WAITING ON YAHUWAH - waiting on YAHUSHUA

**ONE THING!**

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Part III of a five-part series on Waiting/Mikvah of the Heart of Elohim

**Psalm 27:4-6, 14**: “ONE THING I have asked of Yahuwah – that will I seek after: To dwell in the House of Yahuwah all the days of my life, to see the beauty Yahuwah, and to enquire in His Temple, for in the day of evil He hides me in His tabernacle (sukkah), in the covering of His Tent He hides me. On a rock He raises me up. And now my head is lifted up above my enemies all around me. And I offer in His Tent with shout of joy, I sing, yea I sing praises to Yahuwah…Wait on Yahuwah, be strong, and let Him strengthen your heart! Wait, I say, on Yahuwah.”

**Isaiah 40:28-31**: “Did you not know? Have you not heard? The everlasting Elohim, Yahuwah, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. He gives power to the faint, and to those who have no might He increases strength. Even youths shall faint and be weary, and young men stumble and fall, but those who wait on Yahuwah renew their strength. They rise up with wings as eagles. They run and are not weary. They walk and do not faint.”

**Habakkuk 2:1**: “I stand at my watch and station myself on the watchtower, and wait to see what He says to me…”

**Isaiah 64:4**: “Since the beginning of the ages they have not heard or perceived by the ear nor has the eye seen any Elohim besides You who acts for those who wait for Him.”

**I Corinthians 2:9-10**: “…Eye has not seen, nor ear heard, nor has entered into the heart of man what Elohim has prepared for those who love Him, but Elohim has revealed them to us through His Spirit.”

Spending time in His Presence to wait on Him can only be done by someone who loves Him with all their being. King David’s passionate proclamation of his deepest heart desire, in what we call **Psalm 27**, was poured out before the Ark of the Covenant which he had brought up from to Jerusalem. [Please refer to “Worship, the Journey of the Ark”/Mikvah of the Spirit]

When King David wrote **Psalm 27**, he was NOT on Mount Moriah near a temple, for it would be years, after his death, that his son Solomon would build the temple. He was taking about the “tabernacle,” the tent, in his back yard behind his palace on Mount Zion where for 40 years praise and worship went up 24 hours every day. It was here that most all the Psalms were written and sung.

**Amos 9:11**, Yahuwah speaking: “In that day, I shall raise up the tabernacle of David which has fallen down. And I shall repair its breach and raise up its ruins. I shall build it as in the days of old…” This promise is repeated in **Acts 15:15-17**.

We wait in peace, even as Samuel did, and say: “…speak Abba Yahuwah for your servant hears.” When our spirit is in tune with Him because we love Him more than anything earth could ever give us, then we can wait to hear from Him.

In Part II of this series, “The Earthly Dwelling Place of the Most High Is Within His Set-Apart Children – Taking Yahuwah Seriously”/Mikvah of the Heart of Elohim, you will read how the tabernacle of Moses and the tabernacle of King David is within His born again children. You will also read how important it is to take Yahuwah seriously, especially now!

Esther understood the protocol of kings. Even though she was the 1st and main wife of the King of Persia, she did not presume on him, but she followed the protocol set forth by him as respect of his position. Even though she desperately needed to talk to her husband, the King, and even though she knew that to appear near him without his calling for her could lead to her death, she stood a ways away from his throne. He noticed her standing there, and because of his love for her, he extended the royal scepter to her. She touched the top of it, and went into His presence. He gave her what she desired – protection against the murder plot of Haman for the death of the Jews in Babylon. (**Esther 4:15-5:3**)

The Almighty, all powerful, Most High Yahuwah is not our servant! We must not presume on Him for anything, but we must learn what He wills and conform to that. “Our Father who is in heaven, set-apart is Your Name. Your Kingdom come, Your will be done, on earth as it is in heaven.”

In Part I, “The Season of the Pruning and Burning…– The Uniting of the Remnant and the Martyrs” I go into the meaning of **John 15:1-7**. We ask what we wish in the Name of Yahushua and it shall be done for us, IF we live our life dwelling in Him, and He in us. As a detached vine cannot bear grapes, so if we are detached from Him we bear no fruit, but we are cut off and burned. Fruit is of two types: 1) the nature of Yahuwah that shines through us (**Galatians 5:22-24** for example), and 2) **Psalm 126:5-6**, the fruit of our testimony, our sowing of the Word of Yahuwah (**Mark 4:1-33**).

Dwelling in Him and He is us, living in His Presence, is the mandatory condition in **Psalm 91:1**, for receiving the promises of **Psalm 91**, written by Moses, attendant of the Bridal remnant. Intimate relationship – abiding relationship – is mandatory for hearing and receiving from the Master.

**I John 5:14-15**: “And this is the boldness we have in Him, that if we ask whatever according to His will, He hears us. And, if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.”

Our purity, single-mindedness, and childlike faith, gives us favor in His eyes. We must know and trust Him. However, just as important, He has to know us and trust us. We must allow His Spirit of Yahuwah to do what only He can do--transform us into His nature, with His thinking, so that we walk in His ways. Our Abba (Daddy) is loving and kind, but He is not a religion or a theology, or something to learn about. He is a Person to know, love, surrender to, and obey. Our fellowship with Him depends on our contrite nature before Him.

**Isaiah 66:1-2**: “Thus says Yahuwah, `The heavens are My throne, and the earth is My footstool…And all these My hand has made, and all these that exist’ declares Yahuwah. `Yet to such a one I look: on him who is poor and bruised in spirit and who trembles at My Word.’ ”

**Isaiah 57:15**: “And thus declares the High and Exalted One who dwells forever, whose Name is set-apart. `I dwell in the High and set-apart place with him who has a bruised and humble spirit, to revive the spirit of the humble and revive the heart of the bruised ones.”

In using words like “poor,” and “bruised,” He is referring to a sensitive, tender of heart, humble spirit and mind that are united into one spirit-man, aligning to His Word in submission and love.

He is the Most High. We are created beings that He has poured out His love upon. We must never take Him for granted, or expect Him to do or give to us what He does not tell us is ours. He tells us! We don’t tell Him!

We must conform to His requirements for meeting with Him, then as a little child we receive the fullness of fellowship, friendship, and love.

He calls us into His Presence. For His children, He has removed the veil. Like a good Daddy in any family, His children have special privileges of being with Him.

Words to the song: “Take Me Into the Holy of Holies”

Take me past the outer courts,  
Into the holy place,  
Past the brazen altar.  
Lord I want to see Your face.  
Pass me by the crowds of people  
And the priests who sing Your praise.  
I hunger and thirst for Your righteousness,  
But it's only found in one place.

Take me in to the holy of holies.  
Take me in by the blood of the lamb.  
Take me in to the holy of holies.  
Take the coal, touch my lips, here I am.

Songwriters: Dave Browning

Beautiful! “[WAIT ON ME”](https://youtu.be/PsQmsEE_2-s)  Lize Hadassah Wiid | Album: Born For Such A Time:

[**https://www.youtube.com/watch?v=PsQmsEE\_2-s**](file:///C:\Users\Yedidah\Documents\%0dhttps:\www.youtube.com\watch?v=PsQmsEE_2-s%0d)

The words of this song may answer deep questions you’ve had in your heart …

In **Exodus 24:9-13**: Moses, Aaron and his two oldest sons, 70 elders of Israel, came to the base of Sinai and there Yahuwah appeared to them. He opened up the extra-dimensional portal between His throne room and Mount Sinai.

There are four main portals of Yahuwah on earth – three are in the small area of East Jerusalem where the Garden of Eden still is – 1) Mount Moriah (Temple Mount) **Genesis 22**, 2) Mount Zion, City of David, south of Mount Moriah, where King David had the Ark of the Covenant under his “tent/tabernacle,” for 40 years (**II Samuel 5:7, 9-10, II Samuel 6**, and 3) the top of the Mount of Olives (**Ezekiel 11:22-23 and Acts 1**).

Yahuwah appeared to those on Mount Sinai even though He knew that all but Moshe/Moses would very soon betray Him. (Refer to Part II of this series “The Earthly Dwelling Place of the Most High…”/Mikvah of the Heart of Elohim)

In appearing to Aaron, his two oldest sons, and the 70 elders of Israel, He let them taste of the “world to come,” the eternal world of the Kingdom. But, even though they saw the esteem of Yahuwah face to face, they quickly turned to the gods of Egypt and the golden calf.

In **Leviticus 10**, we see how Aaron’s two oldest sons were burned up totally by Yahuwah for disobeying Him. They had “tasted of the world to come” and evidently did not regard it as precious.

**Hebrews 6:4-6**: “For it is impossible for those who were once enlightened and have tasted the heavenly gift, and have become partakers of the Set-Apart Spirit, and have tasted of the good Word of Elohim and the powers of the world to come, and fall away, to renew them again to repentance – having nailed to the stake for themselves the Son of Yahuwah again, and put Him to open shame.”

Messiah said in **Luke 12:43, 47-49a,** speaking of the obedient servant and the disobedient servant: “Blessed is that servant whom is master shall find so doing when he comes… And that servant who knew his master’s desire, and did not prepare, nor did according to his desire, shall be beaten with many stripes. But, he who did not know, yet did what deserved flogging, shall be beaten with few. And everyone to whom much is given, from him much shall be required. Ad to whom much has been entrusted, from much more shall be asked. I came to send fire on the earth…”

We must fear losing Yahuwah and Yahushua more than anything else, for They are our life now and eternally. They are Persons to be known, loved, and obeyed.

In the world of Western-Greek/Roman culture affluence, people can purchase a Bible for $1.00 at a used book store. In China, very, very few have their own Bible – and if they do, it is their most treasured and precious possession. Yet, most are

blasé -- apathetic, lazy, lethargic, don’t care – being totally uninterested in seeking the Word and God in general. Those in areas of severe persecution have little knowledge of the Word, but what they know has caused them to be truly born again. Their lives are given over to the Master from the minute they receive salvation. They go about sharing the Good News of salvation at the risk of their lives. I know, I was among them many times. Messianic rabbi Zev Porat said that Israeli Jews who receive Yeshua as Messiah naturally begin sharing their testimony, even though they receive much persecution, even alienation from their families.

At the true new birth, followed by the baptism into the Spirit, we also taste of the Word of Elohim and of the powers of the world to come. The consequences of disobedience listed in **Hebrews 6:4-5** is for us to fear Yahuwah and thus submit to Him before we cross an eternal red-line.

Below, I begin to give you quotes from Brother Sahdu Sundar Selvaraj about the “art” of waiting on Yahuwah from his book *Waiting As Eagles*.

This is 100% foreign to the mind of western people, outside of the New Age Movement that is. Yoga, meditation on the inner self, chanting, rituals, spirit guides, astro-travel, drumming, trances – all of those things typical to the New Age Movement are being practiced by Christians seeking experiences in the supernatural realm. Because the reality of the Book of *Acts* has not been taught to Christians, or Messianics, many are empty inside – boring religion is not satisfying. Some religion may be entertaining to the carnal soul, but the spirit goes hungry. The unsaved culture of the East – the ancient world even of today – understands the supernatural world of the cosmos, of the world of “spirits.” It’s just that they are tapping into the realm of the fallen ones, the kingdom of darkness.

Pastors and messianic rabbis are not teaching their people how to live in their authority now, from the Kingdom to come. People are not being taught spiritual warfare correctly. They are not being taught how to move in the true miracles.

Most of all they are not being taught how to wait on Yahuwah and Yahushua so that They become personal Friends, even face to face Friends, so that we have Their Presence every moment of every day and night. This is because hardly any spiritual leadership understands how to live in the Presence of the Almighty.

**John 15:14-16**: “You are My friends if you do whatever I command you. No longer do I call you servants, for a servant does not know what His master is doing. But, I have called you friends, for all teachings which I heard from my Father I have made known to you. You did not choose Me, but I have chosen you, and appointed you that you should go and bear fruit and that your fruit would remain, so that whatever you ask of My Father in My Name He might give it to you.”

It’s all about relationship with Yahushua and Abba Yahuwah. It is totally out of the realm of religion of man! This is the way I live. He taught me this when I was four as He separated me unto Himself saying “You don’t belong here anymore.” I never felt a part of this world system, never ever. **Ya’cob**/James **4:4** says: “Adulterers and adulteresses! Do you not know that friendship with the world is enmity with Elohim? Whoever, therefore, intends to be a friend of this world makes himself an enemy of Elohim.” Also read **I John 2:15-17**.

Yet, being a friend of this world is what western society teaches a child from toddler age. If you are truly born again, you are an extra-dimensional being, able to live in this world, but not be a part of it. THE WORLD, AND YOUR CARNAL LIFE IN IT, MUST BE OBJECTIVE--AS IF YOU’RE NOT A PART OF IT— DETACHED! THE ONLY SUBJECTIVE THING A SERVANT OF YAHUWAH IS ALLOWED, ESPECIALLY NOW BEFORE MESSIAH COMES, IS OUR RELATIONSHIP WITH THEM. NOTHING ELSE MUST GET IN THE WAY OF OUR PASSIONATE DEVOTION TO OUR FATHER AND COMING MESSIAH.

In my last two articles, Parts I and II of this series, I talk about objectivity. In **I Corinthians 7:29-31**, the advice of Apostle Sha’ul is for us right now! All five parts of this series on “waiting” are under the Mikvah of the Heart of Elohim.

**Micah 7:5-8** also speaks into this. Few in Western affluent culture, a mind-programmed cotton-candy Disneyland Fantasyland Adventure Park for the most part, have any idea of the horrors to come. **Mark 13:9-12** gives us a small idea of what’s coming.

Sadhu Sundar Selvaraj’s has a worldwide ministry home-based in his homeland of India. Here is the information for hearing his testimony: Put this information in Google: **“Testimony of Prophet Sadhu Sundar Selvaraj (Must Watch!)” John Cyril YouTube September 27, 2017** (45.43 minutes)

I ask you to watch this video of his testimony so that you see and hear how the hunger in his heart to know Father and Son became a passion that has taken him all over the world. He never was satisfied with his relationship with Elohim so kept pursuing more and more and more. He was born again in 1979 at age 16. His family was aristocratic, high-class Hindu. He worshipped many gods. He was born again in a Seventh Day Adventist Church, so he learned right away to guard Shabbat. He went on to observe the Festivals and the Torah of the heart, taught to him by the Spirit. He studies the Word, led by the Spirit, from Hebrew and Greek. His parents wanted him to go to college to become an important scientist, with a high-class PhD. They were rich people. But, he chose the life of an Indian Sadhu. This is why he dresses like a Sadhu, not an American. An Indian word “Sadhu” means a “holy man, a sage,” one who is set apart.

Early on, Messiah appeared to him along with Sadhu Sundar Singh, who disappeared into the Himalayas in 1929. Messiah commissioned him to complete the work that Sundar Singh began – which was to evangelize Tibet. Selvaraj spent years in Tibet and Nepal evangelizing before Abba led him to go into the whole world via a TV station and personally in meetings. Abba taught Brother Selvaraj to guard the Torah from His heart for all of it is connected to Yahushua/Yeshua/Jesus – the Son of the Living Elohim. He sees things like an easterner – so remain child-like, even though he is a brilliant scholar. Thus he has understanding that few in Western culture have, living from the spirit, not the carnal soul. He said in one book I read in the last month that Abba speaks to our re-born spirit not our mind, for the carnal mind is volatile, unstable, until it is aligned with the spirit by submission to His Spirit. Where have you heard that before? - In about 500 of my articles (smile).

I give you warning: What is presented below and in Parts IV and V may be a total blank out to the intellectual mind of western culture people because to truly receive Their Presence within, one has to become as a little child--humble, contrite, submissive, obedient, and yielded. This is not talking about childishness or weakness, frailty, or timidity, it is taking about those who know their Elohim, are strong, and act in doing exploits (**Daniel 11:32**) during the time of antichrist. This is talking about the remnant, the Bridal remnant, that will be the first fruits of the resurrection who will go throughout the earth with the Good News of salvation, but also proclaiming the Judgment of Yahuwah before Messiah descends: **Jeremiah 25:15-17, 27-33**. This is His extra-dimensional remnant that lives on this earth but is also in the throne room as Yochanan/John was in the Revelation. That was no vision he wrote about--he was there!

Like an easterner, Selvaraj has a passion for the Presence of Yahuwah--passion to know Him, to know His Son, passion to share the Good News of salvation, passion to be united with Them so that in the coming days they can be sealed into His Presence and go forth in translated bodies. I’ve been writing and teaching on these things since around 1987. You cannot claim **Psalm 91** unless you life **Psalm 91:1**. It’s all fantasyland if we don’t live with Their nature, knowing Them, trusting Them, and Their knowing and trusting us.

Does waiting on Yahuwah and Yahushua take time? Oh yes – patience, endurance, and time at odd times. Most people are willful slaves of the world in return for getting what their carnal soul desires, few have time – but there is midnight to 6:00 AM, there is Shabbat and Yom Rishon/Sunday.

**FIRST QUOTES FROM WAITING AS EAGLES**

“The word `waiting’ is used 76 times in the Old Testament, and 25 different shades or degrees of meanings, and used 21 times in the New Testament with 8 different meanings. In the Hebrew language, four different words are used to convey the concept of waiting.

1) `Raphah’ meanings to stand still (**Psalm 46:10**)

2) `Dumiyah’ means to wait in silence (**Psalm 62:1,5**)

3) `Qavah’ mean gathered together in oneness (**Genesis 1:9; Psalm 25:5**)

4) `Chakah’ means to wait earnestly with a loving anticipation (**Psalm 33:20**)

When you put these four words together we can the grasp the complete picture of what it means to wait on God. So, to wait on God means:

1) To be still – to keep our thoughts and intents of the heart quiet and still

2) To wait silently – to just remain silent. The soul is hushed and bowing in silent (in faith) it waits before God

3) To wait in oneness – everything within us – the thoughts, emotions, inner conflicts, and noises must be gathered together in oneness so that we might receive His peace and joy, and thus receive His Presence - **John 17**

4) To wait earnestly with a loving anticipation – the Shulamite woman, we learn, went about seeking for her bridegroom with loving anticipation (**Song of Songs 3:2**) Likewise ware to wait on God with an earnest expectation (**Psalm 33:2**)

“In the original Hebrew language, the phrase `walking with God’ literally rendered, reads, `And Enoch walked habitually up and down in conversation with God.’ This is how we can define the phrase `walking with God’ in light of other translations also: `Developing and maintaining an intimate walk with God founded upon a consistent relation based on knowledge gained through personal experience.’ ”

“In English understanding: `Walking with God’ is simply having a constant and uninterrupted fellowship with God.”

“We talk about wishing God would talk with us face to face, even when we spend so little time seeking Him…God is not a Wishing Well. God does not satisfy mere curiosity. Neither is God an entertainer. He doesn’t entertain us with a visitation.”

“God does not withhold any of His gifts from His Children (**Ephesians 1:3**). He is a good Father…The cardinal law of walking with God is taking the first step to draw near unto God even while we pray for Him to draw near and touch us…the great desire of God is to talk with man…Here is where we are missing the mark. (We only chose to come to God when we are free or when we need something. We justify our lack of prayer by giving excuses like `I’m too busy…’ We rush through our prayer time. We spend little or no time to wait on God.”

The Life of Holiness **I Peter 1:15-16**

**Amos 3:3**: “Can two walk together unless they are agreed?” “So, can you walk with God if you do not agree with His standards? “Sin blocks your prayers.”

“What we need is not more religious practices. What we need is to learn how to circumcise our heart and walk the walk that God wants…How do we circumcise our heart? We give the surgery-knife to the Spirit and ask Him to do it. We ask Him to turn His spotlight on what is hidden in our mind, emotions, carnal lusts, passions, desires, - those things that control our will and won’t let Him rule. **Psalm 139:23-24**: `Search me…’

Walking in agreement: **Genesis 17:1**: “Walk before God with a perfect heart” – blameless, pure before His Presence, innocent, child-like faith - **I Thessalonians 3:13, set-apartness, Leviticus 11:44-45; 19:2, 20:7-8, 26, I Peter 1:15-16; Revelation 22:11.”**

“The Lord Jesus’ one purpose on this earth was doing the will of God. He is our example. He is our Master. We walk in His steps to please Yahuwah.”

“When you live a life of obedience, you want to do anything God says, whether you like it or not. Obedience is not doing only those things which you like to do. How could it be obedience if you only did things you liked? … When you walk a life of obedience, heaven is your home. The distinction between heaven and earth disappears…When that comes to pass, the fine line between these two realms, the spiritual and the natural, will disappear.”

“When you habitually walk with God, you become God’s friend. The Bible called Abraham `the friend of God’ (**Ya’cob** 2:23.”

“The Bible also says, `So the Lord spoke to Moses face to face as a man speaks to his friend.” (**Exodus 33:11**) “What does it mean to be a friend of God?

“Coming back to Aaron and Miriam, God went on to tell the two of them: `Not so with My servant Moses; He is faithful in all My house. I speak with him face to face, even plainly, and not in dark sayings; and he sees the form of the Lord.’ ” (**Numbers 12:7-8**)

“We see here how God distinguishes between two kinds of relationships with Him. If you become His friend, the `usual’ protocol does not exist anymore. God speak to you as a friend all the time.”

**Psalm 25:14**: “The secret of Yahuwah is with those who fear Him, and He makes His Covenant known to them.”

**Amos 3:7**: “For Yahuwah does nothing unless He reveals His secrets to His servants the prophets.”

**Daniel 2:21, 22, 28**: “…He gives wisdom to the wise and knowledge to those who possess understanding. He reveals deep and secret thing. He knows what is in the darkness and light dwells with Him…There is an Elah in the heavens who reveals secrets…”

Do you want to know what is on His mind, what is His opinion, what He is about to do? Do you want to know your part in what He has planned? He invites you to seek Him with all your heart so that you find the answers to these questions.

**Jeremiah 29:13**: “And if you seek Me, you will find Me, IF you search or Me with all your heart.”

Back to Selvaraj: “To Abraham His friend, God came and shared the secrets of nations and the judgments that were to come (**Genesis 18:17**). To the Prophet Daniel, God revealed secrets of the end times. To the apostle John, God revealed the secrets of all the beauties of heaven and of the end times.”

“HE IS NOT A `DRIVE UP’ GOD. Drive up to the 1st window and place your prayer request. Drive to the second window and pay your tithe. Then you wait a few seconds and your prayer request comes out to you in a nice paper sack, with a nice 1-sentence love note from God on the side of the sack.”

Sundar Selvaraj has this testimony: “During the summer of 1984, I was ministering in the villages of Veilore in South India. One day the Lord Jesus spoke to me: `If you will wait in My Presence every day from 12 midnight I will teach you about the kingdom of the devil. I was very excited at the prospect of knowing Satan’s wiles. So, the following day, I waited in silence and stillness from 12 midnight to 5:00 AM. No devils appeared the first night. Undaunted I waited the following night. Night after night I patiently waited on God. Six nights passed without any bit of revelation or the sight of any evil spirit. Not even a mosquito or a cockroach showed up. By then, waiting on God had already become my habitual practice, so I was not deterred from my purpose. On the seventh night, as I bowed my head to wait before God at midnight, instantly my spirit came out of my body. I found an angel standing before me. He said `I have been sent to teach you about the satanic kingdom.’ From that day onwards and for the next six to eight months, this angel came and taught me about the various aspects of the activities of the evil one God desired to tech me something new and I had to press on by seeking and waiting on Him. Likewise you need to keep pressing on. Do not become weary – persevere and press on.”

“Among all the cultures in the world, the one with the most difficulties getting a breakthrough with God is the Western Culture. They have been so programmed to expect everything to work like a microwave oven – everything at the touch of a button with minimal waiting time. Lately, I coined another term: `A drive by mentality.’ You don’t want to go into McDonald’s and sit and dine, you want to drive by the window. You simply have no time to wait. Please tell me honestly, why do you deserve to see God? You must bow your knees according to Heaven’s terms. It is not Heaven that should bow down to cater to your demand…It is the absolute will of God to manifest Himself to His people.”

In 1991, he was fasting for 40 days in Cincinnati, Ohio. On the 37th day, he had a visitation from the Spirit of Yahuwah. Abba told him to read Exodus 30…Then a voice spoke: “My desire to manifest Myself to My people is greater than their desire to see Me.” I said, “Lord, if this is true, then why it is that You are not manifesting Yourself to Your people?” Let the following answer from the Lord sink deep into your heart. The Lord Jesus replied: “My people have no time to wait on Me.”

“This is the secret of walking with God; waiting on God – Nothing else! You and heaven should not be light years apart, but be like neighbors living side by side. That’s heaven’s desire.”

“One time, as I was waiting on God, the Lord Jesus Christ appeared to me and said, `Go and tell My people: In the last days before I pour out My glory, I want to bless them with all the blessing that the Old Testament saints experienced. It is My desire that they walk with My angels, that they walk with My saints in glory, that they rise up as heavenly eagles. That is My desire.”

Enoch walked with Elohim and was translated so as not to see death. In his book, *Enoch I*, he tells of his extra-dimensional experiences with Elohim. Selvaraj said: “As the coming of the Lord Jesus Christ draws near, the body of Christ is going to draw closer to the lord Jesus. So, if the bride is going to draw closer to the Lord Jesus, then she is getting closer to heaven. If she is getting closer to heaven then all the blessing that are attributed to those who walk with God are also hers/yours.”

“Waiting on God, waiting upon God, waiting for God, waiting with God – are different terms but they all mean the same thing: A life of oneness and union with the Creator of the universe.

“A preacher once said, `Waiting upon the Lord never means praying or prayer. To wait, according to Scripture, never means prayer in the general sense of petition and asking.’ Waiting on God is indeed a lost art.”…“Adam lost it…”

“Waiting on God is an attitude of coming before Him, knowing Him, taking with Him, seeing Him, and walking with Him…”   
 “The intimate relationship of sonship…” is achieved by waiting on Him.”

“Waiting on God is the key that allows you to enter into the heart – the bosom – of God. The Bible says that the Lord Jesus came from the bosom of the Father (**John 1:18**). “There is a place in the bosom of the Father God, the secret place of the Most High God, where you can enter into.”

“The art of waiting on God was practiced in the early first century church and was its regular discipline. Charismatic Christianity…majored so much on the gifts that they neglected the fruit of the Spirit and inner spiritual life. We need to once again learn how to wait on God so that we can walk with Him.”

Selvarag tells the story of a man who is very discouraged because he can’t hear from God. Then He showed Selvaraj why, in a vision. “The man was a true born again man. On his way to work in the morning, he gathered his family together. He read a passage from Scripture and prayed a prayer. In his prayer he said `Jesus please speak to me.’ Selvaraj saw the Master open His mouth to speak to him, but the man had already begun rushing off to work. The Lord Jesus looked squarely, and yet with grace, at me and said, `Now do you see what I meant when I said that the problem is not with Me, but with him?’ ... The Lord Jesus then said to me firmly, `The problem with My people is that they have no time to wait on Me. They expect Me to operate like instant noodles. It does not work like that.’ ”

“This is why I say repeatedly that the modern church has lost its great heritage – waiting on God and the ability to talk face to face with our heavenly Father. What sort of a child does not know his father, see his face, or hear his voice? A child born out of wedlock is called a bastard.”

“God desires to talk to us, but we must come to a position where He can talk to us. It is the absolute desire of God that the Bride of Christ will learn how to wait on God.”

In Parts IV and V, I will share “how to” quotes from our brother, as well as more exhortation that he gives. It will become very valuable to you as you put it into practice in your life.

In His love, Yedidah, Shabbat Shalom!

May 18, 2019