**TRANSCRIPT OF PODCAST CCCXXXVIII: THE BOOK OF GENESIS CHAPTERS 46 and 47**

**GENESIS 46**: “And Yisra’ĕl set out with all that he had, and came to Be’ĕrsheḇa, and brought offerings to the Elohim of his father Yitsḥaq. [2](https://biblehub.com/genesis/46-2.htm)And Elohim spoke to Yisra’ĕl in the visions of the night, and said, `Ya‛aqoḇ, Ya‛aqoḇ!’ And he said, `Here I am.’ [3](https://biblehub.com/genesis/46-3.htm)And He said, `I am the Ěl, Elohim of your father. Do not be afraid to go down to Mitsrayim, for I shall make you there into a great nation. [4](https://biblehub.com/genesis/46-4.htm) I Myself am going down with you to Mitsrayim and I Myself shall certainly bring you up again. And let Yosĕph put his hand on your eyes.’ [5](https://biblehub.com/genesis/46-5.htm)And Ya‛aqoḇ rose up from Be’ĕrsheḇa. And the sons of Yisra’ĕl brought their father Ya‛aqoḇ, and their little ones, and their wives, in the wagons which Pharaoh had sent to transport him. [6](https://biblehub.com/genesis/46-6.htm)And they took their livestock and their property which they had acquired in the land of Kena‛an, and came into Mitsrayim, Ya‛aqoḇ and all his seed with him. [7](https://biblehub.com/genesis/46-7.htm)His sons and his sons’ sons, his daughters and his sons’ daughters, and all his seed he brought with him to Mitsrayim. [8](https://biblehub.com/genesis/46-8.htm)And these were the names of the children of Yisra’ĕl, Ya‛aqoḇ and his sons, who came into Mitsrayim: Re’uḇĕn was Ya‛aqoḇ’s first-born. [9](https://biblehub.com/genesis/46-9.htm)And the sons of Re’uḇĕn: Ḥanoḵ, and Pallu, and Ḥetsron, and Karmi. [10](https://biblehub.com/genesis/46-10.htm)And the sons of Shim‛on: Yemu’ĕl, and Yamin, and Ohaḏ, and Yaḵin, and Tsoḥar, and Sha’ul, son of a Kena‛anite woman. [11](https://biblehub.com/genesis/46-11.htm)And the sons of Lĕwi: Gĕreshon, Qehath, and Merari. [12](https://biblehub.com/genesis/46-12.htm)And the sons of Yehuḏah: Ěr, and Onan, and Shĕlah, and Perets, and Zeraḥ – but Ěr and Onan died in the land of Kena‛an. And the sons of Perets were Ḥetsron and Ḥamul. [13](https://biblehub.com/genesis/46-13.htm)And the sons of Yissasḵar: Tola, and Puw‛ah, and Yoḇ, and Shimron. [14](https://biblehub.com/genesis/46-14.htm)And the sons of Zeḇulun: Sereḏ, and Ělon, and Yaḥle’ĕl. [15](https://biblehub.com/genesis/46-15.htm)These were the sons of Lĕ’ah, whom she bore to Ya‛aqoḇ in Paddan Aram, with his daughter Dinah. All the beings, his sons and his daughters, were thirty-three. [16](https://biblehub.com/genesis/46-16.htm)And the sons of Gaḏ: Tsiphyon and Ḥaggi, Shuni and Etsbon, Ěri and Aroḏi, and Arĕli. [17](https://biblehub.com/genesis/46-17.htm)And the sons of Ashĕr: Yimnah, and Yishwah, and Yishwi, and Beri‛ah, and Seraḥ, their sister. And the sons of Beri‛ah: Ḥeḇer and Malki’ĕl. [18](https://biblehub.com/genesis/46-18.htm)These were the sons of Zilpah, whom Laḇan gave to Lĕ’ah his daughter. And these she bore to Ya‛aqoḇ: sixteen beings. [19](https://biblehub.com/genesis/46-19.htm)The sons of Raḥĕl, Ya‛aqoḇ’s wife: Yosĕph and Binyamin. [20](https://biblehub.com/genesis/46-20.htm)And to Yosĕph in the land of Mitsrayim were born Menashsheh and Ephrayim, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. [21](https://biblehub.com/genesis/46-21.htm)And the sons of Binyamin: Belah, and Beḵer, and Ashbĕl, Gĕra and Na‛aman, Ěḥi and Rosh, Muppim and Ḥuppim, and Ard. [22](https://biblehub.com/genesis/46-22.htm)These were the sons of Raḥĕl who were born to Ya‛aqoḇ: fourteen beings in all. [23](https://biblehub.com/genesis/46-23.htm)And the son of Dan: Ḥushim. [24](https://biblehub.com/genesis/46-24.htm)And the sons of Naphtali: Yaḥtse’ĕl, and Guni, and Yĕtser, and Shillĕm. [25](https://biblehub.com/genesis/46-25.htm)These were the sons of Bilhah, whom Laḇan gave to Raḥĕl his daughter, and she bore these to Ya‛aqoḇ: seven beings in all. [26](https://biblehub.com/genesis/46-26.htm)All the beings who went with Ya‛aqoḇ to Mitsrayim, who came from his body, besides Ya‛aqoḇ’s sons’ wives, were sixty-six beings in all. [27](https://biblehub.com/genesis/46-27.htm)And the sons of Yosĕph who were born to him in Mitsrayim were two beings. All the beings of the house of Ya‛aqoḇ who went to Mitsrayim were seventy. [28](https://biblehub.com/genesis/46-28.htm)And he sent Yehuḏah before him to Yosĕph, to point out before him the way to Goshen. And they came to the land of Goshen. [**29**](https://biblehub.com/genesis/46-29.htm)**And Yosĕph made ready his chariot and went up to Goshen to meet his father Yisra’ĕl. And he appeared to him, and fell on his neck and wept on his neck a long time.** [30](https://biblehub.com/genesis/46-30.htm)And Yisra’ĕl said to Yosĕph, `Now let me die, since I have seen your face, that you are still alive.’ [31](https://biblehub.com/genesis/46-31.htm)And Yosĕph said to his brothers and to his father’s household, `I am going up to inform Pharaoh, and say to him, “My brothers and those of my father’s house, who were in the land of Kena‛an, have come to me. [32](https://biblehub.com/genesis/46-32.htm)And the men are shepherds, that they have been men of livestock, and they have brought their flocks and their herds, and all that they have. [33](https://biblehub.com/genesis/46-33.htm)And it shall be, when Pharaoh calls you and says, ‘What is your occupation?’ [34](https://biblehub.com/genesis/46-34.htm)that you shall say, ‘Your servants have been men of livestock from our youth even till now, both we and also our fathers,’ so that you dwell in the land of Goshen, for every shepherd is an abomination to the Mitsrites.” ’ ”

**GENESIS CHAPTER 47**: “Then Yosĕph went and spoke to Pharaoh, and said, `My father and my brothers, their flocks and their herds and all that they possess, have come from the land of Kena‛an. And see, they are in the land of Goshen.’ [2](https://biblehub.com/genesis/47-2.htm)And he took five men from among his brothers and presented them to Pharaoh. [3](https://biblehub.com/genesis/47-3.htm)And Pharaoh said to his brothers, `What is your occupation?’ And they said to Pharaoh, `Your servants are shepherds, both we and also our fathers.’ [4](https://biblehub.com/genesis/47-4.htm)And they said to Pharaoh, `We have come to dwell in the land, because there is no pasture for your servant’s flocks, for the scarcity of food is severe in the land of Kena‛an. And now, please let your servants dwell in the land of Goshen.’ [5](https://biblehub.com/genesis/47-5.htm)And Pharaoh spoke to Yosĕph, saying, `Your father and your brothers have come to you. [6](https://biblehub.com/genesis/47-6.htm)The land of Mitsrayim is before you. Settle your father and brothers in the best of the land, let them dwell in the land of Goshen. And if you know of capable men among them, then make them chief herdsmen over my livestock.’ [7](https://biblehub.com/genesis/47-7.htm)And Yosĕph brought in his father Ya‛aqoḇ and set him before Pharaoh. And Ya‛aqoḇ blessed Pharaoh. [8](https://biblehub.com/genesis/47-8.htm)And Pharaoh said to Ya‛aqoḇ, `How old are you?’ [9](https://biblehub.com/genesis/47-9.htm)And Ya‛aqoḇ said to Pharaoh, `The days of the years of my sojournings are one hundred and thirty years. Few and evil have been the days of the years of my life, and they have not reached the days of the years of the life of my fathers in the days of their sojournings.’ [10](https://biblehub.com/genesis/47-10.htm)And Ya‛aqoḇ blessed Pharaoh, and went out from before Pharaoh. [11](https://biblehub.com/genesis/47-11.htm)So Yosĕph settled his father and his brothers, and gave them a possession in the land of Mitsrayim, in the best of the land, in the land of Ra‛meses, as Pharaoh had commanded. [12](https://biblehub.com/genesis/47-12.htm)And Yosĕph provided his father, and his brothers, and all his father’s household with bread for the mouth of the little ones. [13](https://biblehub.com/genesis/47-13.htm)Now there was no bread in all the land, because the scarcity of food was very severe, and the land of Mitsrayim and all the land of Kena‛an became exhausted from the scarcity of food. [14](https://biblehub.com/genesis/47-14.htm)And Yosĕph gathered up all the silver that was found in the land of Mitsrayim and in the land of Kena‛an, for the grain which they bought. And Yosĕph brought the silver into Pharaoh’s house. 15And when the silver was all spent in the land of Mitsrayim and in the land of Kena‛an, all the Mitsrites came to Yosĕph and said, `Give us bread, for why should we die in your presence? For the silver is gone!’ [16](https://biblehub.com/genesis/47-16.htm)And Yosĕph said, `Give your livestock, and I give you bread for your livestock, if the silver is gone.’ [17](https://biblehub.com/genesis/47-17.htm)So they brought their livestock to Yosĕph, and Yosĕph gave them bread in exchange for the horses, and for the flocks they owned, and for the herds they owned, and for the donkeys. Thus, he fed them with bread in exchange for all their livestock that year.

[18](https://biblehub.com/genesis/47-18.htm)And when that year had ended, they came to him the next year and said to him, `We do not hide from my master that our silver is all spent, and my master also has the livestock we owned. There has not any been left before my master but our bodies and our lands. [19](https://biblehub.com/genesis/47-19.htm)Why should we die before your eyes, both we and our land? Buy us and our land for bread, and let us and our land be servants of Pharaoh. And give us seed, and let us live and not die, and let the land not lie waste.’ [20](https://biblehub.com/genesis/47-20.htm)And Yosĕph bought the entire land of Mitsrayim for Pharaoh, because every man of the Mitsrites sold his field, because the scarcity of food was severe upon them. And the land came to be Pharaoh’s. [21](https://biblehub.com/genesis/47-21.htm)And as for the people, he moved them into the cities, from one end of the borders of Mitsrayim to the other end.

[22](https://biblehub.com/genesis/47-22.htm)Only the ground of the priests he did not buy, for the priests had portions allotted to them by Pharaoh, and they ate their portions which Pharaoh gave them. Therefore, they did not sell their ground. [23](https://biblehub.com/genesis/47-23.htm)And Yosĕph said to the people, `Look, I have bought you and your land today for Pharaoh. Look, here is seed for you, and you shall sow the land. [24](https://biblehub.com/genesis/47-24.htm) And it shall be that in the harvest you shall give one-fifth to Pharaoh. And four-fifths is your own, as seed for the field and for your food, for those of your households and as food for your little ones.’ [25](https://biblehub.com/genesis/47-25.htm)And they said, `You have saved our lives. Let us find favour in the eyes of my master, and we shall become Pharaoh’s servants.’ [26](https://biblehub.com/genesis/47-26.htm)And Yosĕph made it a law over the land of Mitsrayim to this day, that Pharaoh should have one-fifth, except for the ground of the priests only, which did not become Pharaoh’s. [27](https://biblehub.com/genesis/47-27.htm)And Yisra’ĕl dwelt in the land of Mitsrayim, in the land of Goshen. And they had possessions there and bore fruit and increased exceedingly. [28](https://biblehub.com/genesis/47-28.htm)And Ya‛aqoḇ lived in the land of Mitsrayim seventeen years. So the length of Ya‛aqoḇ’s life was one hundred and forty-seven years. [29](https://biblehub.com/genesis/47-29.htm)And the time for Yisra’ĕl to die drew near, and he called his son Yosĕph and said to him, `Now if I have found favor in your eyes, please put your hand under my thigh, and show kindness and truth to me. Please do not bury me in Mitsrayim,

[30](https://biblehub.com/genesis/47-30.htm)but I shall lie with my fathers, and you shall take me up out of Mitsrayim and bury me in their burial place.’ And he said, `I do as you have said.’ [31](https://biblehub.com/genesis/47-31.htm)And he said, `Swear to me.’ And he swore to him, and Yisra’ĕl bowed himself on the head of the bed.”

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Joseph’s wisdom saved the people of Egypt as well as his family. He also saved the self-respect of the people by making the giving of food a business transaction they could handle, so as not to be put anyone dependent of “welfare.” It also benefitted Pharoah so that Pharoah continued to be gracious to Joseph and his family. Tragically, years later, a Pharaoh arose who did not know of Joseph (**Exodus 1:1-13**) – a different personality who put the people into bitter slavery.

Enter Moses! … Out they came, after 430 years.

Going back to Abraham, **Genesis 15:12-18**, in making the Covenant with Abraham, Yahuwah let him know that his family would be going into Egypt for 430 years. And it came to be, when the sun was going down, and a deep sleep fell upon Aḇram, that see, a frightening great darkness fell upon him. [13](https://biblehub.com/genesis/15-13.htm)And He said to Aḇram, `Know for certain that your seed are to be sojourners in a land that is not theirs, and shall serve them, and **they shall afflict them four hundred years**. [14](https://biblehub.com/genesis/15-14.htm) But the nation whom they serve I am going to judge, and afterward let them come out with great possessions. [15](https://biblehub.com/genesis/15-15.htm) Now as for you, you are to go to your fathers in peace, you are to be buried at a good old age. [16](https://biblehub.com/genesis/15-16.htm)Then, in the fourth generation they shall return here, for the crookedness of the Amorites is not yet complete.’ And it came to be, when the sun went down and it was dark, that see, a smoking oven and a burning torch passing between those pieces.[18](https://biblehub.com/genesis/15-18.htm)On the same day יהוה made a covenant with Aḇram, saying, “I have given this land to your seed, from the river of Mitsrayim to the great river, the River Euphrates,…”

Yedidah’s comments: Beautiful ending to a long story of our three primary Patriarchs and their families. However, the story for us is just beginning, as Abba takes this huge family on through hardships and suffering. As the good life in Egypt changes for them after about 30 years, they begin the maturing process, to unite them as one family during 400 years of hardship. That is why Abba has waited so long with His children through the millennium. The maturing and positioning of each person to prepare them for the Kingdom takes a long time for most people, to realize who they are, who Yahuwah and Yahushua are, and what They expect out of Their children – before Their children can enter the Promised Land of the Kingdom of heaven. As the understanding of the culture and the words spoken in the Bible become weakened and even rejected by so-called “believers” in it, those who are maturing are getting fewer and fewer. He is not striving with man anymore – judgment has been pronounced. Those who will go on into blamelessness before Him have already submitted to the process and are being prepared. All others will fall way from any faith in He and His Son, and so not enter the Kingdom of heaven.

The great divide is well into finality. This year will bring ultimate separation of those unto Yahuwah and Yahushua or unto Lucifer-Satan, and the ways of carnal flesh.

The minds of people are being taken from the highest of dignity, to a brain-level known as the “reptilian brain.”

I hope you see the most revealing video by Mike Adams, and have read my recent article on “The Rising Insane Change in Human Nature.”

Link to Mike Adams’ video: Vaccines Now Altering Personalities and Activating the Reptilian Brain Stem Nov 7 2021 Brighteon Jan. 2 2022

<https://www.brighteon.com/3a610737-dc4f-47ad-8cfd-1dcd1163305e>

**Notes from *The Passion Version* of Genesis** **46 and 47**:

**Genesis 46:29**: “Words completely fail to describe the emotion of this scene as father and son embraced! The great Egyptian lord was once more only a boy needing a father. After two decades, Jacob saw the son he had given up for dead. The two men stood holding each other and weeping. What a family reunion this was!

**Genesis 47:6**: “…place them as princes over my livestock” … thus, making them officers of the crown and granting them legal protection. Ancient Egyptian inscriptions tell of Pharaoh owning huge hers of royal livestock with superintendents watching over them.

**Genesis 47:7**: “Jacob greeting Pharaoh with great respect. Jacob blessed Pharaoh, not the other way around. Although he was the most powerful person on earth, Pharaoh came under the blessing of Jacob. A refugee from Canaan became the `blesser’ of Pharaoh!

[I add, that in that culture, Jacob, being an old and infirmed man was shown great respect, for the elderly held the knowledge of history and wisdom in the eyes of those younger. Respect of the elderly prevails today among the reservation tribes of America native Indians. It remains in the Middle East, and in Asia. It remains in ancient culture all over the earth, Mexico, Central, South America, Russia, etc.

**Ja’cob**/James **1:27**: “Clean and undefiled religion before the Elohim and Father is this: to visit the orphans and widows I their affliction and to keep oneself unspotted from the world” In the culture of the Bible, widows were cared for by their families – orphans were taken in by kind people.

In Mbale, Uganda, there was a hard-working man, a brilliant man, a pastor also, who cared for 35 orphans, many in his home. The taking in of orphans was common for pastors. Julius Osilo and I became close friends in 1996. Julius was going to take me to minister across Uganda. I still have his letter he sent me about it. I was so excited to return in early 1997. A man met me at the airport in Nairobi, Kenya, to take me to Kissumu the next morning. I told him I was very excited to return to work with Julius and his wonderful wife, Grace, and family, and about the letter Julius sent. The man coldly told me “Julius was shot in the head and killed by a relative as he left his village.” The motive: Jealousy. Julius was a prosperous man. I was very crushed. I worked with Grace for a while as we went to various villages, until Abba gave me an African Director from Kenya for my ministry corporation. After Vincent died, Abba gave me a pastor in Uganda who took me across Uganda. His wife also worked hard in the market place. They had about 5 children of their own as I remember.

In one major nation today, and those nations influenced and controlled by its culture, the Greek-Roman culture of America, to a great extent, the elderly are considered an imposition on society--people who need to die and stop being “useless eaters,” not contributing to the work force, feeding off the government.

Crippled elderly people are often mocked, stolen from, harmed, and abused by younger people as a mockery, as a joke to laugh about. But, then, so often, crippled people, no matter what age, are sadistically treated. Sad to say that nations that have the American “spirit” have taken on that “spirit,” and gangs of children and teens enjoy laughing at the crippled and infirmed elderly people.

I’ve found all too often, that because I walk with a cane, or a walker, I am considered not worthy of being talked to in a gathering. So, I sit alone in homes oftentimes in a gathering of people, in America, in Israel, because older people are not considered to be worthy of their time, for they talk about things that are unimportant in their eyes. Many see the elderly as a waste of time. I’ve been in 36 countries, lived in several of them. I know about cultures that respect the elderly.

There is a mind-set among all too many young people, at least in America, that anyone who is crippled, walks with a limp, or has any obvious physical deformities, is fair game for sadism and cruelty no matter what the age. I also heard recently about kid-gangs in Israel doing mean things to elderly people.

When my second daughter was in Middle School, she said some of the students would break the glasses of those wearing them, or turn over wheelchairs of those in them in the hallways, and laugh. This daughter was mocked because she wore a “cheaper brand” of tennis shoes, and not the popular “Keds.” So, in Middle School, and High School, she took it upon herself to protect the handicapped youth whenever possible. Now, she’s a teacher of handicapped and/or mentally-challenged young people in a local school in Montana.

Messiah said of our day “the love of many will grow cold,” because of lawlessness – rebellion, hate for righteous law. Today, those with tender hearts, hearts of compassion, love, mercy, kindness, gentleness, respect for others, and righteous law-keepers, are often mocked, and treated with great disrespect.

35 years ago, I was sitting in a movie theater. We’d taken the children to watch the popular movie “The Grimlins.” I was ignorant to the max! My youngest daughter was 5. She sat next to me. I still remember one of the early scenes of the movie. An old lady was sliding on the railing of stairs going from the second floor to the first floor of a house. She fell off about ½ way down because the grimlins projected a mocking nod at her. Everyone around us laughed. A couple of other sadistic things followed for the old lady due to the grimlins that made people laugh. Our 5-year-old had been born again and filled with the Spirit at a recent Christian conference in Fort Worth not long before. She sank down into the chair, got a horrified look on her face, and turned “white as a sheet.” We took her out, and took her home. She wouldn’t talk. She was horrified at the cruelty to the old lady. In 1997, she went with me to Africa. We went to Grace Osilo’s house to minister there. She is till very tender-hearted towards all who need her love.

My point in saying this is that our culture, an evil-rooted culture, has mind-programmed people into a state of being calloused towards the misery of others, so that few reach out anymore to help anyone else.

It began in the 70s and 80s especially, the turning of the mind-set of children and youth to disobey, rebel, be disobedient, and arrogant, proud, and haughty against what is righteous and pure. The mind programming today of these now adults, has created a nation that can note the stats of over 2 billion babies aborted, and feel nothing. Skulls are worn by children on t-shirts, youth are tattooed, body piercings of all types - and the fastest growing religion in America is satanism. Sadism and death are what makes so many smile.]

AFTER SAYING ALL THAT, we see that a great Pharoah of Egypt had respect for a Hebrew—a shepherd at that. Then again, human nature is far from Yahuwah’s nature. Remember in **Genesis 43:32** that the Egyptians in Joseph’s house would not eat in the same area as the Hebrews? Now we see that shepherds are considered low class in their eyes – but not for Pharaoh.]

**Genesis 47:20**: “This was perhaps one of the greatest transfers of wealth in human history. It was important, for when the Israelites left Egypt, this was the wealth they would take with them (**Exodus 12:36**). God used Joseph to make Egypt rich, in time. Egypt gave its riches back to God’s people, with interest.”

**Genesis 47:30**: Joseph request about where to bury him: “It refers to the cave of Machpelah, purchased by Abraham from the Hittites (**Genesis 23**).

Why did Jacob’s burial place mean so much to him? He was looking forward to his time of resurrection. Abraham, Isaac, and Jacob were all buried near the ancient site of Jerusalem where centuries later Jesus/Yahushua would be crucified, buried, and resurrected. On the day Jesus was nailed to the cross, tombs nearby opened and many holy people arose to resurrection life and were seen walking around the city. (**Matthew 27:52-53**) In faith, Jacob asked to be buried near the spot where the Messiah would be crucified. God honored that faith and raised many holy people to life to glimpse the city they had only dreamed of. Jacob knew the fulfillment of the promise would be in Canaan, not Egypt.”

Shalom, Yedidah – January 8, 2021