**HEALING**

**PART I**

 This study on the massive subject of healing has been podcasted under “Audio Teachings” on comeenterthemikvah.com as Podcast LXXIII: Healing Part I, Podcast LXXXIX: Healing Part II, Podcast XC: Healing Part III, and Podcast XCI: Healing Part IV. Here I include all the Scriptures in those podcasts. The podcasts amplify the written words here with more stories, more information, and the excitement, joy, and anointing that I had in presenting Truth that, if applied, sets people free.

 There are many kinds of healing – healings of the spirit, the soul (mind, emotions, memory, emotional pain), and the body.

 The healing of our loving heavenly Father/Abba begins with the healing of the sin-sick spirit-man, comprised of our soul and spirit. This healing is called “the true new birth.” During the a true new birth, the Spirit of Yahuwah does 40 things as a person repents of sin, places faith in the shed blood of the Lamb of Elohim, Yahushua ha Machiach/ Jesus the Christ – Savior, Redeemer, Messiah – and in His resurrection for our eternal life, we pass from death to life, from slavery to the kingdom of darkness into the Light of the Kingdom of Elohim/God.

 From before **Genesis 1:1**, the foundation of the heavens and earth, Abba/Father Yahuwah brought forth His only begotten son from His loins to manifest in physical form upon earth, to die in our place, taking our punishment for our sins/trespasses/iniquities/rebellion against Him. He rose from the dead victorious. He ascended into heaven, and ten days later poured out upon the new believers the Spirit of His Abba-Yahuwah upon 120 “taught ones”/disciples. From the point, mankind could not only be born again and have eternal life, which would have been enough, but mankind was given the privilege of having the Spirit of Yahuwah Himself dwell within their spirit which was perfected in the true new birth. [Refer to: “The True New Birth”/Mikvah of Eternal Salvation and the articles under the Mikvah of the Spirit]

 Next is the process of “sanctification,” a Christian term for aligning our soul/mind, emotions, reasoning, and will to the perfected spirit and to the Spirit dwelling within us – “set-apartness,” or “kodesh” in Hebrew. We begin the process of being set-apart in all ways to our new Master, Yahushua/Jesus Messiah, and come under the tutelage of the Spirit so that we live in the nature, ways, and thinking of our heavenly Father and manifest His nature on the earth in the “fruit of the Spirit,” (**Galatians 5:22-24**), and the gifts of empowerment by the Spirit (**I Corinthians 12:1-11**).

 As we allow the Spirit to transform us into the nature of our Abba so that we reflect His nature as His children, thinking like Daddy thinks, for the Hebrew word “Abba” means “Daddy.”

 **I Corinthians 3:17-18** tells us that the Spirit transforms us as we keep our eyes on our Elohim/God, Father and Son, and obey Their Word. The Spirit, this scripture says, is Yahuwah Himself, for Yahuwah is Spirit and “those that worship Him worship Him in spirit and in Truth.” (**John 4:23-24**) His Spirit within us teaches us, guides us, convicts us of sin, leads us, comforts us, and prepares us to meet Messiah at His coming. Please read: **John 14-17.**

 When we are born again, our spirit becomes a temple for the Spirit of Yahuweh to dwell in. (**I Corinthians 6:19-20**) But, then, we must ask for His Spirit to come and dwell in our temple, just as Solomon had to ask Him to come after he built the temple (I Kings 8). His entrance was dramatic back then, and also dramatic to us as individuals when we ask Him to enter us. He lets us know “I’m here.” So, we actually become an individual “holy of holies,” a Most Set-Apart Place for the great God of heaven and earth to come live within us. This is the greatest of all healings, taking us from darkness to light, from death to life, from bondage and slavery to the demons who torment our minds and emotions to the freedom of knowing our Creators as Persons who dearly love us! (**Colossian 1, I Peter 2:9-10**)

 As we go through life, we are bombarded with many hurts, some very painful, and our minds and emotions are damaged. He wants to come within us to erase those damages and set us free from the prison house of anger, bitterness, unforgiveness, memories that torment us, guilt, shame, hate, vengeance, crying and complaining from a bitter-spirit. He wants to cleanse our minds. This is the second greatest of all healing.

 Then there is the healing of the body. This also is important to our loving Daddy and Yahushua our beloved Savior/Redeemer/soon-coming King.

 As we go through this study, I want you to look up all the Scriptures for yourself to read slowly, so that you understand that the great love of our Creators is for you, to transform you, to set you free, so that you do what is natural – work to set others free. This is your “first love,” and without it we slip in darkness again.

Possess your eternal life with diligence, let Him heal you. I am also in the process of healing of mind, emotions, and body. We all are!

**FOUNDATION SCRIPTURE**: **Acts 10:38**

“…Elohim anointed Yahushua of Nararet with the Set-Apart Spirit and with power who went about doing good and healing all who were oppressed by the devil, for His Father/God/Shaddai was with Him.”

**FOUNDATION SCRIPTURE**: **John 14:12**: “**Truly, truly, I say to you, he who believes in Me, the works that I do he shall do also. And greater works than these he shall do, because I go to My Father.** And whatever you ask in My Name, that I shall do, in order that the Father might be esteemed in the Son.”

 We were anointed at our new birth and our being filled with the Spirit to go forth in His power to do good, sharing His salvation, healing, delivering, and teaching the way of Truth as taught to us by the Spirit of Yahuwah within us.

 **Joel 2:28-32**: “And after this it shall be that I pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men dream dreams, your young men see visions. And also on the male servants and on the female servants I shall pour out My Spirit in those days. And I shall give signs in the heavens and upon the earth: blood and fire and columns of smoke, the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of יהוה. And it shall be that everyone who calls on the Name of יהוה shall be delivered. For on Mount Tsiyon and in Yerushalayim there shall be an escape as יהוה has said, and among the survivors whom יהוה calls.”

 Dear ones, we are inside the beginning of tribulation that is quickly covering the earth. Before Messiah comes, there will be a renewed outpouring of His Spirit, which began after Pentecost as Kepha/Peter told us. A remnant is arising and being gathered together. This remnant is born again, Spirit-filled, and Spirit-taught. Yahuwah’s Spirit has prepared this remnant out of all believers in Him to gather together in small groups all over the earth to unite, as in **Acts 1-2**, so that because we are Spirit-taught, we are not subject to the opinions and theology of man, so that we know Yahuwah and Yahushua personally as beloved to us, loved by us, and we love Them with all our heart as little children love a good Daddy. We obey our Abba Yahuwah because we want to keep His commandments. He is good, so why defy Him, why rebel, why not run into His loving arms for His embrace? If we hate sin as much as He does, we have no guilt or shame. In the prayer in **Numbers 6:23-27**, we read first up: “Yahuwah bless you …” The word “bless” in Hebrew means to kneel before someone and offer them gifts. The great Shaddai, the Almighty, the great Elyon, the Most High, our Abba, loves us so much that He comes like a Daddy kneeling down to our level, opening His arms wide to us, beckoning us to run into His arms, for His hugs.

 Later in that prayer it says “Yahuwah lift up His countenance/His face upon you…” As a child runs into daddy’s arms, often he will take that child and lift him up over his head, raising his face up towards the child, bring him down for hugs and kisses, and “I love you.” This is not a demeaning picture of our heavenly Father, but an accurate one. The sad thing is that He has His arms wide open, and very few of His children run to Him – they’re too busy with their own agendas, their own goals, their own pleasures, their own thinking, that they ignore Him. This brings Him great grief. He wants to bless us – to give us all that we need.

 Before leaving for Jordan in April of 1999, to live there, as I was writing my last check to pay off my one credit card, I felt Abba’s Presence come into the room. I stopped writing and ask Him what He wanted to say to me. He simply said “Daughter.” Then His intense Presence left. I continued writing the check. But, when I got to Jordan, while taking a tour of north Jordan with a friend, I told her about this happening. She was very excited to hear about it. She said that in Hebrew culture, that when a father calls his little girl “daughter,” he is saying that until she marries, he will take care of her every need. She need never fear or feel unloved or insecure, for until he gives her to a husband, he is going to make sure she was happy. Isn’t that awesome! That’s what our Daddy says to us. Upon the true new birth, we become sons of Elohim. But, as it says in Scripture, we, men and women, are also called “daughters of Zion,” “bat tzyion.” He will turn us over to the “husband,” “ishe” in Hebrew, at the marriage of Yahuwah with His Bride.

 This is why we must prepare in all ways to be submissive, contrite, obedient, and child-like with our Elohim, so that we are prepared to meet Yahushua with joy.

He is gathering a remnant into small groups so that we unite as in **John 17**! This uniting by the Spirit, taught by the Spirit, led by the Spirit, in unity with Yahuwah and Yahushua by the Spirit, is what Messiah prayed for, for us in **John 17**.

 Thus, our healing begins with our new birth, but most all of us are in the process also of being set-apart unto Him (sanctification), which requires healing of our sin-sick mind, emotions, reasoning, feelings, and our will. It requires healing of our body also, so that we are not weak in any way. We will be “glorified,” or “changed in the twinkling of an eye at the last trump” when we are raised to meet Messiah and our bodies become like His – eternal (**Philippians 3:20-21**). We have a three-part salvation!

 I will intersperse Scriptures throughout this article on healing, throughout the Word, to show you that it is the deepest part of the heart of Elohim to see us WHOLE – totally free of the enemy’s touch in all areas of our lives!

 **Deuteronomy 7:15**: “And Yahuwah will take away from you all sickness and will put none of the evil diseases of Egypt, which you know, upon you…”

 **I Kings 17:8-24**: Eliyahu/Elijah multiplied food, and raised the dead.

 **II Kings 4:1-37**: Elisha raised the dead, saw in the Spirit, and did many miracles.

 In **II Kings 13:20-21**, we read that the power of Elohim even took residency in his bones power, so that after he was buried and dead a long time, when some men in a battlefield were carrying a dead friend to bury him, they saw the enemy, threw the body into a stone tomb in the ground, and fled. The body of the dead man hit the bones of Elisha in that tomb, and the man jumped up and ran off perfectly alive. Now that’s power! But, we have it too, and more!

 **Psalm 30:1-4a**, King David exclaimed: “I exalt you O Yahuwah for you have lifted me up, and have not let my enemies rejoice over me. Yahuwah my Elohim, I have cried to You and You have healed me. Yahuwah, You brought me up from the grave; You have kept me alive from going down into the pit. Sing praise to Yahuwah…”

 **Psalm 103:1-4a**: “Bless Yahuwah O my soul, and all that is within me bless His set-apart Name! Bless Yahuwah O my soul and forget not all His benefits – who forgives all your sin, who heals all your diseases, who redeems your life from destruction…”

 SHOUT TO YAH WITH A VOICE OF TRIUMPH! **Psalm 47:1**: “Oh clap your hands all you people: Shout to God with the voice of triumph!”

 When you truly tap into His Presence, you cannot remain silent – your emotions will not be able to hold it in—you must proclaim what is in your spirit. Oh how good it feels to be with those who know the power of His Presence, and who respond to Him with exuberant love! Thus the line is drawn between those who will rejoice in His Kingdom and those who spirit has died, the light gone out, the feeling gone cold, and the mind intellectually doubting, or worse -- haughty, proud, mocking, scornful, and rebellious.

 **Luke 3:16-17**: “Yochanan answered, saying to them all, `I indeed baptize you in water, but One mightier than I is coming, whose sandal straps I am not worthy to loosen. He shall immerse you in the Set-Apart Spirit and in fire. His winnowing fork is in His hand and He shall thoroughly cleanse His threshing floor and gather the wheat into his storehouse, but the chaff He shall burn with unquenchable fire.”

 **Hebrews 12:29**: “Our Elohim is a consuming fire.”

 If the fire of His Spirit, His Presence, dwells within our re-born spirit, He takes possession of us, and we can’t keep quiet. He takes over our whole being, in which He purifies us as gold and silver is purified, and in His Presence, which is Yahuwah, we are changed from esteem to esteem by His power – **II Corinthians 3:17-18**.

 He empowers us to go forth in His might to d His works! When we are around others who also flow in His Spirit, it becomes a celebration of praise.

 It is not something that has to be “worked up.” It is not something that we control. He comes to dwell with us, among us, and it is like heaven on earth. He brings His joy – the “power of His might” – which is a sustaining power during all trials and troubles. How can we fear when His powerful joy is flowing through us? It is His Presence, His joy, His love, that gives us the faith to receive from Him.

 **John 11:40**, Messiah said to Martha just before raising her brother Lazarus from the dead: “Did I not say to you that **if you would believe, you would see the glory of God**?”

 **Psalm 107:20**: “He sent His Word and healed them, and delivered them from their destruction.”

 **II Kings 1**: Eliyahu mocked the King of Israel for sending his servants to Ekron to ask the god there if he would be healed. Refer to: “Is There No Elohim in Israel?”

 **II Chronicles** **16:7-12**: Asa was a godly man, but near the end of his life he tuned to the king of Syria for military support. At the end of his life, he turned to doctors to heal him instead of to Yahuwah, and Yahuwah let him die.

 **II Chronicles 16:9, 12-13**: “For the eyes of Yahuwah diligently search throughout all the earth to show Himself strong on behalf of those whose hearts is perfect towards Him…in the thirty-ninth year of his reign, Asa became diseased in his feet and his disease was severe. Yet even in his disease he did not seek Yahuwah but the physicians…and Asa died in the thirty-ninth year of his reign.”

The mixing of faith statistically …

 I am not against going to the doctor, IF Yahuwah tells me to and gives me peace to go. I do nothing because my culture dictates it to me as “wise,” “common sense,” or “the thing to do.” I only do what my Abba puts in my spirit and gives e peace about, thus I am saved from a lot of trouble.

 It is statistically known that to mix faith with human reasoning brings a 50/50 chance of overcoming, disease, surgery, or any other thing. Pure faith in a doctor brings good results, most of the time. Pure faith in Yahuwah brings good results, all of the time. But, mixing faith between God and man brings a chancy situation, and according to statistics more die that mix faith than those who pure faith in doctors.

 **Isaiah 53:4-5**: “Truly He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and afflicted. But, He was pierced for our transgressions. He was crushed for our iniquities. The chastisement for our peace was upon Him, and by His stripes we are healed.”

 **I Peter 2:21-24**: “For to this you were called, because Messiah also suffered for us, leaving us an example, that you should follow in His steps, who committed no sin, nor was deceit found in His mouth – Who, being reviled, did not revile in return, suffering He did not He did not threaten, but He committed Himself to Him who justifies righteously, who Himself bore our sins in His body on the tree, so that we having died to sins might live unto righteousness, by whose stripes you were healed.”

 Yahushua bore 39 stripes that tore apart His back. It is said that in the medical world there are 39 categories of diseases. He paid for the healing of your sin-disease, your mind-disease, your body disease--all your diseases in all things.

 **Isaiah 58:6-8**: “Is this not the fast that I have chosen—to loosen the tight cords of wickedness, to undo the bands of the yoke, to exempt the oppressed and to break off every yoke? Is it not to share your bread with the hungry, and that you bring and satisfy the afflicted being, to your house the poor who are cast out, when you the naked and cover him, and not hide yourself from your own flesh? Then your light would break forth like the morning, your healing spring forth speedily. Your righteousness shall go before you, the esteem of Yahwuah would be your rear guard. Then when you call Yahuwah, He would answer. When you cry out to Him, He would say, `Here am I…’ ”

 Our healing in all areas springs forth as we obey our Abba, and reach out to others with His magnificent salvation, to bring others to know Him and love Him.

When we take on His nature by the Spirit, and do as Messiah did on this earth, Yahuwah moves to do the miraculous! When we see people through His eyes, we take on a totally different attitude. He has had so much compassion on us. He has healed our sin, and brought us into fellowship with Him. As the days grow darker and darker on this earth, He will gather together those who love like He does, and all will be sustained together by Him.

 **Malachi 4:1-2**: “`For look, the Day shall come, burning like a furnace, and all the proud and every wrongdoer shall be stubble. And the day that shall come shall burn them up,’ says Yahuwah of hosts, `which leaves them with neither root nor branch. But to you who fear My Name, the Sun of righteousness shall arise with healing in His wings. And you shall go out and leap for joy, like calves from the stall.’ ”

 **Mark 5:25-34**: The desperate woman who had been to physicians and spent all her money trying to get healed from bleeding, kept saying over and over: “If I can touch the hem of His garment I will be healed.” She understood **Malachi 4:2**. Yahushua was wearing a full tallit evidently that came near the ground, for the tzitzit on the four corners of the tallit are known as “wings.” The fringe is known as “feathers.” As soon as she touched the tzitzit at the wings of the tallit of the Sun of Righteousness, she was healed. The key was that she knew! She knew! She knew: I will be healed! She believed He was the “Sun of Righteousness.” Her faith was based on “thus says Yahuwah.” Faith has to be based on the written Word to us, and the spoken word within our spirit accompanied by His peace within us. We can’t just grab a few verses of Scripture and make them conform to our wishes. That does not work! He has to be personal with, so that our faith is in Him solidly. No “blab it and grab it!” No, “name it and claim it.” He deals with us as His children, personally, as individuals, who come to Him boldly, though our Mediator Yahushua ha Machiach. (**I Timothy 2:5-6; Hebrews 4:14-16**) Please look up those Scriptures!

 Therefore, even with Jairus there, who could have had the woman stoned to death for being out in public bleeding, she took the chance, for she knew in her spirit – she knew! All healing comes when we know in our spirit, and we reach out to Yahushua with that knowing that He is our Healer.

 We must never tie His hands from being able to help us by our unforgiveness of others, bitterness, holding grudges, anger, controlling spirits, bossy, arrogant, proud, haughty spirits, unloving, judgmental, critical spirits, spirits that hold onto sin, hold onto revenge, hold onto pride, rebellious spirits that insist on ones’ own way. He heals the broken hearted, the contrite, the humble, the smoking flax and bruised reed, the poor of spirit, the childlike, the ones who call on Him in faith as a little child, those that “tremble at His Word.” (**Isaiah 66:1-2**)

 He heals first of all the scars of sin, and removes the effects of sin from us at a true new birth. He heals our sin-sickness. He removes from us the desire to sin, though our sin nature remains to test us and torment us very often. So, we need the power of the Spirit to help us overcome our natural tendency to sin, so that, as little children, we obediently submit to Daddy, and “bring every thought into obedience to Messiah.” (**II Corinthians 10:3-6**)

 As the Spirit of Yahuwah, Yahuwah Himself who is Spirit, is invited into our spirit, to be enthroned within us, we are no longer our own person – we have been “bought with a price,” and so we live to glorify the One who died for us.

 **I Corinthians 5:17**: “If any man be in Messiah he is a new creation, old things have passed away, behold, all things have become new.”

 **I Corinthians 6:19-20**:Upon the true new birth, our re-born perfected spirit becomes a temple for the Spirit of Yahuwah, the omnipresent Spirit, to dwell within us. But, we must repent of sin to be born again, burning any bridges behind us. We must die to our self-life, in order to pick up His life. He will not bother with us if we want blessings so that we can continue to sin, waste time, be entertained, rise in money and power over people, or just take our ease. He won’t heal us if we want to be free of pain so we can enjoy TV better.

 He heals and delivers so that we go forth in the power of His might to tell others of His goodness, His healing, His deliverance, His salvation, His love and kindness through His Son, Yahushua. All types of healing begins with repentance and submission to the working of the Spirit within us. He does 40 things exclusively by Himself in order to bring about a true new birth, which delivers us from the kingdom of darkness and slavery to the devils, into the Kingdom of Light. It begins with repentance, submission, and faith that Messiah’s death has taken sin away, so that they die to sin and begin a totally new life as a new creation. In faith we receive His resurrection as ours, so that we rise to be in His Kingdom with a new body. We become citizens of His Kingdom, and the world no longer holds interest for us. (**Philippians 3:20-21**)

 **Romans 6** let us know that when we are truly born again, and are immersed in water, we become dead to everything that is not of Him, dead to sin, dead to self.

 In review: **II Corinthians 5:17** tells us that we become entirely new creations – with a new nature, new direction, new thinking, new attitudes, new goals. Being baptized into His Spirit, with His fire of purification, He enters to dwell within us, to teach us, guard us, guide us, comfort us, convict us, empower us with His might, and speak to us His will. **II Corinthians 3:17-18** tells us that the Spirit is Yahuwah, and by His Spirit we are changed into His likeness.

 **Matthew 4:17-20, 23-24**: “From that time, Yahushua began to proclaim and to say `Repent for the Kingdom of heaven has drawn near. And Yahushua walked by the Sea of Galil, saw two brothers, Shimon called Kepha and Andri his brother casting a net into the sea for they were fishermen. And He said to them, `Follow Me and I will make you fishers of men. And immediately they left their nets and followed Him…And Yahushua went about all Galil teaching in their congregations, proclaiming Good News of the Kingdom and healing every disease and every bodily weakness among the people. And news about Him went into all Syria. And they brought to Him all who were sick, afflicted with various diseases and pains, and those who were demon possessed, and epileptics and paralytics. And He healed them all.”

**Matthew 8:8-13, 16:** “And the captain answering, said, `Master, I am not worthy that You should come under my roof. But only say a word, and my servant shall be healed. For I too am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.’ And when יהושע heard, He marveled, and said to those who followed, `Truly, I say to you, not even in Yisra’ĕl have I found such great belief! And I say to you that many shall come from east and west, and sit down with Aḇraham, and Yitsḥaq, and Ya‛aqoḇ in the reign of the heavens, but the sons of the reign shall be cast out into outer darkness – there shall be weeping and gnashing of teeth. And יהושע said to the captain, `**Go, and as you have believed, so let it be done for you**.” And his servant was healed that hour. And when יהושע had come into the house of Kĕpha, He saw his wife’s mother lying sick with inflammation. And He touched her hand, and the inflammation left her. And she arose and served them. And when evening had come, they brought to Him many who were demon-possessed. **And He cast out the spirits with a word, and healed all who were sick**…”

 Please note that it was the faith of this Roman soldier, and the faith of Peter’s mother that obtained the healing. Messiah healed, but it was their faith, just as with the woman with the issue of blood, that pulled the “virtue,” (KJV) out of Him, the power out of Him to heal. Notice that He has the power, but it is our faith that pulls it out of Him into our spirit, our mind, our emotions, and our bodies. We have been robbed of faith in Him because of the culture that we live in, in the West – a man-dependent culture, a self-dependent culture. Now, quickly we must allow Him to show us how to grab hold of an Elohim-dependent life, knowing Father as our Daddy, and Messiah as our Beloved Lamb, our Savior, our Master, our coming King.

 This ends the teaching in Podcast LXXXIII: Healing Part I

The teaching and Scriptures in the next podcast, Podcast LXXXIX: Healing Part II, continues in the next article. In the next three articles that parallel the four podcasts, I will give many examples of healing, my own testimonies, and the testimonies of many others. I will give many Scriptures that explain how He wants to heal us, and bring us into wholeness. It is our faith that obtains. I will be teaching on how to use our faith to obtain what He wants to give us as our good Daddy.

Shalom, blessings, love,

Yedidah, January 23, 2019