendants of the tribes entered the Land, Yahuwah instructed them to kill men, women, children, and animals too, for they were not human – but hybrids.

Today we live among millions of such entities – ruling nations – corporations – and working and living all around us. Today, we are all the way back to the “days of Noah,” and the “days of Lot.” The earth is full of fallen angels and their offspring of varying types, including the underground experiments mixing humans with animals, birds, etc. again, just “as it was in the days of Noah.”

Now Yahuwah’s children are commanded to be more set-apart unto Him than ever before, for now He expects us to use what He has put within our spirit to be pure, righteous, and blameless so that we can enter His Kingdom.

**II Timothy 2:19**: “…the solid foundation of Elohim stands firm, having this seal, Yahuwah knows those who are His’ and Let everyone who names the Name of Messiah turn away from unrighteousness.”

**Notes from The Passion Translation**

**Genesis 34:1**: “Dinah was about 15 years old. She was evidently held in Hamor’s house within the city.”

**Genesis 34:9**: “partner with us” or “become our brother-in-laws.”

**Genesis 34:10**: “The land is before your faces.” Or, “make yourself at home here.”

**Genesis 35:1** “Jacob fulfilled the vow he had made to God thirty years previously (**Genesis 28:20-22**)

***Genesis 35:2:*** “Those `with him’ included the captives he took at Shechem. “Our old clothes symbolize the old life that must be laid aside as we put on Christ. (**Isaiah 64:6; Revelation 3:18**) To change our garments is to change ur manner of life and put on a new man (**Romans 13:14**)

**Genesis 35:4**: “Most scholars consider these earrings to have been religious object, perhaps amulets or magical charms.”

**Genesis 35:9**: “Once again, may refer to either Jacob’s earlier encounter with God at Mahanaim (see **Genesis 32:1-2**) or the one at Penuel (see **Genesis 32:29-30**), but more likely it refers to a new experience. God revealed himself many times to Abraham, Isaac, and Jacob, and He will reveal himself to this generation also.

**Genesis 35:11**: Or “El Shaddai” “Almighty God.” However, in context, God blessed Jacob and gave him the power of life and multiplication. See **Genesis 17:1-4 and 28:3**.

**Genesis 35:14**: “he poured a pouring” … “The drink offering was a unique offering that was offered by a priest in gratitude for the first fruits of harvest (**Leviticus 23:10-13**) Often, it was poured out upon other offerings. Jacob himself was the drink offering that was poured out to God. The pillar becomes a picture of the victorious life (**Revelation 3:12**)

**Genesis 35:18**: “In Hebrew `Ben-oni’ which meant `son of my sorrow.’ In Hebrew, `Ben-yamin’ means `son of my right hand.’ In the entire universe, there is only one Son that is both the `son of sorrow,’ and `the son of the Right Hand.’… When the Son was raised from the dead, He rose to be at God’s Right Hand.’” [Refer to: “The Right Hand and the Right Arm of Yahuwah is Yahushua]

**Genesis 35:20**: “This was the fourth pillar Jacob set up. He first was at Bethel to symbolize the end of his fleshly self-confidence, which was replaced with a new revelation of God and His faithfulness (**Genesis 28:5, 10-22**). The second pillar was a pillar at Mizpah to symbolize that God was watching over Jacob and could be trusted (**Genesis 31:49**). The third as at Bethel as a pillar of his confidence in the living God (**Genesis 35:1-15**).

**Genesis 35:22**: “Why would Reuben have slept with Rachael’s servant girl, his father’s concubine? Since Rachael had been Jacob’s favorite wife before her death, Reuben hoped that by having sex with Bilhah he would prevent her from taking Rachael’s place. Reuben wanted his mother, Leah, to be the favored wife of Jacob and take over the leadership of the clan.

**Genesis 35:28**: “Isaac died after Joseph was sold into Egypt as a slave. Isaac lived the longest of all the Patriarchs.”

Reuben: **I Chronicles 5:1**: “As for the sons of Reuben, the firstborn of Israel, - he was the first born, but because he profaned his father’s bed, his birth right was given to the sons of Joseph, son of Israel, so that the geneology is not listed according to the birth right, for Judah prevailed over his brothers and from him came a ruler, although the birth right was Joseph’s…”

In the prophecy by Jacob over Judah in **Genesis 49:10**, he said: “The **sceptre** shall not turn aside from Judah, nor a **Lawgiver** from between his feet until **Shilo** comes, and to Him shall the gathering be.”

These three words, “sceptre, Lawgiver, and Shilo” refer to Yahushua Messiah, as well as 4 other titles: Shepherd, Stone, Seed, and Star.

In the prophecy by Jacob over Reuben, he said (**Genesis 49:3**): “Reuben, you are my first born, my power and the beginning of my strength, the excellency of exaltation and the excellency of power. Boiling like water, you do not excel, because you went up to your father’s bed, then you defiled it …”

The birth right of the first born, which should have been Reuben’s was given to Ephraim, son of Joseph (**Genesis 48**).