**TRANSCRIPT OF PODCAST CCCXXVIII** **THE BOOK OF GENESIS CHAPTERS 36 and 37**

**Genesis 36 NAS**:

[**1**](https://biblehub.com/genesis/36-1.htm)**”**Now these are *the records of* the generations of Esau (that is, Edom).

[**2**](https://biblehub.com/genesis/36-2.htm)Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the granddaughter of

Zibeon the Hivite; [**3**](https://biblehub.com/genesis/36-3.htm)also Basemath, **Ishmael’s daughter, the sister of Nebaioth**. [**4**](https://biblehub.com/genesis/36-4.htm)**Adah bore Eliphaz to Esau**, and Basemath gave birth to Reuel [**5**](https://biblehub.com/genesis/36-5.htm)and Oholibamah gave birth to Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan. [**6**](https://biblehub.com/genesis/36-6.htm)Then Esau took his wives, his sons, his daughters, and all his household, and his livestock and all his cattle, and all his property which he had acquired in the land of Canaan, and **went to *another* land away from his brother Jacob**. [**7**](https://biblehub.com/genesis/36-7.htm)For their possessions had become too great for them to live together, and the land where they resided could not support them because of their livestock.

[**8**](https://biblehub.com/genesis/36-8.htm)So **Esau lived in the hill country of Seir; Esau is Edom**.

**Descendants of Esau**

[**9**](https://biblehub.com/genesis/36-9.htm)**These then are *the records of* the generations of Esau the father of the Edomites in the hill country of Seir**. [**10**](https://biblehub.com/genesis/36-10.htm)These are the names of Esau’s sons: **Eliphaz** the son of Esau’s wife Adah, *and* Reuel the son of Esau’s wife Basemath. [**11**](https://biblehub.com/genesis/36-11.htm)The **sons of Eliphaz were Teman**, Omar, Zepho, Gatam, and Kenaz. [**12**](https://biblehub.com/genesis/36-12.htm)**Timna was a concubine of Esau’s son Eliphaz, and she bore Amalek to Eliphaz**. These are the sons of Esau’s wife Adah. [**13**](https://biblehub.com/genesis/36-13.htm)And these are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Esau’s wife Basemath. [**14**](https://biblehub.com/genesis/36-14.htm)And these were the sons of Esau’s wife born of Anah, the granddaughter of Zibeon: she bore to Esau Jeush, Jalam, and Korah. [**15**](https://biblehub.com/genesis/36-15.htm)**These are the chiefs of the sons of Esau**. The **sons of Eliphaz, the firstborn of Esau**, are chief Teman, chief Omar, chief Zepho, chief Kenaz, [**16**](https://biblehub.com/genesis/36-16.htm)chief Korah, chief Gatam, *and* **chief Amalek**. **These are the chiefs descended from Eliphaz in the land of Edom**; these are the sons of Adah. [**17**](https://biblehub.com/genesis/36-17.htm)And these are the sons of Reuel, Esau’s son: chief Nahath, chief Zerah, chief Shammah,

*and* chief Mizzah. These are the chiefs descended from Reuel in the land of Edom; these are the sons of Esau’s wife Basemath. [**18**](https://biblehub.com/genesis/36-18.htm)And these are the sons of Esau’s wife Oholibamah: chief Jeush, chief Jalam, *and* chief Korah. These are the chiefs descended from Esau’s wife Oholibamah, the daughter of Anah. [**19**](https://biblehub.com/genesis/36-19.htm)These are the sons of Esau (that is, Edom), and these are their chiefs. [**20**](https://biblehub.com/genesis/36-20.htm)These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, [**21**](https://biblehub.com/genesis/36-21.htm)Dishon, Ezer, and Dishan. **These are the chiefs descended from the Horites, the sons of Seir in the land of Edom**. [**22**](https://biblehub.com/genesis/36-22.htm)And the sons of Lotan were Hori and Hemam; and Lotan’s sister was Timna. [**23**](https://biblehub.com/genesis/36-23.htm)And these are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. [**24**](https://biblehub.com/genesis/36-24.htm)And these are the sons of Zibeon: Aiah and Anah—he is the Anah who found the hot springs in the wilderness when he was pasturing the donkeys of his father Zibeon. [**25**](https://biblehub.com/genesis/36-25.htm)And these are the children of Anah: Dishon, and Oholibamah, the daughter of Anah. [**26**](https://biblehub.com/genesis/36-26.htm)And these are the sons of Dishon:

Hemdan, Eshban, Ithran, and Cheran. [**27**](https://biblehub.com/genesis/36-27.htm)These are the sons of Ezer: Bilhan, Zaavan, and Akan. [**28**](https://biblehub.com/genesis/36-28.htm)These are the sons of Dishan: **Uz**and Aran. [**29**](https://biblehub.com/genesis/36-29.htm)These are the chiefs descended from the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah, [**30**](https://biblehub.com/genesis/36-30.htm)chief Dishon, chief Ezer, *and* chief Dishan. These are the chiefs descended from the Horites, according to their *various* chiefs in the land of Seir. [**31**](https://biblehub.com/genesis/36-31.htm)Now these are the kings who reigned in the land of Edom before any king reigned over the sons of Israel. [**32**](https://biblehub.com/genesis/36-32.htm)Bela the son of Beor reigned in Edom, and the name of his city was Dinhabah. [**33**](https://biblehub.com/genesis/36-33.htm)Then Bela died, and Jobab the son of Zerah of Bozrah became king in his place. [**34**](https://biblehub.com/genesis/36-34.htm)Then Jobab died, and Husham of the land of the Temanites became king

in his place. [**35**](https://biblehub.com/genesis/36-35.htm)Then Husham died, and Hadad the son of Bedad, who

defeated Midian in the field of Moab, became king in his place; and the name of his city was Avith. [**36**](https://biblehub.com/genesis/36-36.htm)Then Hadad died, and Samlah of Masrekah

became king in his place. [**37**](https://biblehub.com/genesis/36-37.htm)Then Samlah died, and Shaul of Rehoboth on the *Euphrates* River became king in his place. [**38**](https://biblehub.com/genesis/36-38.htm)Then Shaul died, and Baal-hanan the son of Achbor became king in his place. [**39**](https://biblehub.com/genesis/36-39.htm)Then Baal-hanan the son of Achbor died, and Hadar became king in his place; and the name of his city was Pau; and his wife’s name was Mehetabel, the daughter of Matred, daughter of Mezahab. [**40**](https://biblehub.com/genesis/36-40.htm)Now these are the names of the chiefs descended from Esau, according to their families *and* their localities, by their names: chief Timna, chief Alvah, chief Jetheth, [**41**](https://biblehub.com/genesis/36-41.htm)chief Oholibamah, chief Elah, chief Pinon, [**42**](https://biblehub.com/genesis/36-42.htm)chief Kenaz, chief Teman, chief Mibzar, [**43**](https://biblehub.com/genesis/36-43.htm)chief Magdiel, and

chief Iram. These are the chiefs of Edom (that is, Esau, the father of the Edomites), according to their settlements in the land of their possession.”

**Genesis 37: “Joseph’s Dreams**

[1](https://biblehub.com/genesis/37-1.htm)Now Jacob lived in the land where his father had lived as a stranger, in the land of Canaan. [2](https://biblehub.com/genesis/37-2.htm)These are the records of the generations of Jacob.

Joseph, when he was seventeen years of age, was pasturing the flock with his brothers, while he was still a youth, along with the sons of Bilhah and the sons of Zilpah, his father’s wives. And Joseph brought back a bad report about them to their father. [3](https://biblehub.com/genesis/37-3.htm)Now Israel loved Joseph more than all his other sons, because he was the son of his old age; and he made him a multicolored tunic.

[4](https://biblehub.com/genesis/37-4.htm)And his brothers saw that their father loved him more than all his brothers; and so they hated him and could not speak to him on friendly terms. [5](https://biblehub.com/genesis/37-5.htm)Then Joseph had a dream, and when he told it to his brothers, they hated him even more. [6](https://biblehub.com/genesis/37-6.htm)He said to them, `Please listen to this dream which I have had;

[7](https://biblehub.com/genesis/37-7.htm)for behold, we were binding sheaves in the field, and behold, my sheaf stood

up and also remained standing; and behold, your sheaves gathered around

and bowed down to my sheaf.’ [8](https://biblehub.com/genesis/37-8.htm)Then his brothers said to him, `Are you actually going to reign over us? Or are you really going to rule over us?’ So they hated him even more for his dreams and for his words. [9](https://biblehub.com/genesis/37-9.htm)Then he had yet

another dream, and informed his brothers of it, and said, `Behold, I have had

yet another dream; and behold, the sun and the moon, and eleven stars were bowing down to me.’ [10](https://biblehub.com/genesis/37-10.htm)He also told it to his father as well as to his brothers; and his father rebuked him and said to him, `What is this dream that you have had? Am I and your mother and your brothers actually going to come to bow down to the ground before you?” [11](https://biblehub.com/genesis/37-11.htm)And his brothers were jealous of him, but his father kept the matter in mind. [12](https://biblehub.com/genesis/37-12.htm)Then his brothers went to pasture

their father’s flock in Shechem. [13](https://biblehub.com/genesis/37-13.htm)And Israel said to Joseph, `Are your brothers not pasturing the flock in Shechem? Come, and I will send you to them.” And he said to him, I will go.’ [14](https://biblehub.com/genesis/37-14.htm)Then he said to him, `Go now and see about the welfare of your brothers and the welfare of the flock, and bring word back to me.’ So he sent him from the Valley of Hebron, and he came to Shechem. [15](https://biblehub.com/genesis/37-15.htm)A man found him, and behold, he was wandering in the field; and the man asked him, “**What are you looking for**?” [16](https://biblehub.com/genesis/37-16.htm)He said, `**I am looking for my brothers**; please tell me where they are pasturing the flock.’ [17](https://biblehub.com/genesis/37-17.htm)Then the man said, `They have moved from here; for I heard them

say, Let’s go to Dothan.’” So, Joseph went after his brothers and found them

at Dothan.

**The Plot against Joseph**

[18](https://biblehub.com/genesis/37-18.htm) When they saw him from a distance, and before he came closer to them, they plotted against him to put him to death. [19](https://biblehub.com/genesis/37-19.htm)They said to one another, `Here comes this dreamer! [20](https://biblehub.com/genesis/37-20.htm)Now then, come and let’s kill him, and throw him into one of the pits; and we will say, ‘A vicious animal devoured

him.’ Then we will see what will become of his dreams!’ [**21**](https://biblehub.com/genesis/37-21.htm)**But Reuben**

**heard this and rescued him out of their hands**by saying, `Let’s not take his life.’ [22](https://biblehub.com/genesis/37-22.htm)Then Reuben said to them, `**Shed no blood**. Throw him into this pit that is in the wilderness, **but do not lay a hand on him”— so that later he might rescue him out of their hands, to return him to his father**. [23](https://biblehub.com/genesis/37-23.htm)So it came about, when Joseph reached his brothers, that they stripped Joseph of his tunic, the multicolored tunic that was on him; [24](https://biblehub.com/genesis/37-24.htm)and they took him and threw him into the pit. Now the pit was empty, without any water in it. [25](https://biblehub.com/genesis/37-25.htm)Then they sat down to eat a meal. But as they raised their eyes and looked, behold, a caravan of Ishmaelites was coming from Gilead, with their camels carrying labdanum resin, balsam, and myrrh, on their way to bring them down to Egypt. [**26**](https://biblehub.com/genesis/37-26.htm)**And Judah said to his brothers, `What profit is it for us to kill our brother and cover up his blood?**

[**27**](https://biblehub.com/genesis/37-27.htm)**Come, and let’s sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh**.’ And his brothers

listened to him. [28](https://biblehub.com/genesis/37-28.htm)Then some Midianite traders passed by, so they pulled him

out and lifted Joseph out of the pit, and sold him to the Ishmaelites for twenty

shekels of silver. So, they brought Joseph into Egypt. [29](https://biblehub.com/genesis/37-29.htm)NowReuben

returned to the pit, and behold, Joseph was not in the pit; so he tore his garments. [30](https://biblehub.com/genesis/37-30.htm)He returned to his brothers and said, `The boy is not there; as for me, where am I to go?’ [31](https://biblehub.com/genesis/37-31.htm)So they took Joseph’s tunic, and slaughtered a male goat, and dipped the tunic in the blood; [32](https://biblehub.com/genesis/37-32.htm)and they sent the

multicolored tunic and brought it to their father and said, `We found this; please examine it to see whether it is your son’s tunic or not.’ [33](https://biblehub.com/genesis/37-33.htm)Then he examined it and said, `It is my son’s tunic. A vicious animal has devoured him; Joseph has surely been torn to pieces!’ [34](https://biblehub.com/genesis/37-34.htm)So Jacob tore his clothes, and put on a sackcloth undergarment over his waist, and mourned for his son many days. [35](https://biblehub.com/genesis/37-35.htm)Then all his sons and all his daughters got up to comfort him, but he refused to be comforted. And he said, `Surely I will go down to Sheol in mourning for my son.’ So, his father wept for him.

[36](https://biblehub.com/genesis/37-36.htm)Meanwhile, the Midianites sold him in Egypt to Potiphar, Pharaoh’s officer, the captain of the bodyguard.”

As you know from this story, thanks to Reuben and Judah, the “House of Israel,” the “House of Ephraim,” of “Joseph,” was preserved to this very day. America and the British Isles are the greatest containers of the House of Israel/Joseph/Ephraim of all nations on earth, though their children, dispersed for the sin in total into Assyria – finally in total by 722 BCE - of the ten tribes settled all over the earth also.

The Ten Commandments had not been written. The culture of the Middle East is not much different today. The rules of the Kingdom were not yet known to Ya’cob’s sons. Yahuwah’s Name was not known until Moses asked Yahuwah what His Name was. Only the words of mouth from Adam through Seth, Enoch, Methuselah, Noah, Shem, Abraham, YItzak and Ya’cob regarding the Creator God of heaven and earth is what they knew.

The spirit of Cain was also in the earth – the spirit of murder. Taking a human life, especially your own father’s son, meant little to the sons of Leah. Only two had compassion, and Abba used those two to save the entire family from Adam through Seth forward. As we owe the human race to Noah’s obedience to Yahuwah, so we owe the future of the children of Yahuwah through all 12 sons of Ya’cob, and, representing Joseph, his two sons from Egypt, Manasseh and Ephraim, making 13 tribes in all.

Judah thought of money and profit, however he honored the fact that Joseph was one of their brothers. Reuben had a sensitive heart. Reuben brought the mandrakes to his mother, hoping his mother would be fertile again. Reuben’s descendants ended up in the region of France.

The reason why Reuben sacrificed his birth right was to make sure Belhah didn’t usurp the place of his mother, Leah, after Rachael died. The sons of Leah were loyal to her. They knew Ya’cob favored Rachael and her son Joseph. They knew that after Rachael’s death in giving birth to Benjamin, that Joseph and Benyamin would be Ja’cob’s favorites.

Joseph didn’t know of the underlying hatred for him, nor did he understand their cruel nature.

Joseph was probably about 14 or 15. He was a kid. He was excited about his dream. He didn’t realize what it meant, especially he didn’t realize what it meant to his brothers.

Yet, Abba turned this horrible situation around to save all the brothers’ lives so that they could have the children that fill the earth today – of two distinct Houses – the House of Judah (Judah, Levi, and Benjamin) and the House of Ephraim/Joseph, Israel-Ya’cob – the 10 northern tribes that included the two sons of Joseph – Ephraim and Manasseh.

**Notes on chapter 36: Iyob/Job 2:11**: “And three of the friends of Iyob heard of all this evil that came on him, and each one came form his own place. Eliphaz the Temanite, and Bildad the Shuhite, and Tsophar, the Na’amthite, and they met together to come to sympathize with him and to comfort him. Notice that Eliphaz, as spiritual dumb as he was also, was way ahead of the understanding of the other two. He was the son of Esau. Esau grew up with teachings about God from his father Isaac/Yitzak. The other two were from Arabia, perhaps Ishmaelites. But even Ishmael had some imparted wisdom from Abraham.

**Chapter 37** is the beginning of a story that came to its fulness on September 13, 2007/2008 Yom Teruah in Jerusalem. The end of Ephraim’s punishment.

**Ezekiel 4:4-5 and Leviticus 26:18, 21, 24, 28:** The last of the ten northern tribes were taken by the Assyrians in 722 BCE. Ezekiel was to lie on his left side for 390 days for the sins of the House of Israel/Joseph/Ephraim – the ten northern tribes. Multiply 390 by 7 and you get 2,730 years of punishment. Beginning with 722 BCE, counting forward, the punishment ended September 13, 2007, Yom Teruah – day 1 of 2008 on the Creation calendar. The rejoicing in Jerusalem was marvelous! The principle of timing is found in **Numbers 14:34** – a day for a year. The ten Israelite spies out the land of Canaan for 40 days. Because all but Joshua and Caleb refused to go take down the Anakim, the giants of the land, Yahuwah punished them a year for each day – or 40 years of wandering, when they could have taken the land in a very short time if they had obeyed.]

Today we see man’s sin-nature rising to its heights once again, as it was before the Flood. Man, back then, sided with the fallen angels and the daughters continued to give birth to the fallen one’s children, until only Noah and his family were left with pure human DNA.

Today, all of mankind will be hybridized as they were then, except for the martyrs who refuse to let go of their eternal life with Jesus/Yeshua/Yahushua, the translated 144,000 remnant, and the very few hidden humans in Petra, hidden among the most powerful and wealthy people on earth. **Revelation 6:12-17**

**Notes from the Passion Version**

**Chapter 37:3:** Ja’cob was 91 years old when Joseph was born.

The “coat of many colors”

Joseph’s coat was a long-sleeved tunic that went down to the feet. Most tunics worn by men would only go down to the knees, and often had no sleeves. The robe was not something one would wear at work, but was considered to be a robe of special significance for a prince. Ja’cob had high plans for the exaltation of Joseph. His favoritism of Rachael was out in the open from the beginning of their relationship – so her son was put above all the sons by Leah and Zilpah – or even by Rachael’s servant girl Bilhah, producing jealousy naturally in the 10 sons.

Though the half-brothers were full of hate, jealousy, and revenge, Abba gave Joseph the dreams, and when the story finishes, the brothers, including Benjamin/Benyamin, would bow down to him and obey him. Yoseph would go on to be second in power over all Egypt, whose wisdom would save the lives of not just Egyptians and neighbors of Egypt, but the lives of Ya’cob and his then family of 70.

Yahuwah favored Yoseph. His tender spirit was not haughty or proud but humble, submissive, and full of gifts from Yahuwah that are available to His children today through the in-filling of the Spirit. I, also, have the gift of interpretation of dream. Daniel also had this gift, which gave him favor with Nebuchadnezzar.

Proverbs: “A man’s gifts make room for him.” We are given gifts as we are counted responsible and faithful to use them under the power of Yahuwah, who is the Set Apart Spirit – the Ruach ha Kodesh. So true of Joseph.

Note on **Genesis 37:11**: “The sons missed it in their hate for Joseph. It spoke of a coming blessing for them all.”

“The sheaves and stars would bow down, not thorns and snakes. Everyone in the family would be favored. The sheaves of grain were Ya’cob’s sons. They were God’s crop on the earth – a ripened, harvested crop. They were stars, bright lights shining in the heavens. Daniel 12 talks about those who lead many to righteousness as shining as the stars of heaven.

The second dream spoke of government. God informed Joseph through the symbols of the sun, moon, and stars, that the government would be given to Joseph one day, - as lights that would rule the day and the night. Their bowing down to Joseph, of course, spoke of the day they would bow down to Joseph, at first not even knowing who he was. God sees the sheaves as those who will be full of light – leading others through the darkness.”

Judah preserved the life of Joseph. It was through Joseph that the birth right holder of all the tribes would be appointed to replace Reuben.

**I Chronicles 5:1-2**: “And as for the sons of Reuben the first born of Israel/Ya’cob – he was the first born, but because he profaned his father’s bed, his birth right was given to the sons of Joseph, so that the geneology is not listed accord to the birth right. For Judah prevailed over his brothers and from him came a ruler, although the birth right was Joseph’s.”

The lineage of Judah became the sceptre holder - the lineage that would bring forth Yahushua Messiah – the “Lion of the Tribe of Judah.”