**SONG OF SONGS**

**HASTEN TO OPEN THE DOOR TO HIM**

**DON’T LET HIM GO AWAY**

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| **Song of Songs 2:8-14, 16** “The voice of my beloved! See, he is coming, Leaping on the mountains, skipping on the hills. My beloved is like a gazelle or like a young stag. See, he is standing behind our wall, Looking through the windows, Peering through the lattice. My beloved responded and said to me, `Rise up, my love, my fair one, and come away. For look, the winter is past, the rain is over, gone. The flowers have appeared in the earth; The time of singing has come and the voice of the turtledove has been heard in our land. The fig tree has ripened her figs, And the vines with the tender grapes have given a good fragrance. Rise up, my love, my fair one, and come away! O my dove, in the clefts of the rock, in the covering of the cliff, Let me see your appearance, Let me hear your voice; For your voice is sweet, And your appearance is lovely’… Bride: `My beloved is mine, and I am his. He feeds *his flock* among the lilies.’ ”“Kol Dodi”: The Song of the Bride: “The Voice of My Beloved! See He is Coming!...”Song words below…**\*\*\*\*\***While podcasting the above Scripture, I noticed the reference to the figs ripening and the grapes being tender. Figs are the first fruits to appear in the spring. But, they ripen in the season of Tishre/September-October as part of the five-fruit species of the season. [The five species are grapes, figs, dates, olives, and pomegranates.]  From the text, Messiah begins to call to His Bride in the springtime, as at Passover, but then He gives her the timing of His actual coming to rescue her from her hiding place--Tishre. This is literal timing. He begins to call to the Bride in the springtime in order to let her know when He is coming. Also, it may be the time of the translation of this Bridal remnant so as not to see death.  **Revelation 14:1-5**: Yochanan sees the 144,000 with Messiah on Mount Zion. In verse 5, these are called the “first fruits” unto Messiah. These are the translated--the first fruits of the resurrection of the righteous. The spring, therefore, may be her time of being translated as to not see death - the **Psalm 91** remnant - the time of her final marking and sealing. The protection of the **Psalm 91** remnant is extra-dimensional, contingent on her obedience to **Psalm 91:1**. However, her “catching away” from her hiding places is not until the figs and grapes ripen, at the time He returns for the **Revelation 11:15-18** resurrection, at the last trumpet - as in **I Corinthians 15:51-58.****THIS IS MESSIAH SPEAKING TO HIS BRIDE - A PROPHECY OF HIS RETURN!** This prophecy is also given in **Matthew 24:32-34**, giving us the timing of His coming, at the end of summer. His “dove” is in the clefts of the Rock. In **Isaiah 26:20**, the “chambers” are “holes in the rock,” reminiscent of Petra as in **Revelation 12:14, 17**. She will be hidden during the days of the worst wrath of the Beast, the time when the two witnesses will be martyred.  “Rise up my fair one and come away.” **This is the resurrection of the righteous at His coming, and the catching up of His Bride! Other passages of Scripture describe His gathering His Bride up as a man swoops up His Bride to carry across the threshold of their house. The Bride says: “My Beloved is mine, and I am His.”** **Song of Songs 3:1-4a** [“](https://biblehub.com/songs/3-1.htm)On my bed at night I sought the beloved of my being; I sought him, but I did not find him. Come, let me arise, and go about the city, In the streets and in the broad places I seek the beloved of my being. I sought him, but I did not find him. The watchmen who go about the city found me, to whom I said, `Have you seen the beloved of my being?’Scarcely had I passed by them, When I found the beloved of my being. I held him and would not let him go…’ ”**Song of Songs 5:2-8**Bride: “`I was sleeping, But my heart was awake – the voice of my beloved! He knocks…’ Bridegroom: `Open for me, my sister, My love, my dove, my perfect one; For my head is drenched with dew, My locks with the drops of the night.’Bride: `I have taken off my robe, should I put it on? I have washed my feet, should I dirty them?’ My beloved put his hand by the latch, And my feelings were deeply moved for him. I rose to open for my beloved, And my hands dripped with myrrh, My fingers with flowing myrrh, On the handles of the lock. I opened for my beloved, But my beloved had turned away and had gone. My soul went out when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer. The watchmen who went about the city found me. They struck me, they bruised me; The keepers of the walls lifted my veil from me. [Bride]`I have put you under oath, O daughters of Yerushalayim, If you find my beloved, That you inform him that I am faint with love!’ `What kind of a beloved is your beloved, O fairest among women? What kind of a beloved is your beloved, That you have put us under oath?...’ ” She goes on to describe his appearance and his character. **Revelation 3:14-22:** “And to the messenger (“malak”) of the assembly of Laodicea write: “The Amen, the Trustworthy and True Witness, the beginning of the Creation of Elohim, says this: `I know your works that you are neither cold nor hot. I wish that you were cold or hot. So, because you are lukewarm, and neither cold nor not, I am going to vomit you out of my mouth. Because you say I am rich and I am made rich, and I need nothing at all, and do not know that you are wretched and pitiful and poor and blind and naked. I advise you to buy from Me gold refined in the fire so that you become rich and buy white garments so that you become dressed, so that the shame of your nakedness not be shown, and anoint your eyes with ointment so that you see. As many as I love I reprove and discipline, so be ardent and repent. **See, I stand at the door and knock. If anyone hears My voice and opens the door I shall come in to him and dine with him and he with Me.** To him who overcomes shall I give to sit with Me on my throne as I also overcame and sat down with My Father on His throne.” He is knocking at the door of the heart of all of His children. Many are not opening the door because of religious traditions of man, because of apathy, because of the love of this world, their comfort, ease, and security, because they go to man for their teaching and not Him, because they live their lives doing what they want to do, or think they have to do, and care little for His Presence at all – except to do their weekly duty of showing up at a church or a congregation. He is knocking, but He is also turning away from those that do not answer His knock.  This is the time of the great falling away, the great apostasy. Believers are turning to the world, to the New Age Movement, to Evolution, to intellectual fascinations, and He has quietly left, and few even sense it. When we fail to respond to Yahushua’s love, putting our own feelings ahead of His, we open ourselves up for life to beat us up as well as opening portals for the demonic realm to take advantage of His being gone from us.  What a picture we have here of Yahushua who comes seeking His Bride, and of the religious and their observance of man-made restrictive laws that hold back the love that is due to the Savior, our Creator, the Word of Yahuwah, Giver of the Torah, our Redeemer, and our Beloved One--the Bridegroom who is returning for His Bride.Fairest among ten thousand! We call for Him to come: **Revelation 22 -** “The Spirit and the Bride say `Come.’ ” **Revelation 2:2-5**, Messiah speaking to the assembly at Ephesus: “I know your works, and your labor, and your endurance, and that you are not able to bear evil ones, and have tried those who say they are apostles and are not, and have them false, and you have been bearing up and have endurance, and have labored for my Name’s sake and have not become weary. But, I hold this against you, that you have left your first love. So remember from where you have fallen and repent and do the first works or else I shall come to you speedily and remove your lamp stand from its place unless you repent…”  **Matthew 17:1-8**: Messiah calls Kepha, Yochanan, and Ya’cob up to the top of Mount Hermon and is transfigured before them. On either side of Him stand the two witnesses, the two pipes through which the oil is poured into the menorah – Eliyahu and Moshe – **Zechariah 4 and Revelation 11**. Eliyahu, the attendant of the Groom – Yahushua. Moshe – the attendant of the Bride. It was just before Sukkot. Shimon Kepha believed the wedding would take place at that time. He was ready to build booths/succas. He understood “the ancient Hebrew wedding ceremony.” Messiah is the center Light of the menorah. To lose one’s “first love” for their Beloved Savior is lose His light. They walk in darkness who take lightly the “Light of the world.” In their spiritual darkness, they stumble into the cesspool of man’s religion, thinking they are all right with an abstract they call “God. Having a personal intimate relationship with Yahuwah and Yahushua begins to fade. Refer to: “Your First Love”/Mikvah of Eternal Salvation. The Spirit of Yahuwah, like Yahushua the Bridegroom, is very sensitive. When He desires to teach us, to guide, convict of sin, or ask us to do something, and He is ignored, put off, and not quickly obeyed, like the Bridegroom, Abba quietly leaves. Few realize He has left. I am very sensitive to the Presence of Abba Yahuwah/the Spirit and Yahushua. If They leave, I sense it right away. It disturbs me greatly until I find out what has caused the departure and make it right. To me it is terrifying to lose the Presence of Elohim. There are times it is not my fault that the Spirit of Yahuwah has to leave. I’ve been in situations where demonic spirits have the right to rule because of being invited in by someone else. It doesn’t matter - whatever causes the leaving, for our own sake, it our responsibility to maintain a pure environment so that Their Light is not quenched. We must not condone, in ourselves, or within our sphere of authority, what causes our Abba and our Savior to have to back off! Sometimes we just have to exit a situation to preserve Their Presence within us, do spiritual warfare, or cry out for Their help. **As Volcano Anak Krakatoa is now rising and exploding with supreme danger to the whole Ring of Fire, so the hidden Bride is rising and preparing to take her place with her Bridegroom! He is now courting His Bride!** Refer to “The Hidden Bride of Messiah”/Mikvah of the Heart of Elohim**.** |
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December 29, 2018 Shabbat Shalom! [Podcast LXXXIII]

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**From the updated revision of** “**MESSAGE TO THE BRIDE OF MESSIAH YAHUSHUA”: March 7, 2005**

Dear friends of Messiah Yahushua:
 Father has truly taken me into the most set-apart place here in the wilderness as He says He would do: **Hosea 2**.  I am in Aqaba, Jordan, in the Negev Desert, on the Red Sea, the ancient Ezion Geber of **Deuteronomy 2**. It is in a wilderness place that He brings all of us in order to cause us to let go of everything that is not of Him.  It is here that He trains us and teaches us so that the result is "blamelessness" before the Throne of Yahuweh, and the results is from the **Song of Solomon 8:5**: "Who is this coming up out of the wilderness, **leaning on her beloved**"?

 He is bringing her into total dependency on Himself, so that He might be the Bridegroom and take care of His beloved Bride. The word "leaning" in **Song of Solomon 8:5** is the only word of its kind in the Hebrew and the only word of its kind in the Greek, in **John 13:28**.  In the Strong's Concordance, in Hebrew it is #7514, and in the Greek it is #345.  The word means to "recline" on.  At the "Last Supper", John the Apostle reclined, or leaned, on the chest of Yahushua, because they ate a low table and sat on the ground for one thing.  But, also because He wanted to hear every word that came out of his beloved friend's mouth. Is your ear to His mouth?
 **As John, the Beloved, "the one whom Yahushua loved," a picture of His Bride, leaned on His chest before His going to the Garden of Gethsemane, so His Bride learns to lean on Him in this wilderness before the great Garden of Gethsemane for us all.**
 Do you see it? In 2001, I was on the Isle of Patmos in the cave where Yochanan was given the Revelation. On that day, May 13th, my 50th spiritual birthday, I journaled for two hours what He showed me from **Revelation 5:1 through 6:1**. Why did Yochanan weep? He showed me also Mary of Bethany, two examples of His Bride--one leaning on His chest, one worshipping all the time at His feet.  The Bride reclines on Him, as she totally depends on Him for everything.  Peter had to ask John what the Messiah was talking about regarding Judas, because **John was leaning with his ear to Messiah's heart.**In this wilderness, we don't have distractions like in the western world.  The Bride learns to hear His heart--to listen to the heartbeat of Elohim Himself, her Beloved.
 Most of you do not know me well. I have no personal ambitions, no agendas, no goals beyond His, no desires for myself, except the great goal of **Revelation 22:3-5** and **Revelation 3:12**--to live with Him in the New Jerusalem forever.

 What is your goal? Your lifestyle, your desires, put you into one of four categories: 1) lost and on your way to hell, 2) a born-again, Spirit-filled believer who is one of the guests (**Matthew 22:1ff; Revelation 21**), 3) a born-again, Spirit-filled believer who is one of the attendants, kings of the earth, (**Mark 2, John 3** “friends of the bridegroom,” **Revelation 21**), 4) or a born-again, Spirit-filled believer who is one of the Bridal remnant (**Deuteronomy 15:16-17; Revelation 3:12, 7:1-9, 14:1-5, and 22:3-5**)

 The **Daniel 11:32** remnant of our day is getting ready to go into action: “Those that KNOW their Elohim will be strong and will act”/”do exploits.”
 The Bride's heart is always aligned with her Bridegroom--in His sorrows, His anger, and His joy.  I have nothing except His presence, His help, His encouragement and His input into my life. **Galatians 2:20**: Sha’ul said: “I am nailed to the stake with Yahushua, nevertheless I live, yet not I, but Yahushua lives in me, and the life that I now live, I live by faith in the Son of Elohim who loved me and gave Himself for me.”

 The Bride of Yahushua is dead to self. She does not control her own life. She does not try to control anyone else’s life either. She owes everything to the One who loved her so much that He died for her. She will spend eternity praising Him, as she does now: “Worthy is the Lamb that was slain…” **Revelation 5:12-13**!

 I know what it is like to be sinner worthy of death. But, His love lifted me up, cleaned me up, and He make me right in the eyes of His Father. My testimony is **Psalm 40:2-4**.

 The Apostle Rav Sha'ul (Paul) said in **II Timothy 4:7-8**: "I have fought a good fight. I have finished my course.  I have kept the faith.  Henceforth, there is laid up for me a crown of righteousness, which Yahuweh the righteous Judge, shall give me at that day, and not to me only, but unto **all them also that love His appearing**".

 For you who have studied my article: “The Zadok Priesthood Part II: Correct Intercession and Spiritual Warfare in the Garments of the High Priest,” you will remember that the gold plate that sets over the turban of the priest and reads "Set Apart to Yahuwah"--YHWH--must be on his head for him to do intercession before the Father on behalf of the people. It is also called "a crown."  It is the "crown of righteousness" symbolically. Without this crown of purity, we cannot intercede--we cannot approach His Throne. Those who love His appearing, receive the crown of righteousness.  Only those who love Him so much are allowed to wear this crown, and therefore to have, like Esther, the right to approach His throne in His favor.
 The Bride is represented by the gold.  She has been purified in the furnace of affliction "7 times", so that no dross remains in her.  Thus she has come out "as pure gold", workable gold, for the Most High's use--a "vessel unto honor". [Refer to: “The Gold Refining Center”/Mikvah of Set-Apartness]

 **Psalm 45:6-11:** “Your throne oh Elohim is forever and ever. The scepter of Your reign is a scepter of straightness. You have loved righteousness and hated wickedness. Therefore Elohim, Your Elohim, has anointed You with the oil of gladness more than Your companions. All of Your garments are myrrh and aloes and cassia. Out of the palaces of ivory, stringed instruments have made You glad. Daughters of kings are among Your precious ones. At Your right hand stands the Queen in gold from Ophir. Listen O daughter and see, and incline your ear, and forget your own people and your father’s house and let the king delight in your loveliness because He is your Master – bow yourself to Him…”

 Yahuwah’s Spirit is working especially with those whose hearts are turned toward Him, longing for His appearing. Those who are calling out daily, with the Ruach ha Kodesh:  **"COME YAHUSHUA COME"** are getting His attention. He is coming now to make His presence known to comfort, to teach, train, and just simply show His love to His Bride.  But, the purity, set-apartness, obedience, and total 100% devotion of His Bride is also what draws Him. It is when she obeys the commandments--the terms of the marriage covenant--that He comes.  It is when she loves the Father also with all of her heart that He comes. [Refer to: “The Ancient Jewish Wedding Ceremony,”/Mikvah of the Covenant]
 Around March 1, 2005, as I had gotten up and was fixing my coffee, I heard Him speak to me clearly: **"Do you want to go home"?** That question bothered me. I didn't think He meant, "Do you want to go back to the US now?" Then I thought, maybe I am going to die. You know how we get these ideas without thinking things through at times. But, I knew He had called me to be alive and remain to minister to His Bridal remnant.  So, the question puzzled me.
 Then in the middle of the night (March 2005), on Shabbat night, I got up to go to the bathroom, head all fuzzy from this cold, and got back into bed.  As I laid my head on

the pillow, there was a full orchestra that began to play, and Chuck King's voice singing: **"Kol Dodi, hene ze ba, hene ze ba."**  I had not heard that song for about 8 months, yet I have the tape that it is on. It is one of my most favorite songs. It is from the Song of Solomon, **Song of Songs 2:8-9**.  I listened to the song for a few minutes, but fell asleep listening to the song being played in my head.  I woke up with such a sense of His presence.
 I had a weepy Shabbat, because of all His goodness being poured out on me, and His revealing His preciousness to me--His intense love for me. So, I cried, sobbed actually, on and off all Shabbat.  It was Shabbat night that He played this song in my head.  I will go over it in a few minutes in more detail. On that Shabbat, He showed me the connection between the question and the song. It shocked me! I was listening to the song on my "walkman" and just crying and praising Him. Then all of a sudden I remembered the question**. "Do you want to go home?**" Even now, the longing to go home is in my heart and I am crying again.

 **Psalm 132:13-14:**  "**For Yahuweh has chosen Tziyon.  He has desired it for His dwelling. This is My rest forever, here will I dwell: for I have desired it**." ("Zion": Hebrew pronunciation: Tzee-own)
 Where is Messiah's "House" in the millennial reign?  It is in the City of David, south of the Temple Mount, where the "tabernacle of David" sat for 40 years, which He promises to restore.  It is where the Kings lived. The Temple will be on the Temple Mount/Moriah--His house will be in the City of David. He has been preparing it for us in the spiritual realm.

 **II Samuel 5:7, 9**: “…David captured the stronghold of Zion, the City of David…and David dwelled in the stronghold and called it `the city of David.’ ”

 **I Kings 8:1**: “Then Solomon assembled the elders of Israel…to bring up the ark of the covenant of Yahuwah from the City of David, which is Zion.”
 In eternity future, the New Jerusalem will descend out of heaven, over the new earth (**Revelation 21-22**), and the Bride will live in it forever with her Bridegroom.  She will not go out.  The nations of the "saved" will live on the new earth, and they will have ambassadors to represent them in the City, but only the Bride can stay in the City.  See the words of **Revelation 21-22**.
 Unless a person guards the terms of the marriage covenant, they cannot enter the City.  The correct rendering from earliest manuscripts of **Revelation 22:14:** **"Blessed are those doing His commandments, that the authority might be given to them to partake of the Tree of Life, and to enter into the gates of the City."** I also remembered **Revelation 14:1-5**.

 **Where does He take the 144,000 sealed ones?** To Mt. Tziyon!  Yochanan (the Apostle John) saw the 144,000 standing with Him on Mt. Tziyon--not on the Temple Mount. That's because, when He comes, He takes the Bride to the Father's House--the Palace of the King, on Mt. Tziyon. When I put the question and the song together, I sobbed so hard.  He was asking me:  **"Do you want Me to come and take you to My House?**" (**John 14:1-6**) **Psalm 132:13-14**: “For Yahuwah has chosen Zion; He has desired it for His dwelling. This is My place of rest forever. Here I dwell, for I have desired it.”

 **Submit your life to obtaining the highest rewards!**

 Have you been on that precious site of the City of David and seen the ruins of David's Palace? It is where I am magnetically drawn each time I go to Jerusalem. The Globalist Satanic U.N. wants to give East Jerusalem away to the Palestinians. They’ve already claimed the Temple Mount. [Refer to: “East Jerusalem”/Mikvah of Israel: Our Eternal Inheritance] to learn its importance. In it was/is the Garden of Eden.

 The Bride of Messiah has an Eastern Bride's mentality. She is humble. She has emptied herself of all her own desires, plans and pursuits, to enter into His sorrows, His anger, His hurt, His frustration, and His love, compassion and mercy, purity, and kindness.  She lays down everything, to adjust herself to her Jewish Messiah. She knows her responsibility to the terms of the marriage covenant.  Her Bridegroom is “the Lion of the Tribe of Judah.”

 For a real in-depth study on the characteristics of these groups, which I wrote while looking over the Sea of Galilee at the Golan Heights in 2007, refer to: “The Two Witnesses, the Bride of Messiah, The Forerunning Companies, and the Fleeing Remnant”/use the search menu.

 **Genesis 49:10**: “The scepter shall not depart from Judah, nor a lawgiver from between his feet until Shiloh comes, and to Him shall the gathering be.” Messiah is the “Shiloh” in fact in the Torah He is also known as the scepter, shepherd, stone, seed, star, and Lawgiver.
 The full re-gathering of the outcasts of the House of Israel will happen at the coming of Messiah. However, as of 2007/2008, September 12th, Yom Teruah eve, the punishment on the ten northern tribes ended. The punishment of **Ezekiel 4 and Leviticus 26** of 2, 730 years ended. I was in Jerusalem during that time, and the Orthodox Jews were ecstatic with joy because they said now that Ephraim’s punishment is over, Messiah can come. The rabbis want Ephraim to either convert to Rabbinic Judaism, and deny the Savior, or to keep the satanic “Noahide Laws” and never guard the Torah, but they recognized that Ephraim’s punishment was over. [Refer to:

[Refer to: “Who are the Ten?” and “Are You a Gentile?”/Mikvah of the Heart of Elohim]

 Please read the Scriptures in “Aliyah Scriptures”/Mikvah of the Heart of Elohim.

 This is the passion of the heart of Yahuwah and Yahushua right now! America holds more of the House of Judah and the House of Ephraim that any other nation on earth. Israel might have a few more Jews, but the House of Israel in America, Canada, the U.K., Europe, Australia, New Zealand, is as numerous as the sand of the sea and the stars of heaven, as promised to Abraham. This is why the Globalists want to destroy these areas in particular – to rid the earth of the seed of Abraham, Yitzak, and Ya’cob, and thus rob Yahuwah of the majority of His children. Of course, all who put faith in Messiah’s death and resurrection for their eternal salvation, are no longer “gentiles” but children of the living Elohim!

 KOL DODI: Here are the Hebrew words and the translation of the song:
**Kol Dodi hene ze ba, hene ze ba.
Abi Shomeach et kol dodi
Medaleg al heharim**
**Mekapets al hagua'ot
Domeh dodi l'tzvi**
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**The voice of my beloved
Behold, He is coming!
I hear the voice of my beloved.
He is leaping over the mountains,
skipping upon the hills.
He is like a gazelle...
Behold, He is coming!**(Words and Music by Chuck King
CD:  Worship in Jerusalem
1999, also on CD or cassette
Heart for Israel Worship
Vol. Three, by Galilee of the Nations)
 The word for "beloved” is "Dodi,” pronounced in Hebrew like “Dough-Dee.” It was an affectionate title for King David. Our Bridegroom is the Son of David. In Scripture unless the Mountain has a name, like Mount Tabor or Mount Moriah, or Mount Sinai, it is symbolic of kingdoms of this world, kingdoms of Satan. Messiah comes for His Bride, leaping on the mountains, and skipping on the hills--the enemy’s strongholds, to swoop up His Bride into His arms and to take her to Tziyon! It is all about love, all about relationship. The whole Bible is about His love-relationship, His covenant relationship with a people group—the seed of Yitzak/Isaac.  ARE YOU READY TO MEET YOUR YEDID – YOUR BELOVED!

 **Jeremiah 31:31-34**: “`Behold, the days are coming’ declare Yahuwah, `when I shall make a renewed covenant with the House of Israel (House of Ephraim/Joseph, the 10 northern tribes of Ya’cob) and with the House of Judah (the 3 southern tribes of Ya’cob), not like the covenant I made with their fathers in the day when I took them by the hand to bring out of the land of Egypt, My covenant which they broke, though I was a husband to them,’ declares Yahuwah. `For this is the covenant I shall make with the House of Israel after those days,’ declares Yahuwah, `I shall put My Torah in their inward parts and write it on their heart. And I shall be their Elohim and they shall be My people. And no longer shall they teach each one his neighbor and each one his brother saying “know Yahuwah” for they shall all know Me form the least of them to the greatest of them,’ declares Yahuwah. `For I shall forgive their crookedness and remember their sin no more.’ ”

 **Matthew 15:24**: “…I was not sent except to the lost sheep of the House of Israel.”

 **Matthew 10:5-6**: “Yahushua sent these twelve out, having commanded them saying, `Do not go into the way of the gentiles, and do not enter a city of the Samaritans. But rather go to the lost sheep of the House of Israel, and, as you go, proclaim saying `The kingdom of heaven has drawn near.’ Heal the sick, cleanse the lepers, raise the dead, cast out demons…”

 Messiah came to restore the lost sheep of the House of Ephraim/Israel/Joseph – the ones He had to divorce -- “divorce” meaning to break the binding engagement made at Sinai. He had to scatter the 10 northern tribes finally all by 722 CE because of extreme idolatry. Their punishment ended in 2007/2008. Most of us are from one of those ten tribes. We were scattered mostly into Western nations AMONG THE GENTILES. He never called us “gentiles.” He is now preparing the way for our return to our homeland. This return is spoken of in many prophecies throughout the Word. Please read and pray over the “Aliyah Scriptures”/Mikvah of the Heart of Elohim.

 Yahushua, because He loved us so much, came to die, to break the old engagement covenant with the House of Israel/Ephraim/Joseph. He arose again to renew that covenant again, and marry us. He bought us back, redeemed us, by His blood.
 The Word says nothing about a covenant made by Elohim gentiles.  He never calls His people “gentiles,” – i.e. heathen, barbarians, pagans, foreigners, strangers, aliens to His Covenant. He says He will destroy all gentiles. His Covenant is with the House of Judah and the House of Ephraim, the two sticks of **Ezekiel 37:15-28**, whom He is reuniting in His Son. All the tribes of Ya’cob are being reunited. [Read “Aliyah Scriptures”/Mikvah of the Heart of Elohim]

 Yahuwah always left His Covenant open to the "mixed multitude," from **Exodus 1**2 onward, through the blood and through obedience. That’s in **Ephesians 2:8-19**. No one in Messiah is a gentile! We are all part of His olive tree – Israel – and His fig tree – Israel.
 In telling Moses His Name in **Exodus 3:6, 14-15**, He includes as part of His Name His covenant relationship to the founding fathers of His covenant.  "I am the Elohim of Abraham, Isaac and Jacob. Say to the children of Israel: `Yahuweh Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, the Elohim of Jacob has sent me unto you:  **THIS IS MY NAME** **FOREVER,** AND THIS IS MY MEMORIAL UNTO ALL GENERATIONS.'"  Messiah came in that Name:  **YAHU**SHUA , meaning Yahuwah is SALVATION).  Yahuwah means: I AM the ever-existing One who breathes.” He is Spirit! He breathes His breath within those who are Spirit-filled. The Spirit IS Yahuwah – **II Corinthians 3:17-18**.
 **John 7:16**: "Yahushua answered them and said, `My teaching is not mine, but His who sent Me.’ ” Yahushua said nothing except what the Father told Him to say.

 Therefore, Yahushua did not come to start any new religion or some new covenant, but to strengthen and renew the covenant of Yahuweh in His own blood, and by His teachings that Yahuweh gave Him to teach.

 He is letting us know that He is soon to begin the tribulation, and that it is time to examine our hearts. **Are you ready to go home?**
I love you all, and wish you peace and joy in loving Him!

Yedidah – December 30, 2018 [Podcasted December 29, 2018]